

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

July 25, 2018

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Wednesday, August 8, 2018 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

**Fraternally yours, Robert J. Cryder, III, President – Local Lodge No. 13**

**FROM THE DESK OF THE BUSINESS MANAGER**

**\*\*\*Dedication Ceremony\*\*\* A Dedication Ceremony to add the name of Buzz Neall to the Jeffery C. Davis Memorial Plaque will be held on **August 3, 2018 at 1:00 pm.** Everyone is invited to attend the ceremony.**

**\*\*\*Boilermakers Local 13 Clambake\*\*\* will be held on **Saturday, August 25, 2018** at the Checkerboard Inn, 385 Carverton Road, Trucksville, PA 18708 from 12:00 – 7:00 p.m. Activities include horseshoes, basketball and volleyball. Tickets can be ordered through the hall. **Last date to order tickets is August 10, 2018. See enclosed flyer for more information.****

**\*\*\*31st Annual Tri-State Labor Day Parade and Family Celebration\*\*\* Will be held on **Monday, September 3, 2018 at 8:30 a.m.** The parade will begin at the Sheet Metal Workers Local 19 Union Hall at 1301 S. Columbus Blvd. & Washington Avenue and will proceed to Penns Landing Great Plaza, Columbus Blvd. & Market Street. There will be food, refreshments, kid's activities and much more! **All participants, including spouses and children, will receive a free T-shirt! Call the union hall if you plan on attending. See enclosed flyer for more information.****

**\*\*\*Our Annual Family Christmas Party\*\*\* will be held on **Sunday, December 2, 2018** at the Newportville Fire House, Heritage Hall, 2425 New Falls Road (across the street from the union hall). Mark your calendars, every child 12 and under receives a gift from Santa. **More details to follow soon.****

**\*\*\*Wagon of Fun and Wheelbarrow of Cheer tickets are now available\*\*\*** If you have seen them over the past few years, you know they get bigger and better each year. Each one is now worth over \$1,700.00. Tickets are \$1.00 each and it benefits the Sick & Distress Fund. **Drawing will be held on Friday, December 14th at the Christmas Meeting.**

**\*\*\*Family/Retiree's Picnic\*\*\*** The picnic was a tremendous success again this year and we would like to thank Lisa Bland, Kathy Fink, and Amanda Mortillite for all their help at the picnic. There was a purple kid's towel left at the picnic and we have it at the union hall.

**Congratulations to Amanda Mortillite for the winning design of the 2018 Retirees shirt.** She was awarded a \$100.00 certificate to the Sick and Distress Boutique for this design. Shirts are available for \$20.00 each.

**\*\*\*The Boilermakers 21st Annual Beach Party and Bike Run\*\*\* at The Inlet on Olde in North Wildwood was a great success!!** The weather was perfect to look out at the ocean and enjoy the company of friends. Thank you to all of the volunteers that helped to make this a success!

**\*\*\*The Golf Tournament was held on July 23, 2018\*\*\*** The rain held off for most of the day and everyone had a good round of golf. The 1<sup>st</sup> place winners were Laborers Local #332 and 2<sup>nd</sup> place winners went to Darren Morgan's team.

**\*\*\*Monthly dues\*\*\*\* Monthly dues increased to \$49.20 per month effective January 1, 2018.** Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

**\*\*\*Pay Monthly Dues Online\*\*\*** Members also now have the option of paying monthly membership dues online. Visit the local's website at [www.boilermakers13.org](http://www.boilermakers13.org), select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. If you have any issues with the portal, please notify the hall immediately.

**\*\*\*Anti-Harassment Training\*\*\*** - The U.S. Department of Labor has updated its Equal Employment Opportunity (EEO) regulations to include new anti-harassment provisions applicable to registered apprenticeship programs. All individuals connected with the administration of an apprenticeship program or who will have contact with apprentices are required to complete anti-harassment training. **Starting in February, anti-harassment training will be conducted in the training center classroom prior to the regular monthly meeting. Each training session will start at 6:30 p.m.**

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the **2019 Scholarship Program** in honor of those we would like to remember.

**\*\*\*Volunteers Needed\*\*\*** Penn State's Milton Hershey Medical Center is once again seeking volunteers for its study on welding and brain health. Participants will need to submit to an initial clinical exam and agree to be monitored over a period of 18 months. Participants will be compensated for completing the study. For more information, please contact Lauren Deegan at 717-531-0003 x281168.

**\*\*\*Delaware Building Trades Action Center\*\*\*** Recently, The Delaware Building and Construction Trades Council invested in an email notification tool to more quickly mobilize and respond to developing legislative and political issues. All Delaware members are encouraged to visit the Delaware Building Trades website at [debltdgtrades.com/action-center/](http://debltdgtrades.com/action-center/) to sign up for email alerts through the Action Center.

**\*\*\*Email Addresses needed\*\*\*** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address at your convenience. Please note, member email addresses are used for internal lodge communications only and will not be shared with any outside party.

**\*\*\*TWIC Enrollment Requirements\*\*\*** Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit [WWW.TSA.GOV/FOR-INDUSTRY/TWIC](http://WWW.TSA.GOV/FOR-INDUSTRY/TWIC) to review the updated list of acceptable documentation.

**\*\*\*Retired Boilermakers from the Maryland and Northern Delaware areas\*\*\*** meet monthly for a breakfast gathering at 8:00 am at Jo Jo's Super Dogs on the first Wednesday of every month. Jo Jo's Super Dogs address is 214 East Pulaski Highway, Elkton, MD 21921. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email [rдемmler30@comcast.net](mailto:rдемmler30@comcast.net)

**\*\*\*Social Gathering\*\*\*** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on October 20, 2018. If you are interested, please contact Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

**\*\*\*Retired Boilermakers from the Lancaster area\*\*\*** will meet monthly for a luncheon at the Lapps Family Restaurant in Quarryville, Pennsylvania at 12:30 p.m. on the second Wednesday of each month. The Restaurant is located at 101 Fite Way, Quarryville, PA. If interested please contact Bill Twupack at (410)378-2236.

**\*\*\*Zumba Class\*\*\*** Held at the union hall on Monday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

**\*\*\*AT&T Cell Phone Subscribers\*\*\*** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see [att.com/wireless/union](http://att.com/wireless/union).

**Fraternaly yours, Martin Williams, Jr., Business Manager/Secretary-Treasurer**

**\*\*\*Notices from the Training Coordinator\*\*\***

**Online Training –** Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. At this time, MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

**Apprentice training classes are available to all Local #13 journeyman.** Welding, rigging, torch burning, blueprint reading, knot tying, EPRI rigging and many other classes are being held. **Call Matt Fink at the union hall for scheduling of these classes.**

**Rigging Training Classes at the Union Hall**

The following Rigging Module Classes will be held at the union hall on the dates listed below. All classes will begin promptly at 8:00 a.m. and will last 8 hours. Call the union hall to reserve a spot!

**Rigging Module #4**

Tuesday, August 14, 2018

**\*\*\*PSM Class\*\*\*** We will be holding the PSM Class at the union hall on **Wednesday, August 22nd.** Class begins at 8:00 am. Call the union hall to reserve your spot!!! Space is limited!!

**\*\*\*Field Leadership Class\*\*\*** There will be a Field Leadership Class at the union hall. **This is a two day class that will be held August 27th - August 28th at 8:00 am. You must attend both days.** Call Matt Fink at the union hall if you are interested in taking this class.

**The following member passed away:**

**Michael T. O'Leary passed away January 19, 2018.** We were recently notified of his passing.

**Please remember in your prayers our sick member(s)**

Lance Barry	135 Margaret Street	Palmerton, PA 18071 <a href="mailto:barryjr75@yahoo.com">barryjr75@yahoo.com</a>
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069
John Phillips	34 Walnut Street	Norton, PA 19070

**\*\*\*\*\*SPECIAL NOTE\*\*\*\*\*** any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

# BOILERMAKERS LOCAL #13 CLAMBAKE



**Checkerboard Inn  
Trucksville, PA  
SATURDAY, AUGUST 25, 2018  
12:00 p.m. to 7:00 p.m.**

The Entertainment Committee would like to present the **16th Annual Clambake**, which will be held on, **Saturday, August 25, 2018** from 12:00 p.m. to 7:00 p.m. at **Checkerboard Inn, 385 Carverton Road, Trucksville, Pennsylvania 18708.**

Checkerboard Inn offers baseball, horseshoes, basketball, volleyball and a playground for the kids.

**All Local #13 Members, spouse/significant other and dependent children up to the age of 21, are FREE!!!**

**\*\*\*Remember\*\*\*** All tickets must be ordered or purchased through the hall in advance. **Friday, August 10, 2018** is the deadline. No tickets will be available at the gate! Tickets will be mailed the week of August 13th. People other than Local #13 members may purchase tickets for \$55.00 per adult and \$20.00 per child ages 5-10, Children over the age of 10 are considered adults. Hope to see you there!

-----  
Name \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

**Local #13 members and dependent family are FREE**

Children: Ages 0-4 \_\_\_\_\_

5-10 \_\_\_\_\_

11-19 \_\_\_\_\_

Adults: \_\_\_\_\_

**Guests:**

Children: Ages 0-4 \_\_\_\_\_

5-10 \_\_\_\_\_

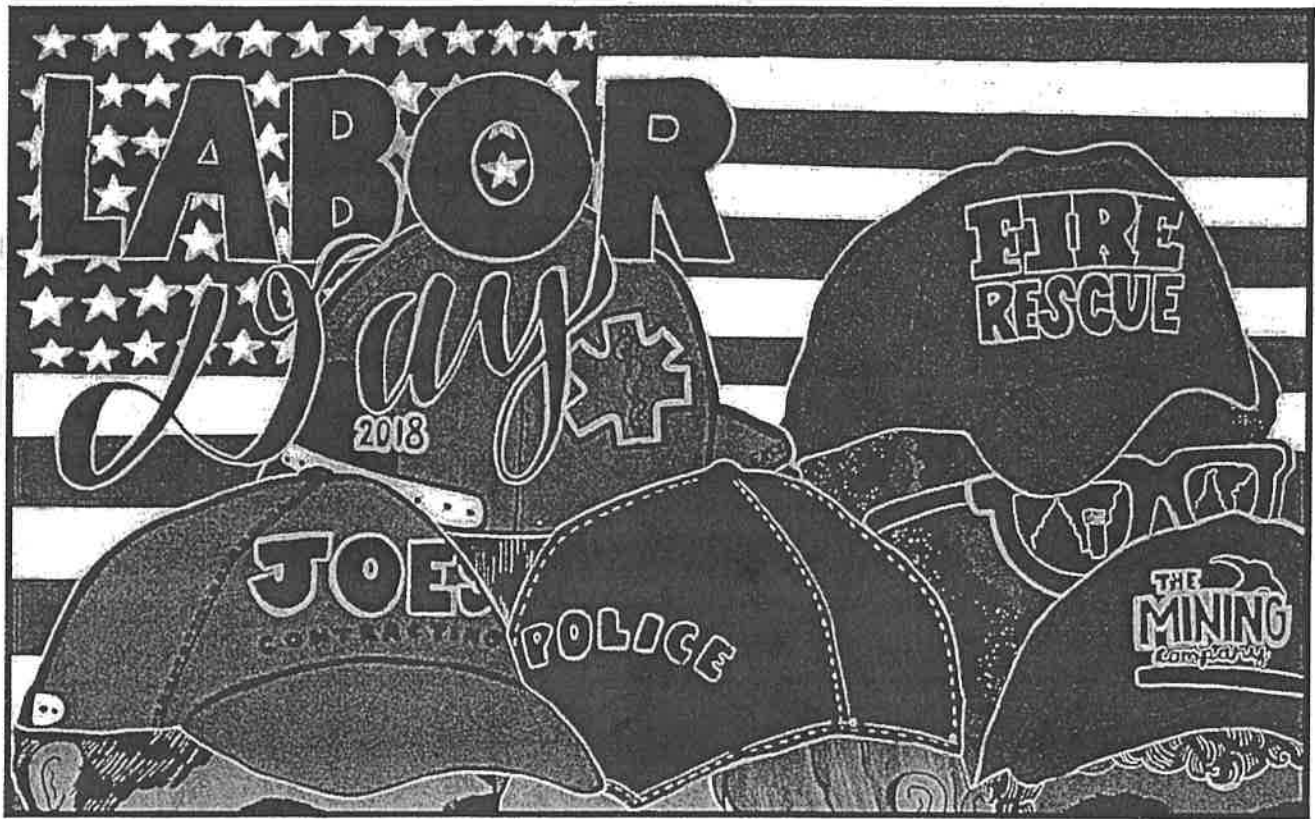
11-19 \_\_\_\_\_

Adults: \_\_\_\_\_

Please indicate all children's ages \_\_\_\_\_

# 31<sup>st</sup> ANNUAL TRI-STATE LABOR DAY PARADE AND FAMILY CELEBRATION

MONDAY, SEPTEMBER 3, 2018



**SHEET METAL WORKERS' LOCAL 19 UNION HALL  
1301 S. COLUMBUS BLVD. AND WASHINGTON AVE.**

8:30 A.M.                      TRI-STATE LABOR DAY PARADE GATHERING  
9:15 A.M.                      Pre-Parade Kickoff Rally  
10:00 A.M.                     PARADE TO PENN'S LANDING GREAT PLAZA  
   COLUMBUS BLVD. & MARKET ST.  
11:00 A.M. - 2 P.M.        PHILA. AFL-CIO FAMILY CELEBRATION,  
   FOOD, REFRESHMENTS, KIDS ACTIVITIES,  
   MAKE AND TAKE CRAFTS, AND LIVE MUSIC

Sponsored by the Philadelphia Council AFL-CIO and  
The Tri-State Labor Day Parade Committee  
215-665-9800

