

International Brotherhood of
BOILERMAKERS • IRON SHIP BUILDERS

SUBORDINATE LODGE NO. 13

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BLACKSMITHS • FORGERS & HELPERS

2300 NEW FALLS ROAD
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November 27, 2019

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Friday, December 13, 2019 at 7:00 P.M.** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania. **The traditional Christmas refreshments will be served immediately following the meeting.**

At this meeting, we will be voting on allocation of funds for the second year of the 2019 - 2021 Local Construction agreement. Please make every attempt to be in attendance at this meeting.

*****Upstate Meeting***** The January 2020 regular monthly meeting will be held on **Saturday January 11, 2020 at 10:00 a.m.** This meeting will be held at Lehigh Area Middle School, 301 Beaver Run Road, Lehigh, PA 18235.

Fraternally yours, Robert J. Cryder, III, President – Local Lodge No. 13

FROM THE DESK OF THE BUSINESS MANAGER

Boilermakers Local 13 is now accepting resumes for a Welding Trainer/Assistant starting in 2020. Active members may apply for this possible full-time position. Please submit your resume to John Bland by December 27, 2019.

Monthly dues will not increase on January 1, 2020 and will remain \$49.20 per month. Remember to put your registration number on your check. Local 13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

Wagon of Fun and Wheelbarrow of Cheer tickets are still available. Tickets are \$1.00 each and benefit the Sick & Distress Fund. **Drawing will be held on Friday, December 13th at the Christmas Meeting.** Tickets are available through the union hall and your job steward.

*****Testing for the Jeffrey C. Davis and Boilermakers #13 Academic Scholarship*****

*****SCHOLARSHIP APPLICATION DEADLINE DECEMBER 20, 2019*****

Applications were recently mailed. Testing will be on Saturday, January 18, 2020 with a snow date of Saturday, January 25, 2020. Testing will be held at the union hall. Applicants must present themselves in person at the testing site on the day of testing to be eligible to compete for a scholarship. Applicants are only able to apply for one of the scholarships, the academic scholarship or the Jeffrey C. Davis Scholarship, not both. Please make sure you complete and return the correct application that your son or daughter is applying for. All applications must be returned to the union hall by December 20, 2019.

*****Scholarship Dinner Dance***** Our 43rd Annual Scholarship Dinner Dance will be held on Saturday, April 18, 2020. The Dinner Dance will be held at the Insulators Local #14, Philadelphia Ballroom, 2014 Hornig Road, Philadelphia, PA 19116. Ad Forms will be mailed in the future.

*****Scholarship Memorial Cards***** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2020 Scholarship Program in honor of those we would like to remember.

*****Pay Monthly Dues Online***** Members have the option of paying membership dues online. Visit the local's website at www.boilermakers13.org, select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. Please note, the login procedure for the due's payment portal has changed. Username is now your last name and your password is your registration number. If you have any issues with the portal, please notify the hall immediately.

*****Dues Receipts***** Beginning February 1, 2019 monthly dues receipts are being emailed to members with a valid email address on file. If you do not have an email address on file, a paper receipt will be mailed as normal. Please monitor your email inbox to make sure you are receiving dues receipts and contact the hall immediately if you believe there is a problem.

*****IMPORTANT***** A member outreach committee has been established to help provide non-clinical support for any member who is experiencing personal challenges associated with substance abuse or addiction. The following committee members are available for contact:

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|---------------------|--------------|
| Colin Geraci | 267-515-1252 |
| Ernie Olavage | 215-768-5812 |
| Jim Pearson | 610-517-0630 |
| Nate Pecht | 717-543-3694 |
| Dale Schaffner, Jr. | 570-415-8066 |
| Steve Wolfe | 717-821-9049 |

Also, if you or someone you know needs help, please call the Boilermakers Substance Abuse Crisis Line at 877-244-3572.

*****Email Addresses needed***** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address at your convenience. Please note, member email addresses are used for internal lodge communications only and will not be shared with any outside party.

*****TWIC Enrollment Requirements***** Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit WWW.TSA.GOV/FOR-INDUSTRY/TWIC to review the updated list of acceptable documentation.

*****Delaware Building Trades Action Center***** Recently, The Delaware Building and Construction Trades Council invested in an email notification tool to more quickly mobilize and respond to developing legislative and political issues. All Delaware members are encouraged to visit the Delaware Building Trades website at debltdgrades.com/action-center/ to sign up for email alerts through the Action Center.

Congratulations and lots of luck to our newly retired member Jeffrey A. Kovalick.

*****Retired Boilermakers from the Maryland and Northern Delaware areas***** meet monthly for a breakfast gathering at 8:00 am at Jo Jo's Super Dogs on the first Wednesday of every month. Jo Jo's Super Dogs address is 214 East Pulaski Highway, Elkton, MD 21921. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email rdemmler30@comcast.net

*****Retired Boilermakers from the Lancaster area***** will meet monthly for a luncheon at the Lapps Family Restaurant in Quarryville, Pennsylvania at 12:30 p.m. on the second Wednesday of each month. The Restaurant is located at 101 Fite Way, Quarryville, PA. If interested, please contact Bill Twupack at (410)378-2236.

*****Zumba Class***** Held at the union hall on Monday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

*****AT&T Cell Phone Subscribers***** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see att.com/wireless/union.

Fraternaly yours, John D. Bland, Interim Business Manager/Secretary-Treasurer

*****Notices from the Training Coordinator*****

*****PSM Class***** There will be a PSM Class at the union hall on **Wednesday, December 18, 2019**. Class begins at 8:00 am.

*****Common Arc Testing***** There will be Common Arc Testing at the Union Hall from **Tuesday, February 11, 2020 through Thursday, February 13, 2020**. Test's that are being offered are carbon tube, stainless tube, Inconel tube and FCAW plate, no SMAW plate tests will be given. **Call Matt Fink at the union hall if you would like to sign up to take the common arc test.**

*****Common Arc Updating*** Beginning December 2019 we will be updating common arc certifications at the union hall. Updating will take place on the 1st Monday of every month between 1:00 pm – 2:00 pm. If your certifications are going to expire you must come to the hall and run a 6" process use for the contractor that will be present. Keep an eye on your certs!**

The Weld shop at the union hall is now open on Tuesday's until 8:00 pm.

The Upstate welding classes at the Luzerne County Community College. 1333 South Prospect Street, building 12, Nanticoke, PA 18634 are being held Friday's from 5:00 p.m. - 9:00 p.m.

Online Training - Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. At this time, MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

Apprentice training classes are available to all Local #13 journeyman. Welding, rigging, torch burning, blueprint reading, knot tying, EPRI rigging and many other classes are being held. **Call Matt Fink at the union hall for scheduling of these classes.**

*****Anti-Harassment Training***** - The U.S. Department of Labor has updated its Equal Employment Opportunity (EEO) regulations to include new anti-harassment provisions applicable to registered apprenticeship programs. All individuals connected with the administration of an apprenticeship program or who will have contact with apprentices are required to complete anti-harassment training. **Anti-harassment training will be conducted in the training center classroom prior to the regular monthly meeting. Each training session will start at 6:30 p.m.**

The following member passed away:

Michael Tarantino passed away October 31, 2019.

Cards can be sent to his wife Phyllis Tarantino, 318 E. Liberty Street, Schuylkill Haven, PA 17972

Please remember in your prayers our sick member(s)

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| Asa Atherholt | 80 Redfield Street | Tunkhannock, PA 18657 | atherholt2012@gmail.com |
| Lance Barry | 135 Margaret Street | Palmerton, PA 18071 | barryjr75@yahoo.com |
| James Lehman | 135 Abbey Drive | Mt. Wolf, PA 17347-9517 | |
| Frank Malcolm | 264 S. Pennsville Auburn Rd. | Carneys Point, NJ 08069 | |
| Patrick O'Malley | P.O. Box 151 | Port Richey, FL 34673-8151 | ptrcomalley@gmail.com |
| John Phillips | 34 Walnut Street | Norton, PA 19070 | |

*******SPECIAL NOTE******* any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.