

International Brotherhood of
BOILERMAKERS • IRON SHIP BUILDERS

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG
WWW.BOILERMAKERS13.ORG



BLACKSMITHS • FORGERS & HELPERS

2300 NEW FALLS ROAD
NEWPORTVILLE, PA 19056
OFFICE (215) 785-5536
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January 25, 2019

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Friday, February 8, 2019 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

Fraternally yours, Robert J. Cryder, III, President – Local Lodge No. 13

FROM THE DESK OF THE BUSINESS MANAGER

*****Monthly Dues Increase*** Monthly dues are \$51.70 per month effective January 1, 2019.**

Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

*****Dues Receipts*** Beginning February 1, 2019 monthly dues receipts will be emailed to members with a valid email address on file.** If you do not have an email address on file, a paper receipt will be mailed as normal. Please monitor your email inbox to make sure you are receiving dues receipts and contact the hall immediately if you believe there is a problem.

*****Pay Monthly Dues Online***** Members also now have the option of paying monthly membership dues online. Visit the local's website at www.boilermakers13.org, select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. If you have any issues with the portal, please notify the hall immediately.

*****Nuclear Outage***** There will be a 30 day outage at Susquehanna starting March 23, 2019 with BHI as the contractor and an 18 day outage at Limerick starting on April 15, 2019 with Allied Power as the contractor. Please contact Brad Mickatavage or the union hall if you are interested in these upcoming nuclear outages.

We will be weld testing for the upcoming Susquehanna Maintenance outage on Thursday February 14th starting at 7 am at the union hall. The test will be a heavy wall carbon tube test needed to qualify on the maintenance side of the outage only. Please call the hall with any questions, or to sign up.

*****IMPORTANT*** A member outreach committee has been established to help provide non-clinical support for any member who is experiencing personal challenges associated with substance abuse or addiction. The following committee members are available for contact:**

Colin Geraci	267-515-1252
Ernie Olavage	215-768-5812
Jim Pearson	610-517-0630
Nate Pecht	717-543-3694
Dale Schaffner, Jr.	570-415-8066
Steve Wolfe	717-821-9049

Also, if you or someone you know needs help, please call the Boilermakers Substance Abuse Crisis Line at 877-244-3572.

*****Scholarship Dinner Dance*** Our 42nd Annual Scholarship Dinner Dance will be held on Saturday, April 13, 2019. The Dinner Dance will be held at the Insulators Local #14, Philadelphia Ballroom, 2014 Hornig Road, Philadelphia, PA 19116. Ticket and ad forms were recently mailed. **Remember the deadline is March 8, 2019.****

*****Pennsylvania AFL-CIO Scholarship****** Scholarships are available from the Pennsylvania AFL-CIO for graduating high school seniors and post secondary students, affiliated union members and their families. Applications can be obtained through the hall or at paafcio.org. **Deadline to submit your entry via email is February 15, 2019.**

*****International Brotherhood of Boilermakers Scholarship ***** Scholarships are available to graduating high school seniors and dependents of Boilermaker members. They are based on academic achievement, career goals, extracurricular activities, outside school activities and the applicant's essay. **Scholarship candidates should visit the secure Boilermaker Scholarship website at scholarships.boilermakers.org to submit their application and supporting documents. Applications may be submitted between January 1st and March 1st. Applications will not be accepted after the March 1, 2019 deadline.**

*****Scholarship Memorial Cards***** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the **2019 Scholarship Program** in honor of those we would like to remember.

*****Volunteers Needed*** Penn State's Milton Hershey Medical Center is once again seeking volunteers for its study on welding and brain health.** Participants will need to submit to an initial clinical exam and agree to be monitored over a period of 18 months. Participants will be compensated for completing the study. For more information, please contact Lauren Deegan at 717-531-0003 x281168.

*****Delaware Building Trades Action Center****** Recently, The Delaware Building and Construction Trades Council invested in an email notification tool to more quickly mobilize and respond to developing legislative and political issues. All Delaware members are encouraged to visit the Delaware Building Trades website at debldgtrades.com/action-center/ to sign up for email alerts through the Action Center.

*****Email Addresses needed***** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address at your convenience. Please note, member email addresses are used for internal lodge communications only and will not be shared with any outside party.

*****TWIC Enrollment Requirements*** Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit WWW.TSA.GOV/FOR-INDUSTRY/TWIC to review the updated list of acceptable documentation.**

*****Retired Boilermakers from the Maryland and Northern Delaware areas***** meet monthly for a breakfast gathering at 8:00 am at Jo Jo's Super Dogs on the first Wednesday of every month. Jo Jo's Super Dogs address is 214 East Pulaski Highway, Elkton, MD 21921. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email rdemmler30@comcast.net

*****Retired Boilermakers from the Lancaster area***** will meet monthly for a luncheon at the Lapps Family Restaurant in Quarryville, Pennsylvania at 12:30 p.m. on the second Wednesday of each month. The Restaurant is located at 101 Fite Way, Quarryville, PA. If interested please contact Bill Twupack at (410)378-2236.

*****Social Gathering***** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on February 23, 2019. If you are interested, please contact Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

*****Zumba Class***** Held at the union hall on Monday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

*****AT&T Cell Phone Subscribers***** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see att.com/wireless/union.

Fraternaly yours, Martin Williams, Jr., Business Manager/Secretary-Treasurer

*****Notices from the Training Coordinator*****

Online Training – Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. At this time, MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

Apprentice training classes are available to all Local #13 journeyman. Welding, rigging, torch burning, blueprint reading, knot tying, EPRI rigging and many other classes are being held. **Call Matt Fink at the union hall for scheduling of these classes.**

*****Anti-Harassment Training***** - The U.S. Department of Labor has updated its Equal Employment Opportunity (EEO) regulations to include new anti-harassment provisions applicable to registered apprenticeship programs. All individuals connected with the administration of an apprenticeship program or who will have contact with apprentices are required to complete anti-harassment training. **Anti-harassment training will be conducted in the training center classroom prior to the regular monthly meeting. Each training session will start at 6:30 p.m.**

*****PSM Class***** There will be a PSM Class at the union hall on **Wednesday, February 20th**. Class begins at 8:00 am. Call the union hall to reserve your spot!!!

The following member's have passed away:

Clyde K. Brownback, Jr. passed away January 12, 2019. Cards can be sent to his wife;
Judy Brownback, 37 Kirby Street, Coatesville, PA 19320

William O'Donnell, Jr. passed away January 13, 2019. Cards can be sent to his father;
William O'Donnell, Sr., 1320 Kilgore Way, The Villages, FL 32163

Please remember in your prayers our sick member(s)

Lance Barry	135 Margaret Street	Palmerton, PA 18071	barryjr75@yahoo.com
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
John Phillips	34 Walnut Street	Norton, PA 19070	

*******SPECIAL NOTE******* any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.