

International Brotherhood of
BOILERMAKERS • IRON SHIP BUILDERS

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG
WWW.BOILERMAKERS13.ORG



BLACKSMITHS • FORGERS & HELPERS

2300 NEW FALLS ROAD
NEWPORTVILLE, PA 19056
OFFICE (215) 785-5536
FAX (215) 785-5867

June 21, 2019

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Wednesday, July 10, 2019 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

**The Union Hall will be closed on Thursday, July 4, 2019
in observance of Independence Day**

Fraternally yours, Robert J. Cryder, III, President – Local Lodge No. 13

FROM THE DESK OF THE BUSINESS MANAGER

*****Please be advised that we will be voting at this meeting on the allocation of \$0.50 to the M.O.R.E. fund. All members are encouraged to attend***.**

*****Monthly Dues Decrease***** Since Local #13 passed the adoption of the M.O.R.E Work Investment Fund (M.O.R.E) International President Newton B. Jones has approved the **decrease in monthly union dues of \$2.50 cents. Monthly dues will be \$49.20 per month effective July 1, 2019.**

Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

*****Pay Monthly Dues Online***** Members have the option of paying membership dues online. Visit the local's website at www.boilermakers13.org, select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. **Please note, the login procedure for the due's payment portal has changed. Username is now your last name and your password is your registration number.** If you have any issues with the portal, please notify the hall immediately.

*****Dues Receipts***** Beginning February 1, 2019 monthly dues receipts are being emailed to members with a valid email address on file. If you do not have an email address on file, a paper receipt will be mailed as normal. Please monitor your email inbox to make sure you are receiving dues receipts and contact the hall immediately if you believe there is a problem.

*****Project Management***** MOST has scheduled the next Project Management for Boilermakers training to be held in Kansas City, KS January 12 - 17, 2020. The purpose of this program is to train Boilermakers who have demonstrated exceptional leadership ability to become project managers for our signatory contractors. **The deadline to apply for the MOST Project Management Class is Friday, November 1, 2019.** Applications are available on the MOST website at <https://mostprograms.com> Completed applications should be sent to M.O.S.T, 753 State Avenue, Suite 800, Kansas City, KS 66101 or emailed to bconnors@mostprograms.com. Individuals who previously applied and were not selected are encouraged to reapply.

*****Boilermakers 22nd Annual Beach Party***** will be held Saturday, July 13, 2019 at The Inlet on Olde (formerly Westy's Irish Pub), 101 East Walnut Avenue, North Wildwood, NJ 08260. See enclosed flyer for more details.

*****15th Annual Boilermakers Bike Run***** will be held Saturday, July 13, 2019. Registration is 10:00 am at Barb's Harley Davidson, 926 Black Horse Pike, Mt. Ephraim, NJ 08059. Kick Stands up at 11:00 am. The bike run will be end at The Inlet on Olde (formerly Westy's Irish Pub), 101 East Walnut Avenue, North Wildwood NJ around 2:00 p.m. See enclosed flyer for more information.

*****Local #13 Golf Tournament***** will be held Monday, July 22, 2019 at the Northampton Country Club, Newtown-Richboro Road, Richboro, Pennsylvania 18954. All proceeds benefit the Scholarship Fund. The deadline to register to golf or sponsor a hole is July 12, 2019. See enclosed flyer for more information.

*****IMPORTANT DATES TO REMEMBER*****

*****Boilermakers Local 13 Clambake***** will be held on Saturday, August 24, 2019 at the Checkerboard Inn, 385 Carverton Road, Trucksville, PA 18708 from 12:00 – 7:00 p.m. Activities include horseshoes, basketball and volleyball. (more details to follow soon).

*****32nd Annual Tri-State Labor Day Parade and Family Celebration***** Will be held on Monday, September 2, 2019 at 8:30 a.m. The parade will begin at the Sheet Metal Workers Union Hall at 1301 S. Columbus Blvd. & Washington Avenue and will proceed to Penns Landing Great Plaza, Columbus Blvd. & Market Street. There will be food, refreshments, kid's activities and much more! **All participants, including spouses and children, will receive a free T-shirt! Call the union hall if you plan on attending.** See enclosed flyer for more information.

*****IMPORTANT***** A member outreach committee has been established to help provide non-clinical support for any member who is experiencing personal challenges associated with substance abuse or addiction. The following committee members are available for contact:

Colin Geraci	267-515-1252
Ernie Olavage	215-768-5812
Jim Pearson	610-517-0630
Nate Pecht	717-543-3694
Dale Schaffner, Jr.	570-415-8066
Steve Wolfe	717-821-9049

Also, if you or someone you know needs help, please call the Boilermakers Substance Abuse Crisis Line at 877-244-3572.

*****Delaware Building Trades Action Center***** Recently, The Delaware Building and Construction Trades Council invested in an email notification tool to more quickly mobilize and respond to developing legislative and political issues. All Delaware members are encouraged to visit the Delaware Building Trades website at debldgtrades.com/action-center/ to sign up for email alerts through the Action Center.

*****Email Addresses needed***** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address at your convenience. Please note, member email addresses are used for internal lodge communications only and will not be shared with any outside party.

*****TWIC Enrollment Requirements***** Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit WWW.TSA.GOV/FOR-INDUSTRY/TWIC to review the updated list of acceptable documentation.

*****Retired Boilermakers from the Maryland and Northern Delaware areas***** meet monthly for a breakfast gathering at 8:00 am at Jo Jo's Super Dogs on the first Wednesday of every month. Jo Jo's Super Dogs address is 214 East Pulaski Highway, Elkton, MD 21921. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email rдемmler30@comcast.net

*****Retired Boilermakers from the Lancaster area***** will meet monthly for a luncheon at the Lapps Family Restaurant in Quarryville, Pennsylvania at 12:30 p.m. on the second Wednesday of each month. The Restaurant is located at 101 Fite Way, Quarryville, PA. If interested, please contact Bill Twupack at (410)378-2236.

*****Social Gathering***** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on June 22, 2019. If you are interested, please contact Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

*****Zumba Class***** Held at the union hall on Monday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

*****AT&T Cell Phone Subscribers***** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see att.com/wireless/union.

Fraternaly yours, John D. Bland, Interim Business Manager/Secretary-Treasurer

*****Notices from the Training Coordinator*****

Online Training - Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. At this time, MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

Apprentice training classes are available to all Local #13 journeyman. Welding, rigging, torch burning, blueprint reading, knot tying, EPRI rigging and many other classes are being held. **Call Matt Fink at the union hall for scheduling of these classes.**

*****OSHA 30 Hour***** We will be holding the OSHA 30 Hour Course at the union hall **June 24th – June 27th**. All classes begin at 8:00 am. Call the union hall if you are interested in taking this class.

*****PSM Class***** There will be a PSM Class at the union hall on **Wednesday, July 17th**. Class begins at 8:00 am.

*****Boilermaker Code Training***** An upstate Boilermaker Code Training session will be held on **Wednesday, June 26th** at the Lehighon Middle School, 301 Beaver Run Road, Lehighon, PA 18235 beginning at 8:00 am. Please contact the union hall to register. Please note, effective December 31, 2020, Boilermaker Code training will be a mandatory requirement for referral from the primary out-of-work list.

***** Upstate Welding Classes***** The Upstate welding classes at the Luzerne County Community College, 1333 South Prospect Street, building 12, Nanticoke, PA 18634 are being held **Wednesday's from 5:00 p.m. - 9:00 p.m.**

*****Anti-Harassment Training***** - The U.S. Department of Labor has updated its Equal Employment Opportunity (EEO) regulations to include new anti-harassment provisions applicable to registered apprenticeship programs. All individuals connected with the administration of an apprenticeship program or who will have contact with apprentices are required to complete anti-harassment training. **Anti-harassment training will be conducted in the training center classroom prior to the regular monthly meeting. Each training session will start at 6:30 p.m.**

The following member passed away:

Matthew M. McCormack passed away June 12, 2019. Cards can be sent to his parents; Joe and Joanne McCormack, 1 South Shore Blvd., Monroe Twp., NJ 08831

Please remember in your prayers our sick member(s)

Asa Atherholt	80 Redfield Street	Tunkhannock, PA 18657	atherholt2012@gmail.com
Lance Barry	135 Margaret Street	Palmerton, PA 18071	barryjr75@yahoo.com
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Patrick O'Malley	P.O. Box 151	Port Richey, FL 34673-8151	ptrcomalley@gmail.com
Alfonso Pale	1281 Spencer Road	Ivyland, PA 18974	fonz323@hotmail.com
John Phillips	34 Walnut Street	Norton, PA 19070	
Kurtis Samson	238 Frank Street	Bethlehem, PA 18020	samsonkurtis@gmail.com

*******SPECIAL NOTE******* any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

22nd ANNUAL



BEACH PARTY

THE INLET ON OLDE

(formerly Westy's Irish Pub)

101 East Walnut Avenue, North Wildwood, NJ 08260

SATURDAY, JULY 13, 2019

2 - 6 P.M.

COST \$35.00

Cost includes beer, wine, mixed drinks,
soda, buffet, music

ADDRESS: 101 East Walnut Avenue, North Wildwood, New Jersey, 08260

TELEPHONE: (609) 600-2799

DIRECTIONS: Go across the Walt Whitman Bridge, follow directions to the Atlantic City Expressway. Get off at the Garden State Parkway South, continue on to the North Wildwood Exit. Follow signs into North Wildwood, make left at McDonald's, follow to first right (Spruce Ave). The Inlet on Olde is two blocks down on right hand side.

MOTELS: Greater Wildwood Hotel & Motel Association
609-522-4546 or contact them on the internet www.wildwoods.org

Angelsea Blues Festival
New Jersey Barbecue Festival being held at same time.

FREE BEACH WITHIN WALKING DISTANCE!

OUTSIDE DECK - - - OCEAN VIEW

BEAT THE RUSH AND LEAVE EARLY,

Traffic at this time of the year is very heavy.

BE WISE DON'T DRINK & DRIVE

Cabs are available:

Yellow Cab 522-0555 Caribbean Cab 523-8000 Checker cabs 522-1431

BOILERMAKERS LOCAL 13

2019 BIKE RUN



SATURDAY, JULY 13, 2019

Registration 10:00 am at

Barb's Harley Davidson

926 Black Horse Pike

Mt. Ephraim, NJ 08059

Kick stands up at 11:00 am

Mid stop for small lunch at 12:30 pm

Final stop at the Beach Party

The Inlet on Olde

101 East Walnut Avenue

North Wildwood, NJ 08260

**Price is \$55.00 per person and includes t-shirt,
entrance to the Beach Party and lunch**

Hole and Tee Sponsorships
\$150



GOLF TOURNAMENT

Boilermakers Local #13 ANNUAL GOLF TOURNAMENT

Northampton Valley Country Club
Newtown-Richboro Rd. • Richboro, PA 18954
215-355-2234

MONDAY, JULY 22, 2019

7:30 A.M. SHOTGUN START

4 Man Scramble

\$135 Per Golfer

Registration starting at 6:15 a.m.

Includes: Continental Breakfast
Greens Fee
Electric Golf Cart
Longest Drive Contests
Closest to Pin Contest on All Par 3's
Hole-in-One Wins a Vacation
Triple the Prizes
12:30 PM Buffet, Luncheon, Open Bar
Awards and Door Prizes
Refreshments on course (all you can handle)
Locker Facilities (bring your towel)
Non-Player Luncheon Option — \$50.00 per person



For Information and Reservations: 215-785-5536

DEADLINE: July 12, 2019

NAME _____ Other Players: _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE _____

Please enclose **\$135.00** per golfer and list playing partners. • Please enclose \$50.00 for each non-player dinner guest.
For Hole and Tee Sponsorships, please enclose \$150.00 and list Company, Name or Organization as it is to appear on sign.

Sponsor _____

Make checks payable to: **Boilermakers Local #13 Scholarship Fund**
Mail to: 2300 New Falls Road
Newportville, PA 19056

IT'S GONNA BE FUN!



32nd ANNUAL TRI-STATE LABOR DAY PARADE AND FAMILY CELEBRATION

MONDAY, SEPTEMBER 2, 2019



**SHEET METAL WORKERS' LOCAL 19 UNION HALL
1301 S. COLUMBUS BLVD. AND WASHINGTON AVE.**

8:30 A.M. TRI-STATE LABOR DAY PARADE GATHERING
9:15 A.M. Pre-Parade Kickoff Rally
10:00 A.M. PARADE TO PENN'S LANDING GREAT PLAZA
COLUMBUS BLVD. & MARKET ST.
11:00 A.M. - 2 P.M. PHILA. AFL-CIO FAMILY CELEBRATION,
FOOD, REFRESHMENTS, KIDS ACTIVITIES,
MAKE AND TAKE CRAFTS, AND LIVE MUSIC

Sponsored by the Philadelphia Council AFL-CIO and
The Tri-State Labor Day Parade Committee
215-665-9800

