

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Friday, February 14, 2020 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

**Fraternally yours, Robert J. Cryder, III, President – Local Lodge No. 13**

**FROM THE DESK OF THE BUSINESS MANAGER**

**Monthly dues did not increase on January 1, 2020 and will remain \$49.20 per month.** Remember to put your registration number on your check. Local 13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

**\*\*\*Pay Monthly Dues Online\*\*\*** Members have the option of paying membership dues online. Visit the local's website at [www.boilermakers13.org](http://www.boilermakers13.org), select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. **Please note, the login procedure for the due's payment portal has changed. Username is now your last name and your password is your registration number.** If you have any issues with the portal, please notify the hall immediately.

**\*\*\*Dues Receipts\*\*\*** Monthly dues receipts are being emailed to members with a valid email address on file. If you do not have an email address on file, a paper receipt will be mailed as normal. Please monitor your email inbox to make sure you are receiving dues receipts and contact the hall immediately if you believe there is a problem.

**\*\*\*Nuclear Outage\*\*\*** There will be a 26-day outage at Susquehanna starting March 27, 2020 with BHI as the contractor and a 17-day outage at Limerick starting on April 30, 2020 with Allied Power as the contractor. Please contact Brad Mickatavage or the union hall if you are interested in these upcoming nuclear outages.

**\*\*\*Scholarship Dinner Dance\*\*\*** Our 43rd Annual Scholarship Dinner Dance will be held on **Saturday, April 18, 2020.** The Dinner Dance will be held at the Insulators Local #14, Philadelphia Ballroom, 2014 Hornig Road, Philadelphia, PA 19116. Ad /reservation forms were recently mailed. **See enclosed flyer. Deadline is March 13<sup>th</sup>.**

**\*\*\*Pennsylvania AFL-CIO Scholarship\*\*\*** Scholarships are available from the Pennsylvania AFL-CIO for graduating high school seniors and post-secondary students, affiliated union members and their families. Applications can be obtained through the hall. **Deadline to submit your entry via email is February 29, 2020.**

**\*\*\*International Brotherhood of Boilermakers Scholarship \*\*\*** Scholarships are available to graduating high school seniors and dependents of Boilermaker members. They are based on academic achievement, career goals, extracurricular activities, outside school activities and the applicant's essay. **Scholarship candidates should visit the secure Boilermaker Scholarship website at [scholarships.boilermakers.org](http://scholarships.boilermakers.org) to submit their application and supporting documents.** Applications may be submitted between January 1<sup>st</sup> and March 1<sup>st</sup>. Applications will not be accepted after the March 1, 2020 deadline.

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the **2020 Scholarship Program** in honor of those we would like to remember.

**\*\*\*IMPORTANT\*\*\*** A member outreach committee has been established to help provide non-clinical support for any member who is experiencing personal challenges associated with substance abuse or addiction. The following committee members are available for contact:

Colin Geraci	267-515-1252
Ernie Olavage	215-768-5812
Jim Pearson	610-517-0630
Dale Schaffner, Jr.	570-415-8066
Steve Wolfe	717-821-9049

Also, if you or someone you know needs help, please call the Boilermakers Substance Abuse Crisis Line at 877-244-3572.

**\*\*\*IMPORTANT DATES TO REMEMBER\*\*\***

**Family Picnic – June 13, 2020 – Mermaid Lakes Swim Club**

**Beach Party and Bike Run – July 11, 2020 - The Inlet on Old (formerly Westy's Irish Pub)**

**Golf Outing – July 20, 2020 – Northampton Country Club**

**Clam Bake – August 8, 2020 - Checkerboard Inn**

**\*\*\*Email Addresses needed\*\*\*** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address at your convenience. Please note, member email addresses are used for internal lodge communications only and will not be shared with any outside party.

**\*\*\*TWIC Enrollment Requirements\*\*\* Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit [WWW.TSA.GOV/FOR-INDUSTRY/TWIC](http://WWW.TSA.GOV/FOR-INDUSTRY/TWIC) to review the updated list of acceptable documentation.**

**\*\*\*Retired Boilermakers from the Maryland and Northern Delaware areas\*\*\*** meet monthly for a breakfast gathering at 8:00 am at Jo Jo's Super Dogs on the first Wednesday of every month. Jo Jo's Super Dogs address is 214 East Pulaski Highway, Elkton, MD 21921. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email [rdemmler30@comcast.net](mailto:rdemmler30@comcast.net)

**\*\*\*Retired Boilermakers from the Lancaster area\*\*\*** will meet monthly for a luncheon at the Lapps Family Restaurant in Quarryville, Pennsylvania at 12:30 p.m. on the second Wednesday of each month. The Restaurant is located at 101 Fite Way, Quarryville, PA. If interested, please contact Bill Twupack at (410)378-2236.

**\*\*\*Zumba Class\*\*\*** Held at the union hall on Monday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

**\*\*\*AT&T Cell Phone Subscribers\*\*\*** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see [att.com/wireless/union](http://att.com/wireless/union).

**Fraternally yours, John D. Bland, Interim Business Manager/Secretary-Treasurer**

**\*\*\*Notices from the Training Coordinator\*\*\***

**\*\*\*PSM Class\*\*\*** There will be a PSM Class at the union hall on **Wednesday, February 5<sup>th</sup>** and again on **Wednesday, February 19<sup>th</sup>**. Classes begins at 8:00 am.

**\*\*\*Common Arc Updating\*\*\*** We are now updating common arc certifications at the union hall. Updating will take place on the **1<sup>st</sup> Monday of every month between 1:00 pm – 2:00 pm**. If your certifications are going to expire you must come to the hall and run a 6" process use for the contractor that will be present. Keep an eye on your certs!

**The Weld shop at the union hall is now open on Tuesday's until 8:00 pm.**

**The Upstate welding classes at the Luzerne County Community College. 1333 South Prospect Street, building 12, Nanticoke, PA 18634 are being held Friday's from 5:00 p.m. - 9:00 p.m.**

**Online Training** - Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. At this time, MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

**Apprentice training classes are available to all Local #13 journeyman.** Welding, rigging, torch burning, blueprint reading, knot tying, EPRI rigging and many other classes are being held. **Call Matt Fink at the union hall for scheduling of these classes.**

**\*\*\*Anti-Harassment Training\*\*\*** - The U.S. Department of Labor has updated its Equal Employment Opportunity (EEO) regulations to include new anti-harassment provisions applicable to registered apprenticeship programs. All individuals connected with the administration of an apprenticeship program or who will have contact with apprentices are required to complete anti-harassment training. **Anti-harassment training will be conducted in the training center classroom prior to the regular monthly meeting. Each training session will start at 6:30 p.m.**

**The following member passed away:**

**Raymond T. Birmingham passed away December 19, 2019.** Cards can be sent to his wife; Marilyn Birmingham, 370 Pierce Run, Newark, DE 19702

**Michael G. Husvar passed away January 12, 2020.** Cards can be sent to his son; Ryan Husvar, 1746 Beaumont Avenue, Scranton, PA 18508

**Michael J. Wiernusz passed away January 29, 2020.** Cards can be sent to his wife; Jane Ann Wiernusz, 110 SR 29 North, Tunkhannock, PA 18657

**Please remember in your prayers our sick member(s)**

Asa Atherholt	80 Redfield Street	Tunkhannock, PA 18657	atherholt2012@gmail.com
Lance Barry	135 Margaret Street	Palmerton, PA 18071	barryjr75@yahoo.com
Darryl L. Kirklin	1015-66 <sup>th</sup> Avenue	Philadelphia, PA 19126	dkirklin@verizon.net
James Lehman	135 Abbey Drive	Mt. Wolf, PA 17347-9517	
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Patrick O'Malley	P.O. Box 151	Port Richey, FL 34673-8151	ptrcomalley@gmail.com
John Phillips	34 Walnut Street	Norton, PA 19070	
Steve Wolfe	P.O. Box 426	Hegins, PA 17938	wolfe.boilermkr@yahoo.com

**\*\*\*\*\*SPECIAL NOTE\*\*\*\*\*** any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

# BOILERMAKERS LOCAL LODGE NO. 13 SCHOLARSHIP FUND

## 43rd Annual Scholarship Dinner Dance

Saturday, April 18, 2020

Insulators Local #14  
Philadelphia Ballroom  
2014 Hornig Road  
Philadelphia, PA 19116

- GOLD PAGE** (Four Names Allowed)    **\$250.00**    NAME \_\_\_\_\_
- SILVER PAGE** (Four Names Allowed)    **\$200.00**
- FULL PAGE** (Three Names Allowed)    **\$150.00**    ADDRESS \_\_\_\_\_
- HALF PAGE** (Two Names Allowed)    **\$100.00**    \_\_\_\_\_
- QTR. PAGE** (One Name Allowed)    **\$ 50.00**    PHONE \_\_\_\_\_

**This year we are doing a DVD in place of the ad book.  
During the dinner dance we will be playing the DVD which will show all ads.**

**Please check here if you would like a copy of DVD mailed to you** \_\_\_\_\_

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PRINT COPY OF ADVERTISEMENT BELOW OR KINDLY ENCLOSE WITH REMITTANCE

**Electronic copy of ad may be sent to [office@boilermakers13.org](mailto:office@boilermakers13.org)**

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**ALL AD'S AND DINNER DANCE TICKET RESERVATIONS ARE DUE BY MARCH 13, 2020**

Please reserve \_\_\_\_\_ place(s) at \$110.00 per person.

I am enclosing a check in the amount of \_\_\_\_\_ to cover the cost of Dinner-Dance ticket(s) and/or advertisement(s).

Make Checks Payable to: **Local #13 Scholarship Fund**, 2300 New Falls Road, Newportville, PA 19056

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-Keep **RECEIPT** for your records-

Received \_\_\_\_\_ from \_\_\_\_\_ Date \_\_\_\_\_

For \_\_\_\_\_ **Page Advertising** and/or \_\_\_\_\_ **Ticket Reservations** for Local 13's 43rd Annual Scholarship Dinner-Dance Program at Philadelphia Ballroom, April 18, 2020.