

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

January 28, 2022

**\*\*\*READ CAREFULLY - IMPORTANT NOTICES\*\*\***

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Friday, February 11, 2022 at 7:00 pm** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania.

**FROM THE DESK OF THE BUSINESS MANAGER**

**\*\*\*Monthly Dues Increase\*\*\* Monthly dues will increase to **\$54.20 per month effective February 1, 2022**. Remember to put your registration number on your check. Local 13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time. **For your reference below please find an accessible dues schedule when making payments.****

2022

1- \$51.70	7- 376.90
2- 105.90	8- 431.10
3- 160.10	9- 485.30
4- 214.30	10- 539.50
5- 268.50	11- 593.70
6- 322.70	12- 647.90

**\*\*\*Pay Monthly Dues Online\*\*\*** Members have the option of paying membership dues online. Visit the local's website at [www.boilermakers13.org](http://www.boilermakers13.org), select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. **Please note, username is your last name and your password is your registration number.** If you have any issues with the portal, please notify the hall immediately.

**\*\*\*Dues Receipts\*\*\*** Monthly dues receipts are being emailed to members with a valid email address on file. If you do not have an email address on file, a paper receipt will be mailed as normal. Please monitor your email inbox to make sure you are receiving dues receipts and contact the hall immediately if you believe there is a problem.

**\*\*\*Scholarship Dinner Dance\*\*\*** Our 43<sup>rd</sup> Annual Scholarship Dinner Dance will be held on **Saturday, April 16, 2022, at a new location!!** The Dinner Dance will be held at **Penns Landing Caterers, 1301 South Columbus Blvd., Philadelphia, PA 19147.** Ticket and ad forms were recently mailed. Remember the deadline is **March 18, 2022.**

**\*\*\*International Brotherhood of Boilermakers Scholarship\*\*\***To be eligible the applicant must be a son, daughter, legally adopted child or dependent of a member in good standing. Applications are limited to high school seniors who will be entering their first year of academic study at a degree-granting accredited college or university within one year of their high school graduation. **Scholarship candidates should visit the secure Boilermaker Scholarship website at [scholarships.boilermakers.org](http://scholarships.boilermakers.org) to submit their application. Applications may be submitted between January 1<sup>st</sup> and March 1<sup>st</sup>. Applications will not be accepted after the March 1<sup>st</sup> deadline.**

**\*\*\*Pennsylvania AFL-CIO Scholarship\*\*\*\*** Scholarships are available from the Pennsylvania AFL-CIO for graduating high school seniors and post-secondary students, affiliated union members and their families. **Please contact Tina at the union hall if you would like to have an application emailed to you. Deadline to submit your entry via email to the AFL-CIO is February 28, 2022.**

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2022 Scholarship Program in honor of those we would like to remember.

**\*\*\*Nuclear Outages\*\*\*** There will be a 26-day outage at Susquehanna starting March 28, 2022 with Day & Zimmerman as the contractor and a 17-day outage at Limerick starting on April 4, 2022 with Allied Power as the contractor. **Pre-Employment weld testing for Susquehanna is anticipated to start sometime in February.** Please contact Brad Mickatavage or the union hall if you are interested in one of these outages.

**\*\*\*Unemployment Issues\*\*\*** If you are having issues with unemployment, please contact the union hall for assistance.

**\*\*\*IMPORTANT DATES TO REMEMBER\*\*\***

**Scholarship Dinner Dance - April 16th at new location** – Penns Landing Caterers, Philadelphia, PA  
**Family Picnic – June 18<sup>th</sup> at new location** - Neshaminy Shore Picnic Park, Hulmeville, PA  
**Beach Party and Bike Run – July 9th** - The Inlet on Old (formerly Westy's Irish Pub), Wildwood, NJ  
**Golf Outing – July 18th** – Northampton Country Club, Richboro, PA  
**Clam Bake – August 13th** - Checkerboard Inn, Trucksville PA

**\*\*\*Phone system at the union hall\*\*\*** We have an automated phone system at the union hall. You can now call the union hall and get directly in touch with the Dispatch office (option 4), Secretary/Receptionist (option 0), Bookkeeper/dues questions (option 6), Business Manager (option 7) or the Training Coordinator (option 5).

**\*\*\*Email Addresses needed\*\*\*** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address. Member email addresses are used for internal lodge communications only and will not be shared with any outside party.

**\*\*\* Dispatch Time\*\*\* Please be advised that you can be called for work anytime, not just after 2:00 pm so stay by your phones!** Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:00 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

**\*\*\*IMPORTANT\*\*\* A member outreach committee has been established to help provide non-clinical support for any member who is experiencing personal challenges associated with substance abuse or addiction.** Also, if you or someone you know needs help, please call the Boilermakers Substance Abuse Crisis Line at 877-244-3572 The following committee members are available for contact: Colin Geraci 267-515-1252 Ernie Olavage 215-768-5812 Jim Pearson 610-517-0630 Steve Wolfe 717-821-9049.

**\*\*\*AT&T Cell Phone Subscribers\*\*\*** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see [att.com/wireless/union](http://att.com/wireless/union).

**\*\*\*TWIC Enrollment Requirements\*\*\*** Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit [WWW.TSA.GOV/FOR-INDUSTRY/TWIC](http://WWW.TSA.GOV/FOR-INDUSTRY/TWIC) to review the updated list of acceptable documentation.

**\*\*\* Please check the expiration date of your TWIC Card to make sure it has not expired\*\*\***

**\*\*\*\*For active members only\*\*\*\*** Once you renew your TWIC card, please send a copy of your TWIC card along with a copy of your paid receipt to the union hall and you will be reimbursed for the cost of renewing your TWIC card.

**Fraternally yours, John D. Bland, Business Manager/Secretary-Treasury**

### **Notices from the Training Coordinator**

**\*\*\*Process Safety Management Reminder \*\*\*** Please pay close attention the date of your last PSM class. This training needs to be updated yearly to gain access into the refineries.

**\*\*\*The Process Safety Management Class\*\*\*** Will be held at the union hall at 8:00 am on February 16<sup>th</sup> and again on February 25<sup>th</sup>.

**\*\*\*Rigging Module Classes\*\*\*** Rigging Module #4 will be held at the union hall Monday February 14<sup>th</sup>. Call Matt Fink at the union hall if you would like to be scheduled for this class.

**\*\*\*Common Arc Reminder\*\*\*** - Please remember to keep an eye on your common arc expiration date. Contact Matt Fink at the union hall if your common arc is ready to expire.

**\*\*\*M.O.S.T. Annual Drug Test Reminder\*\*\*** Please pay attention to the date of your last MOST drug test. You must have a current M.O.S.T. drug test within a year to be eligible for work.

**\*\*\*MOST 5 Hour Reminder\*\*\*** Please pay attention to the date of your last 5 Hour M.O.S.T. Refresher. This training needs to be updated once within 5 years to satisfy the referral rules.

**\*\*\*Online Training\*\*\*** Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

**The following members have passed away:**

**James W. Monahan passed away January 18, 2022.** Cards can be sent to his wife:  
Bonnie Monahan, 2080 Upper Rocky Dale Road, Greenlane, PA 18054

**Ronald W. Dae passed away January 18, 2022.** Cards can be sent to his wife:  
Sandra Dae, 608 Oxford Drive, Maple Shade, NJ 08052

**John M. Cleave passed away January 23, 2022.** Cards can be sent to his wife:  
Tracy Cleave, 491 Jefferson Drive, Southampton, PA 18966

**Please remember in your prayers our sick member(s)**

Billy Bobon	1408 US Highway 522 N.	Lewistown, PA 17044	<a href="mailto:billy.bobon1721@gmail.com">billy.bobon1721@gmail.com</a>
Joseph Cusson	1250 Rabbittown Road	Pennsdale, PA 17756	<a href="mailto:cussonjoseph@gmail.com">cussonjoseph@gmail.com</a>
Kevin DiEmidio	46 DiEmidio Drive	Dover, DE 19901	<a href="mailto:kevin.madlabart@gmail.com">kevin.madlabart@gmail.com</a>
George Geist	168 Deann Lane	Grantville PA 17028	<a href="mailto:mferrant@mail.com">mferrant@mail.com</a>
Thomas Grodotzke	328 Burr Oak Lane	Mifflinburg, PA 17844	<a href="mailto:tjadit@icloud.com">tjadit@icloud.com</a>
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Steve Mallon	514B Windsor Court	Bensalem, PA 19020	<a href="mailto:stevemallon13@gmail.com">stevemallon13@gmail.com</a>
John Phillips	34 Walnut Street	Norton, PA 19070	
Wade Stauffer	2B Old Green Creek Road	Benton, PA 17814	<a href="mailto:wadestauffer27s@gmail.com">wadestauffer27s@gmail.com</a>
Andrew Wagner	1571 Sweet Arrow Road	Pottsville, PA 17901	<a href="mailto:andywagner45@gmail.com">andywagner45@gmail.com</a>

**\*\*\*\*\*SPECIAL NOTE\*\*\*\*\*** any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

*Boilermakers Local Lodge No. 13 Scholarship Fund*  
*43rd Annual Scholarship Dinner Dance*

**Saturday, April 16, 2022**

Penns Landing Caterers  
1301 South Columbus Blvd.  
Philadelphia, PA 19147

- GOLD SPONSOR AD    \$250.00    NAME \_\_\_\_\_
- SILVER SPONSOR AD    \$200.00    ADDRESS \_\_\_\_\_
- FULL PAGE AD    \$150.00    ADDRESS \_\_\_\_\_
- HALF PAGE AD    \$100.00    PHONE NUMBER \_\_\_\_\_
- QUARTER PAGE AD    \$ 50.00

**Deadline to submit an ad or to make reservations to the dinner dance is March 18, 2022**

**Please check here if you would like a copy of the souvenir ad book mailed to you \_\_\_\_\_**

PRINT COPY OF ADVERTISEMENT BELOW OR KINDLY ENCLOSE WITH REMITTANCE

Electronic copy of ad may be sent to [Local13adbook@LPIPRINT.COM](mailto:Local13adbook@LPIPRINT.COM)

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**DINNER DANCE TICKET RESERVATIONS**

Please reserve \_\_\_\_\_ place(s) at \$125.00 per person.

I am enclosing a check in the amount of \$\_\_\_\_\_ to cover the cost of Dinner-Dance ticket(s) and/or advertisement.

Make Checks Payable to: Local 13 Scholarship Fund, 2300 New Falls Road, Newportville, PA 19056