

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

April 26, 2019

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Friday, May 10, 2019 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

Fraternally yours, Robert J. Cryder, III, President – Local Lodge No. 13

**FROM THE DESK OF THE BUSINESS MANAGER**

**\*\*\*Notice - New Hours at the Union Hall\*\*\***

**Effective April 29, 2019 the new hours at the union hall will be changed to 7:00 a.m. – 4:00 p.m.**

**\*\*\*Monthly Dues Increase\*\*\* Monthly dues are \$51.70 per month effective January 1, 2019.**

Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

**\*\*\*Pay Monthly Dues Online\*\*\*** Members have the option of paying membership dues online. Visit the local's website at [www.boilermakers13.org](http://www.boilermakers13.org), select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. **Please note, the login procedure for the due's payment portal has changed. Username is now your last name and your password is your registration number.** If you have any issues with the portal, please notify the hall immediately.

**\*\*\*Dues Receipts\*\*\* Beginning February 1, 2019 monthly dues receipts are being emailed to members with a valid email address on file.** If you do not have an email address on file, a paper receipt will be mailed as normal. Please monitor your email inbox to make sure you are receiving dues receipts and contact the hall immediately if you believe there is a problem.

**\*\*\*Boilermakers #13 Phillies Game\*\*\*\* Phillies vs. Cincinnati Reds on Sunday, June 9, 2019 at Citizens Bank park at 1:05 pm.** Adult men will receive a Phillies men's golf vest (men 15 and over). Tickets are \$25.00 each and are limited. **Reserve your tickets by calling the union hall.**

**\*\*\*The 39th Annual Family Retirees Picnic\*\*\* will be held on Saturday, June 15, 2019 at Mermaid Lakes Swim and Golf Club, 1002 Jolly Road, Blue Bell, PA 19422. May 31st is the deadline to order tickets. Tickets must be ordered or purchased through the hall in advance. No tickets will be available at the gate. Flyers were recently mailed.**

**\*\*\*IMPORTANT DATES TO REMEMBER\*\*\***

**Beach Party and Bike Run – July 13, 2019 - The Inlet on Old (formerly Westy's Irish Pub)  
(more details to follow soon)**

**Golf Outing – July 22, 2019 – Northampton Country Club**

**Clam Bake – August 24, 2019- Checkerboard Inn**

**\*\*\*IMPORTANT\*\*\* A member outreach committee has been established to help provide non-clinical support for any member who is experiencing personal challenges associated with substance abuse or addiction. The following committee members are available for contact:**

|                     |              |
|---------------------|--------------|
| Colin Geraci        | 267-515-1252 |
| Ernie Olavage       | 215-768-5812 |
| Jim Pearson         | 610-517-0630 |
| Nate Pecht          | 717-543-3694 |
| Dale Schaffner, Jr. | 570-415-8066 |
| Steve Wolfe         | 717-821-9049 |

Also, if you or someone you know needs help, please call the Boilermakers Substance Abuse Crisis Line at 877-244-3572.

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the **2020 Scholarship Program** in honor of those we would like to remember.

**\*\*\*Volunteers Needed\*\*\* Penn State's Milton Hershey Medical Center is once again seeking volunteers for its study on welding and brain health.** Participants will need to submit to an initial clinical exam and agree to be monitored over a period of 18 months. Participants will be compensated for completing the study. For more information, please contact Lauren Deegan at 717-531-0003 x281168.

**\*\*\*Delaware Building Trades Action Center\*\*\*** Recently, The Delaware Building and Construction Trades Council invested in an email notification tool to more quickly mobilize and respond to developing legislative and political issues. All Delaware members are encouraged to visit the Delaware Building Trades website at [debldgrades.com/action-center/](http://debldgrades.com/action-center/) to sign up for email alerts through the Action Center.

**\*\*\*Email Addresses needed\*\*\*** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address at your convenience. Please note, member email addresses are used for internal lodge communications only and will not be shared with any outside party.

**\*\*\*TWIC Enrollment Requirements\*\*\* Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit [WWW.TSA.GOV/FOR-INDUSTRY/TWIC](http://WWW.TSA.GOV/FOR-INDUSTRY/TWIC) to review the updated list of acceptable documentation.**

**Congratulations and lots of luck to our newly retired member's Charles Premich, John Belles, Joseph R. Carlisle, Boyd Clark, Christopher A. Geyer, James P. Robel, Paul W. Turek, Charles A. Uhle and John J. Whalen.**

**\*\*\*Retired Boilermakers from the Maryland and Northern Delaware areas\*\*\*** meet monthly for a breakfast gathering at 8:00 am at Jo Jo's Super Dogs on the first Wednesday of every month. Jo Jo's Super Dogs address is 214 East Pulaski Highway, Elkton, MD 21921. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email [rdemmler30@comcast.net](mailto:rdemmler30@comcast.net)

**\*\*\*Retired Boilermakers from the Lancaster area\*\*\*** will meet monthly for a luncheon at the Lapps Family Restaurant in Quarryville, Pennsylvania at 12:30 p.m. on the second Wednesday of each month. The Restaurant is located at 101 Fite Way, Quarryville, PA. If interested, please contact Bill Twupack at (410)378-2236.

**\*\*\*Social Gathering\*\*\*** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on June 22, 2019. If you are interested, please contact Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

**\*\*\*Zumba Class\*\*\*** Held at the union hall on Monday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

**\*\*\*AT&T Cell Phone Subscribers\*\*\*** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see [att.com/wireless/union](http://att.com/wireless/union).

**Fraternally yours, John D. Bland, Interim Business Manager/Secretary-Treasurer**

**\*\*\*Notices from the Training Coordinator\*\*\***

**Online Training** - Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. At this time, MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

**Apprentice training classes are available to all Local #13 journeyman.** Welding, rigging, torch burning, blueprint reading, knot tying, EPRI rigging and many other classes are being held. **Call Matt Fink at the union hall for scheduling of these classes.**

**\*\*\*Anti-Harassment Training\*\*\*** - The U.S. Department of Labor has updated its Equal Employment Opportunity (EEO) regulations to include new anti-harassment provisions applicable to registered apprenticeship programs. All individuals connected with the administration of an apprenticeship program or who will have contact with apprentices are required to complete anti-harassment training. **Anti-harassment training will be conducted in the training center classroom prior to the regular monthly meeting. Each training session will start at 6:30 p.m.**

**\*\*\*PSM Class\*\*\*** There will be a PSM Class at the union hall on **Wednesday, May 22nd.** Class begins at 8:00 am.

**\*\*\*Boilermaker Code Training\*\*\*** An upstate Boilermaker Code Training session will be held on **Wednesday, June 26<sup>th</sup> at the Lehighon Middle School, 301 Beaver Run Road, Lehighon, PA 18235 beginning at 8:00 am.** Please contact the union hall to register. Please note, effective December 31, 2020, Boilermaker Code training will be a mandatory requirement for referral from the primary out-of-work list.

**\*\*\* Upstate Welding Classes\*\*\*** The Upstate welding classes at the Luzerne County Community College. 1333 South Prospect Street, building 12, Nanticoke, PA 18634 are being held Friday's from 5:00 p.m. - 9:00 p.m.

**The following member's have passed away:**

**James M. Potts passed away April 14, 2019.** Cards can be sent to his son; Jacob Potts, 118 East Howard Street, Clayton, NJ 08312

**Thomas P. Strain passed away April 15, 2019.** Cards can be sent to his wife; Kathy Strain, 3209 Fanshawe Street, Philadelphia, PA 19149

**Please remember in your prayers our sick member(s)**

|                  |                              |                            |  |
|------------------|------------------------------|----------------------------|--|
| Lance Barry      | 135 Margaret Street          | Palmerton, PA 18071        | <a href="mailto:barryjr75@yahoo.com">barryjr75@yahoo.com</a>     |
| Frank Malcolm    | 264 S. Pennsville Auburn Rd. | Carneys Point, NJ 08069    |  |
| Patrick O'Malley | P.O. Box 151                 | Port Richey, FL 34673-8151 | <a href="mailto:ptrcomalley@gmail.com">ptrcomalley@gmail.com</a> |
| Alfonso Pale     | 1281 Spencer Road            | Ivyland, PA 18974          | <a href="mailto:fonz323@hotmail.com">fonz323@hotmail.com</a>     |
| John Phillips    | 34 Walnut Street             | Norton, PA 19070           |  |

**\*\*\*\*\*SPECIAL NOTE\*\*\*\*\*** any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

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April 17, 2019

**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
 NEWPORTVILLE, PA 19056  
 OFFICE (215) 785-5536  
 FAX (215) 785-5867

Dear Brothers and Sisters:

Our **39th Annual Family & Retiree's Picnic** will be held on **Saturday, June 15, 2019** from 12:00 noon to 7:00 p.m. at Mermaid Swim and Golf Club, 1002 Jolly Rd, Blue Bell, Pennsylvania 19422.

The Mermaid Club offers excellent facilities for swimming, softball, basketball, volleyball and horseshoes. All equipment is available *except for softball and tennis*. Bring your swim suit and towels. The Park has a locker room with heated showers for your use.

Adult Door Prize - \$500.00

Dunk Tank – Dunk your Favorite Agent/Coordinator

No-Fee Horseshoe Tournament - Win T-shirts and hats / \$100 to 1<sup>st</sup> Place Team, \$50 to 2<sup>nd</sup> Place Team

Pick-up Game of Softball is on – so bring your bats and gloves

This event is free to all Local 13 Members, their spouse or significant other, and dependent children (twenty-one and under).

All ticket orders must be made in advance at the Hall. The **deadline for ticket orders is Friday, May 31st**. Tickets will be mailed on June 4<sup>th</sup>. Please note that tickets will **not** be available at the gate.

Guests of Local 13 members may purchase tickets for \$55.00 per adult and \$20.00 per child ages 2 to 8. Children ages 9 to 12 are considered as adult tickets.

Also, due to Pennsylvania Board of Health regulations, no food is permitted to leave the premises.

I look forward to seeing you at this year's picnic.

Fraternally yours,

*Matthew A. Balent*

Entertainment Committee Chairman

Local Lodge No. 13

MAB/mb

*[Signature]*

**2019 Picnic Response**

Member Name: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

**LOCAL 13 MEMBERS AND THEIR DEPENDENTS**

|  |  |
|--|--|
| Number of Member, Spouse/Significant Other Tickets |  |
|--|--|

**Dependents (21 and Under) Tickets:**

|       |      |
|-------|------|
| Name: | Age: |
| Name: | Age: |
| Name: | Age: |
| Name: | Age: |

**GUESTS TICKETS**

|                                   |  |
|-----------------------------------|--|
| Number of Adult Tickets (\$55)    |  |
| Child (ages 2 - 8) Tickets (\$20) |  |
| Child (ages 9-12) Tickets (\$55)  |  |

**Auction Basket Donations:** \_\_\_\_\_



**BOILERMAKERS LOCAL LODGE NO. 13**

**39<sup>TH</sup> ANNUAL FAMILY & RETIREE'S PICNIC**

**Saturday, June 15, 2019**

**MENU**

Barbequed Chicken  
Barbequed Hamburgers  
Hot Dogs & Sauerkraut  
Meatballs  
Hot & Sweet Sausage

\*\*\*\*\*

Pick & Peel Shrimp  
Steamed Clams

Danish  
Fresh Fruit  
Soft Pretzels  
Ice Cream  
Snow Cones  
Cotton Candy  
Popcorn  
Potato Chips

Potato Salad  
Pasta Salad  
Baked Beans  
Corn on the Cob  
Tossed Salad

\*\*\*\*\*

Raw Clams  
Hard-shell Crabs

Soda, Iced-Tea, Beer, Coffee, Tea

**ENTERTAINMENT**

♦ Dunk Tank – Dunk your favorite Agent/Coordinator – 3 Balls for \$1.00 ♦  
Benefits Sick & Distressed Fund

♦ No-Fee Horseshoe Tournament ♦

♦ Basket Auction ♦

Moon Bounce  
Carnival Games  
Caricature Artist  
Glitter Art  
Spin Art  
18 Hole Miniature Golf  
(Free)

Giant Slide / Rock Wall  
Swimming Pool  
Horseshoe Pits  
Baseball  
Soccer Field  
9-Hole Par 3 Golf Course  
(Nominal Fee)

\*\*\*\*\*Seafood is for Adults Only