

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

May 30, 2018

Please be advised per membership action and consent **the June Regular Monthly Meeting Date of Local Lodge #13 has been changed to Wednesday, June 13, 2018 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

**\*\*\*\*\* JUNE MONTHLY MEETING CHANGED TO WEDNESDAY, JUNE 13, 2018\*\*\*\*\***

Fraternally yours, Robert J. Cryder, III, President – Local Lodge No. 13

**FROM THE DESK OF THE BUSINESS MANAGER**

**\*\*\*\*\*NOMINATIONS & ELECTIONS OF LOCAL 13 NEGOTIATING COMMITTEE\*\*\*\*\***

Please be advised at the June 2018 Regular Monthly Meeting there will be nominations and elections for the Local 13 Construction Agreement Negotiating Committee. It is the responsibility of the Business Manager for the appointments of all Collective Bargaining Related Committees. However, the Business Manager has decided the Negotiating Committee shall consist of the Business Manager, the President, one (1) appointed member and four (4) elected members to serve.

**\*\*\*\*\*ACCEPTANCE OF CONTRACT PROPOSALS\*\*\*\*\***

Please be advised at the June, 13 2018 Regular Monthly Meeting, we will be accepting proposals for our upcoming Construction Agreement Contract Negotiations. All proposals must be typed or legibly printed. Proposals may also be mailed to the attention of the Business Manager. **The cutoff date for all proposals will be July 13, 2018**

**\*\*\*The 38th Annual Family Retirees Picnic\*\*\* will be held on Saturday, June 16, 2018 at Mermaid Lakes Swim and Golf Club, 1002 Jolly Road, Blue Bell, PA 19422. June 1st is the deadline to order tickets. Tickets must be ordered or purchased through the hall in advance. **No tickets will be available at the gate. See enclosed flyer for more details.****

**\*\*\*Boilermakers 21st Annual Beach Party\*\*\* will be held Saturday, July 14, 2018 at The Inlet on Olde (formerly Westy's Irish Pub), 101 East Walnut Avenue, North Wildwood, NJ 08260. See enclosed flyer for more details.**

**\*\*\*14th Annual Boilermakers Bike Run\*\*\* will be held Saturday, July 14, 2018 at 11:00 a.m. sharp leaving from Skeeter's Pub, Coles Road and Rt. #168, Blackwood, NJ 08012 (5 miles north of Barb's Harley Davidson).. The bike Run will be end at The Inlet on Olde (formerly Westy's Irish Pub), 101 East Walnut Avenue, North Wildwood NJ around 2:00 p.m.**

**\*\*\*Local #13 Golf Tournament\*\*\* will be held **Monday, July 23, 2018** at the Northampton Country Club, Newtown-Richboro Road, Richboro, Pennsylvania 18954. All proceeds benefit the Scholarship Fund. **The deadline to register to golf or sponsor a hole is July 13, 2018. See enclosed flyer for more information.****

**\*\*\*Important Dates to Remember\*\*\***

**Clam Bake – August 25, 2018 – Checkerboard Inn**

**The Boilermakers Local 13 First Annual Clay Shoot was held on Saturday, May 19, 2018 at the Barren Acres Hunting Club.** In spite of the rain everyone had a great time!! We would like to thank all of the volunteers for their help during the course of the day.

**\*\*\*Monthly dues\*\*\*\* Monthly dues increased to \$49.20 per month effective January 1, 2018.**

Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

**\*\*\*Pay Monthly Dues Online\*\*\*** Members also now have the option of paying monthly membership dues online. Visit the local's website at [www.boilermakers13.org](http://www.boilermakers13.org), select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. If you have any issues with the portal, please notify the hall immediately.

**\*\*\*Anti-Harassment Training\*\*\*** - The U.S. Department of Labor has updated its Equal Employment Opportunity (EEO) regulations to include new anti-harassment provisions applicable to registered apprenticeship programs. All individuals connected with the administration of an apprenticeship program or who will have contact with apprentices are required to complete anti-harassment training. **Starting in February, anti-harassment training will be conducted in the training center classroom prior to the regular monthly meeting. Each training session will start at 6:30 p.m.**

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the **2019 Scholarship Program** in honor of those we would like to remember.

**\*\*\*Volunteers Needed\*\*\*** Penn State's Milton Hershey Medical Center is once again seeking **volunteers for its study on welding and brain health.** Participants will need to submit to an initial clinical exam and agree to be monitored over a period of 18 months. Participants will be compensated for completing the study. For more information, please contact Lauren Deegan at 717-531-0003 x281168.

**\*\*\*Delaware Building Trades Action Center\*\*\*** Recently, The Delaware Building and Construction Trades Council invested in an email notification tool to more quickly mobilize and respond to developing legislative and political issues. All Delaware members are encouraged to visit the Delaware Building Trades website at [debldgtrades.com/action-center/](http://debldgtrades.com/action-center/) to sign up for email alerts through the Action Center.

**\*\*\*Email Addresses needed\*\*\*** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address at your convenience. Please note, member email addresses are used for internal lodge communications only and will not be shared with any outside party.

**\*\*\*TWIC Enrollment Requirements\*\*\*** Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit [www.tsa.gov](http://www.tsa.gov) to review the updated list of acceptable documentation.

**Congratulations and lot's of luck to our newly retired members Clifford L. Roberts , Joseph B. Blair and Kenneth Smith.**

**\*\*\*Retired Boilermakers from the Maryland and Northern Delaware areas\*\*\*** meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email [rдемmler30@comcast.net](mailto:rдемmler30@comcast.net)

**\*\*\*Social Gathering\*\*\*** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on June 23, 2018. If you are interested, please contact Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

**\*\*\*Retired Boilermakers from the Lancaster area\*\*\*** will meet monthly for a luncheon at the Lapps Family Restaurant in Quarryville, Pennsylvania at 12:30 p.m. on the second Wednesday of each month. The Restaurant is located at 101 Fite Way, Quarryville, PA. If interested please contact Bill Twupack at (410)378-2236.

**\*\*\*Zumba Class\*\*\*** Held at the union hall on Monday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

**\*\*\*AT&T Cell Phone Subscribers\*\*\*** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see [att.com/wireless/union](http://att.com/wireless/union).

**Fraternally yours, Martin Williams, Jr., Business Manager/Secretary-Treasurer**

**\*\*\*Notices from the Training Coordinator\*\*\***

**Online Training** – Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. At this time, MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

**We will be holding the PSM Class at the union hall on Wednesday, June 20<sup>th</sup>.** Class begins at 8:00 am. Call the union hall to reserve your spot!!! Space is limited!!

**Effective December 31, 2020, the Boilermaker Code Training Class will be a mandatory requirement to remain on and to be referred to work on the primary list. This is a one day class that you can take on July 9<sup>th</sup>, July 10<sup>th</sup> or July 11, 2018. Call the union hall if you would like to be placed on the list to take this class.**

**Apprentice training classes are available to all Local #13 journeyman. Welding, rigging, torch burning, blueprint reading, knot tying, EPRI rigging and many other classes are being held. Call Matt Fink at the union hall for scheduling of these classes.**

**The following member passed away;**

**William (Rocky) A. Meyers passed away April 30, 2018.** Cards can be sent to his daughter; Kelcie Myers, 882 Smith Street Delran, NJ 08075

**John E, Huber, Sr. passed away May 11, 2018.** Cards can be sent to his son; John Huber, Jr., 259 Dutch Row Road, Pittsgrove, NJ 08318

**Please remember in your prayers our sick member(s)**

Lance Barry	135 Margaret Street	Palmerton, PA 18071	<a href="mailto:barryjr75@yahoo.com">barryjr75@yahoo.com</a>
Mike Dennis Hartman	1309 Haynes Run	Medford, NJ 08055	<a href="mailto:unclemike8013@yahoo.com">unclemike8013@yahoo.com</a>
William D. Jayne	61 Marian Drive	Dover, DE 19901	
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Bill Miller	480 Pittston Blvd.	Bear Creek Twp., PA 18702	
Leroy Moses	3740 Kirkwood St. George Rd.,	Bear, DE 19701	<a href="mailto:bigmoses@gmail.com">bigmoses@gmail.com</a>
Roberto Pacheco	1826 Wilmot Street	Philadelphia, PA 19124	<a href="mailto:bigbob1157@yahoo.com">bigbob1157@yahoo.com</a>
David Parsons Jr.	152 Green Giant Road	Townsend, DE 19734	<a href="mailto:dpars76@gmail.com">dpars76@gmail.com</a>
Robert Paynter, Jr.	2513 S. Bonnaffon St.	Philadelphia, PA 19142	
John Phillips	34 Walnut Street	Norton, PA 19070	
Cliff Robets	5 West Harrison St.	Tunkhannock, PA 18657	
William Shingler	450 Alfarata Road	Lewistown, PA 17044	
Kenneth Smith	108 Monument Ave.,	National Park NJ 08063	
Harry Storz, III	300 Willow Drive	Cinnaminson, NJ 08077	
David Tomosky	30 Burr Ave.	Westville, NJ 09093	
John Whalen	771 High Road,	Ashland, PA 17921	<a href="mailto:jacknwil@ptd.net">jacknwil@ptd.net</a>

**\*\*\*\*\*SPECIAL NOTE\*\*\*\*\*** any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

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April 17, 2018

**FAMILY & RETIREE'S ANNUAL PICNIC**

Dear Brothers and Sisters:

Our **38th Annual Family & Retiree's Picnic** will be held on **Saturday, June 16, 2018** from 12:00 noon to 7:00 p.m. at **Mermaid Swim and Golf Club**, 1002 Jolly Road, Blue Bell, Pennsylvania 19422.

**\*\*\*\*\*NEW\*\*\*\*\***

**Adult door prize - \$500.00 - Kid's door prize - \$250.00**  
**Dunk Tank – dunk your favorite agent/coordinator**

Mermaid offers excellent facilities for softball, basketball, volleyball and horseshoes. All equipment is available with the exception of softball and tennis. Bring your swim suit and a towel, the Park has a Locker room with heated showers for our use.

**All Local #13 Members, spouse/significant other and dependent children twenty-one and under are FREE!**

**\*\*\*\*REMEMBER\*\*\*\*** All Tickets must be ordered or purchased through the Hall in advance. **Friday, June 1st is the deadline.** No tickets will be available at the gate!!! **Tickets will be mailed on June 4th.** People other than Local #13 members may purchase tickets for \$55.00 per Adult and \$20.00 per Child ages 2 to 8, **Children 9-12 are considered as Adult tickets.**

**\*\*\*\*Due to regulations imposed by the Pennsylvania Board of Health no food will be allowed to leave the premises in coolers or bags.**

Trusting that you will be guided accordingly; and looking forward to seeing you at the picnic, I remain

Fraternally yours,  
Matthew A. Balent  
Chairman  
Entertainment Committee  
Local Lodge No. 13

BAL/ema

**Picnic Response**

**Name** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Local #13 Members and dependent family, please indicate number of tickets needed:**

**Local #13 adult member tickets:** \_\_\_\_\_ **Guests:Adults \$ 55.00** \_\_\_\_\_

**Names and ages of dependents under 21:** \_\_\_\_\_ **Children 2-8 \$ 20.00** \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ **Children 9-12 \$ 55.00** \_\_\_\_\_

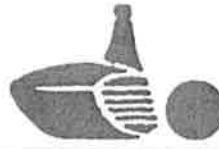
Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

**Volunteer: Basket Auction** \_\_\_\_\_

**Hole and Tee Sponsorships**  
**\$150**



# GOLF TOURNAMENT

## Boilermakers Local #13 ANNUAL GOLF TOURNAMENT

**Northampton Valley Country Club**  
Newtown-Richboro Rd. • Richboro, PA 18954  
215-355-2234

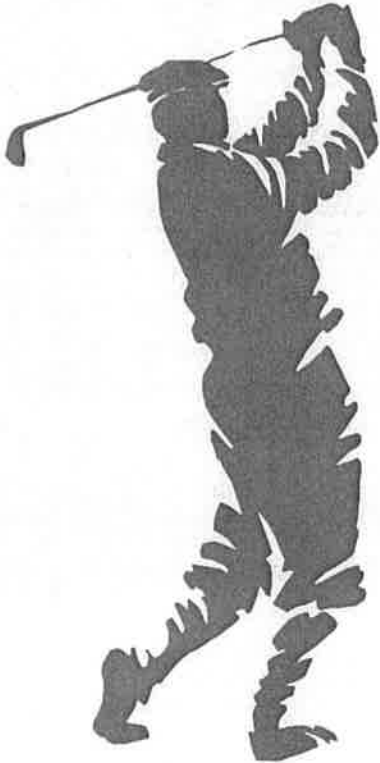
**MONDAY, JULY 23, 2018**

**7:30 A.M. SHOTGUN START**

**4 Man Scramble**  
**\$125 Per Golfer**

**Registration starting at 6:15 a.m.**

Includes: Continental Breakfast  
Greens Fee  
Electric Golf Cart  
Longest Drive Contests  
Closest to Pin Contest on All Par 3's  
Hole-in-One Wins a Vacation  
Triple the Prizes  
12:30 PM Buffet, Luncheon, Open Bar  
Awards and Door Prizes  
Refreshments on course (all you can handle)  
Locker Facilities (bring your towel)  
Non-Player Luncheon Option — \$50.00 per person



**For Information and Reservations: 215-785-5536**  
**Tom Strain or Eleanor Abrahams**

**DEADLINE: July 13, 2018**

NAME \_\_\_\_\_

Other Players: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

Please enclose **\$125.00** per golfer and list playing partners. • Please enclose \$50.00 for each non-player dinner guest.  
For Hole and Tee Sponsorships, please enclose \$150.00 and list Company, Name or Organization as it is to appear on sign.

Sponsor \_\_\_\_\_

Make checks payable to: Boilermakers Local #13 Scholarship Fund  
Mail to: 2300 New Falls Road  
Newportville, PA 19056

**IT'S GONNA BE FUN!**



# 21<sup>st</sup> ANNUAL



## BEACH PARTY

### THE INLET ON OLDE

(formerly Westy's Irish Pub)

101 East Walnut Avenue, North Wildwood, NJ 08260

**SATURDAY, JULY 14, 2018**

**2 - 6 P.M.**

**COST \$30.00**

Cost includes beer, wine, mixed drinks,  
soda, buffet, music

**ADDRESS:** 101 East Walnut Avenue, North Wildwood, New Jersey, 08260

**TELEPHONE:** (609) 600-2799

**DIRECTIONS:** Go across the Walt Whitman Bridge, follow directions to the Atlantic City Expressway. Get off at the Garden State Parkway South, continue on to the North Wildwood Exit. Follow signs into North Wildwood, make left at McDonald's, follow to first right (Spruce Ave). Westy's is two blocks down on right hand side.

**MOTELS:** Greater Wildwood Hotel & Motel Association  
609-522-4546 or contact them on the internet [www.wildwoods.org](http://www.wildwoods.org)

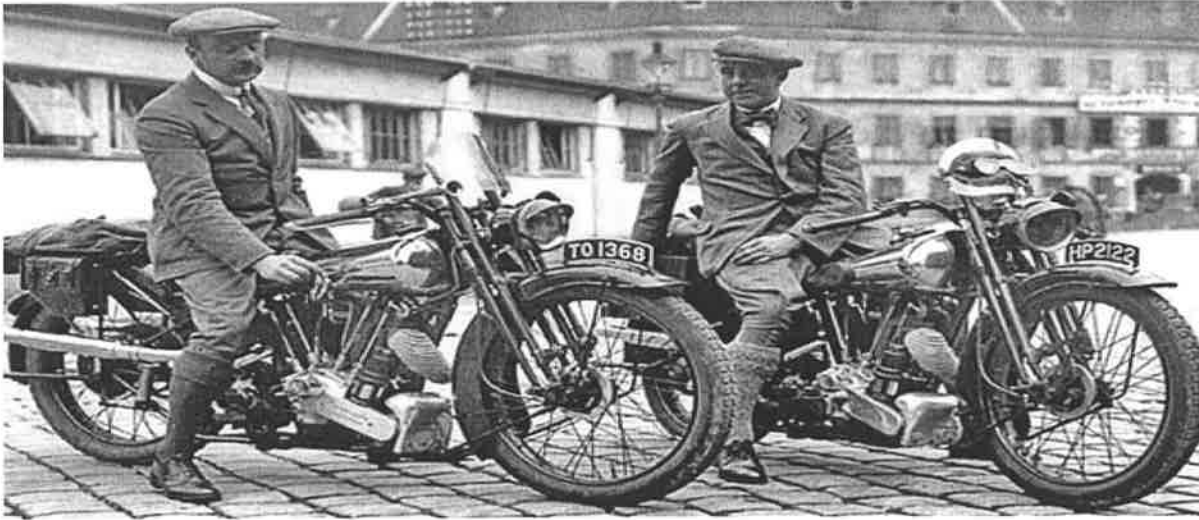
Angelsea Blues Festival  
New Jersey Barbecue Festival being held at same time.

**FREE BEACH WITHIN WALKING DISTANCE!**

OUTSIDE DECK - - - OCEAN VIEW  
BEAT THE RUSH AND LEAVE EARLY,  
Traffic at this time of the year is very heavy.  
*BE WISE DON'T DRINK & DRIVE*

Cabs are available:

Yellow Cab 522-0555 Caribbean Cab 523-8000 Checker cabs 522-1431



***BOILERMAKER LOCAL #13  
ANNUAL BIKE RUN 2018  
SATURDAY, JULY 14<sup>TH</sup>***

**Leaving from Skeeter's in Blackwood, NJ at 11am**

**\$50 pp includes: T-shirt, lunch and ending at  
"The Inlet on Olde" in North Wildwood  
for our 21st annual  
*"Boilermakers at the Beach" Party***

**Afterwards enjoy the Anglesea Blues Festival  
and the New Jersey Barbeque Championship**

**For more information, please contact Local #13**

**at 215-785-5536**

**\*\*\* NO COLORS \*\*\***