

International Brotherhood of
BOILERMAKERS • IRON SHIP BUILDERS

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG
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BLACKSMITHS • FORGERS & HELPERS

2300 NEW FALLS ROAD
NEWPORTVILLE, PA 19056
OFFICE (215) 785-5536
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March 2, 2018

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Friday, March 16, 2018 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

Fraternally yours, Robert J. Cryder, III, President – Local Lodge No. 13

FROM THE DESK OF THE BUSINESS MANAGER

Nuclear Outage**** There will be a 2 – 3 week maintenance (feed water heater, condenser inspection) outage working 7 – 12's at Limerick starting 3/26/2018, Allied Power is the contractor. There also will be an outage at Berwick (Susquehanna) starting March 30, 2018 lasting 3-4 weeks working 7 – 12's. We will be replacing feedwater heaters and we will also have the beam replacements in the condenser. Please contact Brad Mickatavage or the union hall if you are interested in these upcoming nuclear outages.

*****Scholarship Dinner Dance***** Our 41st Annual Scholarship Dinner Dance will be held on **Saturday, April 28, 2018**. The Dinner Dance will be held at the Insulators Local #14, Philadelphia Ballroom, 2014 Hornig Road, Philadelphia, PA 19116. **Ticket and ad form are enclosed. Remember the deadline is April 6, 2018.**

Congratulations to the Class of 2018 Local #13 Academic Scholarship Recipients!!!!

Tyler B. Adams
Maya C. Angstadt
Dylan M. Bailey
Jacob W. Bobon
Lindsey R. Cinousis
Darrin M. Clark, Jr.
Dylan G. Deveney

Gavin P. Fore
Dane J. Gilmer
Kristen D. Gilmore
Kristina A. Hallick
Steven Italiano
Alaisha M. Jackson
Gianna R. Jacoby

Michael J. Kostecy III
Tyler J. Leonard
Jessica E. McDonough
Cassandra P. Nowak
Maia E. Penn
Brie K. Trometter
Nicholas A. Willis

*****Boilermakers Local 13 First Annual Clay Shoot***** will be held on **Saturday, May 19, 2018** at the Barren Acres Hunting Club, 292-296 Caplos Road, White Haven, PA. Registration will begin at 9:00 am competition begins at 11:00 am. Cost is \$50.00 for adults and \$40.00 for kids age 17 and under. Price includes trap, ammunition, lunch and other activities. Proceeds benefit the Sick and Distress fund.

*****Boilermakers #13 Phillies Game**** Phillies vs. Milwaukee Brewers on Sunday, June 10, 2018** at Citizens Bank park at 1:35 pm. Adult men will receive a John Kruk 1990's BP Pullover (men 15 and over). Tickets are \$25.00 each and are limited. **Reserve a ticket by calling the union hall.**

*****Scholarship Memorial Cards***** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the **2018 Scholarship Program** in honor of those we would like to remember.

*****Monthly dues**** Monthly dues increased to \$49.20 per month effective January 1, 2018.** Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

*****Pay Monthly Dues Online***** Members also now have the option of paying monthly membership dues online. Visit the local's website at www.boilermakers13.org, select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. If you have any issues with the portal, please notify the hall immediately.

*****Anti-Harassment Training***** - The U.S. Department of Labor has updated its Equal Employment Opportunity (EEO) regulations to include new anti-harassment provisions applicable to registered apprenticeship programs. All individuals connected with the administration of an apprenticeship program or who will have contact with apprentices are required to complete anti-harassment training. **Starting in February, anti-harassment training will be conducted in the training center classroom prior to the regular monthly meeting. Each training session will start at 6:30 p.m.**

*****Volunteers Needed*** Penn State's Milton Hershey Medical Center is once again seeking volunteers for its study on welding and brain health.** Participants will need to submit to an initial clinical exam and agree to be monitored over a period of 18 months. Participants will be compensated for completing the study. For more information, please contact Lauren Deegan at 717-531-0003 x281168. **See enclosed flyer for more details.**

*****Delaware Building Trades Action Center***** Recently, The Delaware Building and Construction Trades Council invested in an email notification tool to more quickly mobilize and respond to developing legislative and political issues. All Delaware members are encouraged to visit the Delaware Building Trades website at debldgtrades.com/action-center/ to sign up for email alerts through the Action Center.

*****Email Addresses needed***** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address at your convenience. Please note, member email addresses are used for internal lodge communications only and will not be shared with any outside party.

*****TWIC Enrollment Requirements*** Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit www.tsa.gov to review the updated list of acceptable documentation.**

*****Important Dates to Remember*****

Family Picnic - June 16, 2018 - Mermaid Lakes Swim Club
Beach Party & Bike Run – July 7, 2018 -The Inlet on Olde (formerly Westy's Irish Pub)
Golf Outing – July 23, 2018 - Northampton Country Club
Clam Bake – August 25, 2018 – Checkerboard Inn

Congratulations and lot's of luck to our newly retired member William A. Shingler.

*****Retired Boilermakers from the Maryland and Northern Delaware areas***** meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email rдемmler30@comcast.net

*****Social Gathering***** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on June 23, 2018. If you are interested, please contact Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

*****Retired Boilermakers from the Lancaster area***** will meet monthly for a luncheon at the Lapps Family Restaurant in Quarryville, Pennsylvania at 12:30 p.m. on the second Wednesday of each month. The Restaurant is located at 101 Fite Way, Quarryville, PA. If interested please contact Bill Twupack at (410)378-2236.

*****Zumba Class***** Held at the union hall on Monday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

*****AT&T Cell Phone Subscribers***** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see att.com/wireless/union.

Fraternally yours, Martin Williams, Jr., Business Manager/Secretary-Treasurer

*****Notices from the Training Coordinator*****

Online Training – Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. At this time, MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

Local #13 weld shop is now open every Tuesday night until 8:00 p.m. for Local #13 journeyman and apprentices.

Effective December 31, 2020, the Boilermaker Code Training Class will be a mandatory requirement to remain on and to be referred to work on the primary list. Call the union hall if you would like to be placed on the waiting list to take this class.

Apprentice training classes are available to all Local #13 journeyman. Welding, rigging, torch burning, blueprint reading, knot tying, EPRI rigging and many other classes are being held. **Call Matt Fink the union hall for information and scheduling for any of these classes.**

Common Arc testing was held at the union hall February 19th through February 22nd. Local #13 apprentices and journeyman had impressive pass percentage in excess of 75% which is well above the national average of 48%. Welders tested for 5 different tests including SMAW Plate, FCAW Plate and Carbon, Stainless and Inconel Tube.

From the Desk of the Dispatcher

Please keep calls to the union hall to a minimum after 2:00 p.m. We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines. Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

The following member's have passed away:

Walter Pucher passed away on January 24, 2018. Cards can be sent to;
Arlene Jamieson, 21 Bassett Avenue, Runnemede, NJ 08078

Joseph P. Dunn passed away February 4, 2018. Cards can be sent to;
Janet Dunn, 6750 Groverland Road, Pipersville, PA 18947

Please remember in your prayers our sick member(s)

Lance Barry	135 Margaret Street	Palmerton, PA 18071	barryjr75@yahoo.com
Mike Dennis Hartman	1309 Haynes Run	Medford, NJ 08055	unclemike8013@yahoo.com
Roy Haydt			royhaydt@gmail.com
William D. Jayne	61 Marian Drive	Dover, DE 19901	
John Kitchenman	19 Macomb Street	New Philadelphia, PA 17959	
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Bill Miller	345 Fairview St.	Plymouth, PA 18651	
Leroy Moses	3740 Kirkwood St. George Rd.,	Bear, DE 19701	bigmoses@gmail.com
Russell Oldaker	10 Jones Avenue	Pennsville, NJ 08070	
Roberto Pacheco	1826 Wilmot Street	Philadelphia, PA 19124	bigbob1157@yahoo.com
David Parsons Jr.	152 Green Giant Road	Townsend, DE 19734	dpars76@gmail.com
Robert Paynter, Jr.	2513 S. Bonaffon St.	Philadelphia, PA 19142	
John Phillips	34 Walnut Street	Norton, PA 19070	
Cliff Robets	5 West Harrison St.	Tunkhannock, PA 18657	
William Shingler	450 Alfarata Road	Lewistown, PA 17044	
Kenneth Smith	108 Monument Ave.,	National Park NJ 08063	
Harry Storz, III	300 Willow Drive	Cinnaminson, NJ 08077	
David Tomosky	30 Burr Ave.	Westville, NJ 09093	
John Whalen	771 High Road,	Ashland, PA 17921	jacknwil@ptd.net

*******SPECIAL NOTE******* any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

BOILERMAKERS LOCAL LODGE NO. 13 SCHOLARSHIP FUND

41st Annual Scholarship Dinner Dance

Saturday, April 28, 2018

Insulators Local #14
Philadelphia Ballroom
2014 Hornig Road
Philadelphia, PA 19116

SOUVENIR AD BOOK

- GOLD PAGE** (Four Names Allowed) **\$250.00** NAME _____
- SILVER PAGE** (Four Names Allowed) **\$200.00**
- FULL PAGE** (Three Names Allowed) **\$150.00** ADDRESS _____
- HALF PAGE** (Two Names Allowed) **\$100.00** _____
- QTR. PAGE** (One Name Allowed) **\$ 50.00** PHONE _____

(PRINT COPY OF ADVERTISEMENT BELOW OR KINDLY ENCLOSE WITH REMITTANCE)

(Electronic copy of ad may be sent to Local13adbook@LPIPRINT.COM)

DINNER DANCE TICKET RESERVATIONS

Please reserve _____ place(s) at \$100.00 per person.

I am enclosing a check in the amount of _____ to cover the cost of Dinner-Dance ticket(s) and/or advertisement(s).

Make Checks Payable to: LOCAL #13 SCHOLARSHIP FUND

Mail to: 2300 New Falls Road, Newportville, PA 19056

Due by: April 6, 2018

-Keep **RECEIPT** for your records-

Received _____ from _____ Date _____
For _____ **Page Advertising** and/or _____ **Ticket Reservations** for Local 13's 41st Annual Scholarship Dinner-Dance Program at Philadelphia Ballroom, April 28, 2018.