

International Brotherhood of
BOILERMAKERS • IRON SHIP BUILDERS

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG
WWW.BOILERMAKERS13.ORG



BLACKSMITHS • FORGERS & HELPERS

2300 NEW FALLS ROAD
NEWPORTVILLE, PA 19056
OFFICE (215) 785-5536
FAX (215) 785-5867

February 23, 2023

*****READ CAREFULLY - IMPORTANT NOTICES*****

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Friday, March 10, 2023 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

Fraternally yours, **Robert J. Cryder, III, President – Local Lodge No. 13**

FROM THE DESK OF THE BUSINESS MANAGER

Congratulations to the class of 2023 Local 13 Academic Scholarship Recipients!!

**Lillian S. Bailey
Emma L. Cryder
Kaylan S. Deveney
Jaime R. Devries
Branko H. Fink
Sabri K. Frazier-Hinton
Gracie P. Guisewite**

**Leah G. Klose
Anthony Laber
Paige A. Lennon
Mattison K. Lytle
Madison R. Meyers
Peter T. Mulligan, IV
Gabriel M. Roman**

Scholarship Dinner Dance - Our 44th Annual Scholarship Dinner Dance will be on Saturday, May 6, 2023. The Dinner Dance will be held at Penns Landing Caterers, 1301 South Columbus Blvd., Philadelphia, PA 19147. See attached ticket and ad form. **The deadline to place an ad or to order tickets is April 7, 2023.**

International Brotherhood of Boilermakers Scholarship - To be eligible the applicant must be a son, daughter, legally adopted child or dependent of a member in good standing. Applications are limited to high school seniors who will be entering their first year of academic study at a degree-granting accredited college or university within one year of their high school graduation. Scholarship candidates should visit the secure Boilermaker Scholarship website at scholarships.boilermakers.org to submit their application and supporting documents. Applications may be submitted between January 1st and March 1st. **Applications will not be accepted after the March 1st deadline.**

Pennsylvania AFL-CIO Scholarship - Scholarships are available from the Pennsylvania AFL-CIO for graduating high school seniors and post-secondary students. The scholarships are only awarded to Pennsylvania AFL-CIO affiliated union members and their families. **Please contact Tina at the union hall if you would like to have an application mailed to you. All submissions must be postmarked by March 28, 2023.** Essays will be judged in April, and awards will be made in May 2023.

Scholarship Memorial Cards are available from the office. These cards can be obtained by sending a check payable to the Local 13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent or have the card forwarded to your home to have available for services. A memorial page will appear in the 2023 Scholarship Program in honor of those we would like to remember.

Monthly Dues increased to \$57.70 per month effective February 1, 2023. Remember to put your registration number on your check. Local 13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

Pay Monthly Dues Online - Members have the option of paying membership dues online. Visit the local's website at www.boilermakers13.org, select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. Please note, username is your last name, and your password is your registration number. If you have any issues with the portal, please notify the hall immediately. Local 13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time. Monthly dues receipts are being emailed to members with a valid email address on file. If you do not have an email address on file, a paper receipt will be mailed as normal. Please monitor your email inbox to make sure you are receiving dues receipts and contact the hall immediately if you believe there is a problem.

Nuclear Outages There will be an 18-day outage at Limerick starting on May 1, 2023 with Allied Power as the contractor. **Please contact Brad Mickatavage or the union hall if you are interested in this outage.**

Emergency Contact Information – On the BDS (Boilermaker Delivery System) there is now the availability to enter emergency contact information of two people that can be contacted in the event of an emergency. We encourage all members to comply and keep your contact information up to date.

*****Important Dates to Remember*****

Family Picnic – June 17, 2023 - Neshaminy Shore Picnic Park

Beach Party & Bike Run – July 15, 2023 - The Inlet on Olde (formerly Westy's Irish Pub)

Golf Outing – July 17, 2023 - Northampton Country Club

Clam Bake – August 19, 2023 – Checkerboard Inn

Entertainment Committee Members Needed – There are open positions available for the Entertainment Committee. Please contact the union hall if you are interested in volunteering.

Unemployment Issues - If you are having issues with unemployment, please contact the union hall for assistance.

Short and Long List - Effective January 1, 2022, any member who works fifteen (15) days or less will maintain their long position on the list.

Dispatch Time - **Please be advised that you can be called for work anytime, not just after 2:00 pm so stay by your phones!** Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:00 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

Phone system at the union hall - We have an automated phone system at the union hall. You can now call the union hall and get in contact with the Dispatch office (option 4), Secretary/Receptionist/Tina (option 0), Bookkeeper/dues questions/Melanie (option 6), Business Manager (option 7) or the Training Coordinator (option 5).

IMPORTANT - A member outreach committee has been established to help provide non-clinical support for any member who is experiencing personal challenges associated with substance abuse or addiction. Also, if you or someone you know needs help, please call the Boilermakers Substance Abuse Crisis Line at 877-244-3572 The following committee members are available for contact: Colin Geraci 267-515-1252 Ernie Olavage 215-768-5812 Jim Pearson 610-517-0630 Steve Wolfe 717-821-9049.

AT&T Cell Phone Subscribers - Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see att.com/wireless/union.

TWIC Enrollment Requirements - Effective July 1, 2015, the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit WWW.TSA.GOV/FOR-INDUSTRY/TWIC to review the updated list of acceptable documentation.

Please check the expiration date of your TWIC Card to make sure it has not expired. The Transportation Security Administration (TSA) enhanced the renewal process for the Transportation Worker Identification Credential (TWIC®) to help support critical transportation workers. Starting August 11, 2022, TSA enabled the ability for current TWIC holders to renew their credentials online, which eliminates the need to go to an enrollment center and makes the five-year renewal process more convenient. Nearly 60 percent of TWIC holders renew their card every five years. [Renewing online \[universalenroll.dhs.gov\]](http://universalenroll.dhs.gov) eliminates the need to go to an enrollment center, supports U.S. critical infrastructure and supply chain workers, and saves travel time and expenses associated with being away from work. Most eligible applicants receive their TWIC card in less than 10 days. Those applicants with more complex cases may require 60 days or longer for processing. Applicants may [check their TWIC status online \[universalenroll.dhs.gov\]](http://universalenroll.dhs.gov) at any time. Most applicants, including U.S. citizens, nationals, and lawful permanent residents, will be able to renew online without the need to visit an enrollment center. Please visit TSA's [enrollment provider website \[universalenroll.dhs.gov\]](http://universalenroll.dhs.gov) for information on TWIC enrollments and renewals. If applicants encounter difficulty renewing online, they may contact customer service at (855) 347-8371. For more information on the TWIC program, visit the [TSA TWIC website \[tsa.gov\]](http://tsa.gov) or the [Coast Guard TWIC website \[dco.uscg.mil\]](http://dco.uscg.mil).

For active members only - Once you renew your TWIC card, please send a copy of your TWIC card along with a copy of your paid receipt to the union hall and you will be reimbursed for the cost of renewing your TWIC card.

Fraternally yours, John D. Bland, Business Manager/Secretary-Treasury

Notices from the Training Coordinator

Process Safety Management Reminder - Please pay attention to the date of your last PSM class. This training needs to be updated yearly to gain access to the refineries.

Process Safety Management Class will be on March 17th and March 31st at 8:00 am.

Common Arc Reminder - Please remember to keep an eye on your common arc expiration date. Contact Matt Fink at the union hall if your common arc is ready to expire.

M.O.S.T. Annual Drug Test Reminder - Please pay attention to the date of your last MOST drug test. You must have a current M.O.S.T. drug test within a year to be eligible for work.

MOST 5 Hour Reminder - Please pay attention to the date of your last 5 Hour M.O.S.T. Refresher. This training needs to be updated once within 5 years to satisfy the referral rules.

Online Training - Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

The following member passed away:

**James "Hicksey" W. Banford passed away February 4, 2023.
In Lieu of condolence cards prayers can be sent to Heaven.**

Please remember in your prayers our sick member(s)

Michael Angstadt	543 Woodrow Court	Wernersville, PA 19565	dosmle@gmail.com
Joseph Cusson	1250 Rabbittown Road	Pennsdale, PA 17756	cussonjoseph@gmail.com
Brandon Dunlevy	213 Drexel Avenue	Egg Harbor Twp. NJ 08234	dunlevy.brandon@yahoo.com
George Geist	168 Deann Lane	Grantville PA 17028	mferrant@mail.com
Arthur C. Kling III	367 Red Hill Road	Benton, PA 17814	akling@gmail.com
Erik Leschinsky	207 Virginia Lane	Kulpmont PA 17834-2022	lechinsky731@yahoo.com
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Steve Mallon	514B Windsor Court	Bensalem, PA 19020	stevemallon13@gmail.com
John Phillips	34 Walnut Street	Norton, PA 19070	

*******SPECIAL NOTE******* any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

Boilermakers Local Lodge No. 13 Scholarship Fund

44th Annual Scholarship Dinner Dance

Saturday, May 6, 2023

**Penns Landing Caterers
1301 South Columbus Blvd.
Philadelphia, PA 19147**

- GOLD SPONSOR AD \$250.00 NAME _____
- SILVER SPONSOR AD \$200.00 ADDRESS _____
- FULL PAGE AD \$150.00 ADDRESS _____
- HALF PAGE AD \$100.00 PHONE NUMBER _____
- QUARTER PAGE AD \$ 50.00

Deadline to submit an ad or to make reservations to the dinner dance is April 7, 2023

Please check here if you would like a copy of the souvenir ad book mailed to you _____

Print copy of advertisement below or kindly enclose with remittance

Electronic file (PDF preferred) of ad may be sent to Local13adbook@LPIPRINT.COM

DINNER DANCE TICKET RESERVATIONS

Please reserve _____ place(s) at \$125.00 per person.

I am enclosing a check in the amount of \$_____ to cover the cost of dinner-dance ticket(s) and/or advertisement.

Make checks payable to: Local 13 Scholarship Fund, 2300 New Falls Road, Newportville, PA 19056