

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

April 28, 2023

**\*\*\*READ CAREFULLY - IMPORTANT NOTICES\*\*\***

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Friday, May 12, 2023 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

**REMINDER FROM THE ELECTION COMMITTEE**

Just a reminder that nominations for Local Lodge Officers will take place at the May 12, 2023 Regular Monthly Meeting. The officers to be nominated are President, Vice-President, Recording Secretary, Trustees (3), Inspector and Business Manager/Secretary-Treasurer. Elections will be held on Saturday, June 10, 2023 at the union hall.

Fraternally yours, Robert J. Cryder, III, President – Local Lodge No. 13

**FROM THE DESK OF THE BUSINESS MANAGER**

Our annual Family & Retiree's Picnic will be held on Saturday, June 17, 2023 from 11:00 am to 5:00 pm at Neshaminy Shore Picnic Park, 13 Beaver Street, Hulmeville, PA 19047. The Picnic Event is free to all Local 13 members and their spouse or significant other, and dependent children (twenty-one and under). Guests of Local 13 members may purchase tickets for \$50.00 per adult and \$20.00 per child ages 5 and under. Children over the age of 5 are considered adults. **All ticket orders must be requested in advance at the Union Hall. The deadline for ticket orders is May 31st. See attached flyer for more information.**

**Important Dates to Remember**

**Beach Party – July 15, 2023 - The Inlet on Olde (formerly Westy's Irish Pub)**

See attached flyer for more information.

**Golf Outing – July 17, 2023 - Northampton Country Club**

See attached flyer for more information.

**Clam Bake – August 19, 2023 – Checkerboard Inn**

**Monthly Dues increased to \$57.70 per month effective February 1, 2023.** Remember to put your registration number on your check. Local 13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time.

**Pay Monthly Dues Online - Members have the option of paying membership dues online. Visit the local's website at [www.boilermakers13.org](http://www.boilermakers13.org), select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. Please note, username is your last name, and your password is your registration number.** If you have any issues with the portal, please notify the hall immediately. Local 13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time. Monthly dues receipts are being emailed to members with a valid email address on file. If you do not have an email address on file, a paper receipt will be mailed as normal. Please monitor your email inbox to make sure you are receiving dues receipts and contact the hall immediately if you believe there is a problem.

**Blood Drive –** We are looking for donors for a blood drive that will be held at the union hall on June 28<sup>th</sup> from 10:00 am – 3:00 pm. Call Matt Fink at the union hall if you would like to schedule a time to donate blood.

**Emergency Contact Information –** On the BDS (Boilermaker Delivery System) there is now the availability to enter emergency contact information of two people that can be contacted in the event of an emergency. We encourage all members to comply and keep your contact information up to date.

**Entertainment Committee Members Needed –** There are open positions available for the Entertainment Committee. Please contact the union hall if you are interested in volunteering.

**Unemployment Issues -** If you are having issues with unemployment, please contact the union hall for assistance.

**Short and Long List -** Effective January 1, 2022, any member who works fifteen (15) days or less will maintain their long position on the list.

**Dispatch Time - Please be advised that you can be called for work anytime, not just after 2:00 pm so stay by your phones!** Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:00 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

**Phone system at the union hall - We have an automated phone system at the union hall.** You can now call the union hall and get in contact with the Dispatch office (option 4), Secretary/Receptionist/Tina (option 0), Bookkeeper/dues questions/Melanie (option 6), Business Manager (option 7) or the Training Coordinator (option 5).

**IMPORTANT - A member outreach committee has been established to help provide non-clinical support for any member who is experiencing personal challenges associated with substance abuse or addiction.** Also, if you or someone you know needs help, please call the Boilermakers Substance Abuse Crisis Line at 877-244-3572 The following committee members are available for contact: Colin Geraci 267-515-1252 Ernie Olavage 215-768-5812 Jim Pearson 610-517-0630 Steve Wolfe 717-821-9049.

**AT&T Cell Phone Subscribers** - Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see [att.com/wireless/union](http://att.com/wireless/union).

**TWIC Enrollment Requirements** - Effective July 1, 2015, the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit [WWW.TSA.GOV/FOR-INDUSTRY/TWIC](http://WWW.TSA.GOV/FOR-INDUSTRY/TWIC) to review the updated list of acceptable documentation.

**Please check the expiration date of your TWIC Card to make sure it has not expired.** The Transportation Security Administration (TSA) enhanced the renewal process for the Transportation Worker Identification Credential (TWIC®) to help support critical transportation workers. Starting August 11, 2022, TSA enabled the ability for current TWIC holders to renew their credentials online, which eliminates the need to go to an enrollment center and makes the five-year renewal process more convenient. Nearly 60 percent of TWIC holders renew their card every five years. [Renewing online \[universalenroll.dhs.gov\]](http://universalenroll.dhs.gov) eliminates the need to go to an enrollment center, supports U.S. critical infrastructure and supply chain workers, and saves travel time and expenses associated with being away from work. Most eligible applicants receive their TWIC card in less than 10 days. Those applicants with more complex cases may require 60 days or longer for processing. Applicants may [check their TWIC status online \[universalenroll.dhs.gov\]](http://universalenroll.dhs.gov) at any time. Most applicants, including U.S. citizens, nationals, and lawful permanent residents, will be able to renew online without the need to visit an enrollment center. Please visit TSA's [enrollment provider website \[universalenroll.dhs.gov\]](http://universalenroll.dhs.gov) for information on TWIC enrollments and renewals. If applicants encounter difficulty renewing online, they may contact customer service at (855) 347-8371. For more information on the TWIC program, visit the [TSA TWIC website \[tsa.gov\]](http://tsa.gov) or the [Coast Guard TWIC website \[dco.uscg.mil\]](http://dco.uscg.mil).

**For active members only** - Once you renew your TWIC card, please send a copy of your TWIC card along with a copy of your paid receipt to the union hall and you will be reimbursed for the cost of renewing your TWIC card.

**Fraternaly yours, John D. Bland, Business Manager/Secretary-Treasury**

### **Notices from the Training Coordinator**

**Process Safety Management Reminder** - Please pay attention to the date of your last PSM class. This training needs to be updated yearly to gain access to the refineries.

**Process Safety Management Classes** will be held on May 17, 2023 at 8:00 am.

**NMAP Training** – We will be holding NMAP Training on June 21<sup>st</sup> at 8:00 am. Contact Matt Fink at the union hall if you are interested in attending this class.

**Common Arc Reminder** - Please remember to keep an eye on your common arc expiration date. Contact Matt Fink at the union hall if your common arc is ready to expire.

**M.O.S.T. Annual Drug Test Reminder** - Please pay attention to the date of your last MOST drug test. You must have a current M.O.S.T. drug test within a year to be eligible for work.

**MOST 5 Hour Reminder** - Please pay attention to the date of your last 5 Hour M.O.S.T. Refresher. This training needs to be updated once within 5 years to satisfy the referral rules.

**Online Training** - Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

**The following members passed away:**

**Anthony J. Kotlowski passed away March 28, 2023.**

To leave a condolence, visit Anthony's obituary at [adoniziofuneralhome.com](http://adoniziofuneralhome.com)

**Please remember in your prayers our sick member(s)**

Joseph Cusson	1250 Rabbittown Road	Pennsdale, PA 17756	<a href="mailto:cussonjoseph@gmail.com">cussonjoseph@gmail.com</a>
Brandon Dunlevy	213 Drexel Avenue	Egg Harbor Twp. NJ 08234	<a href="mailto:dunlevy.brandon@yahoo.com">dunlevy.brandon@yahoo.com</a>
Arthur C. Kling III	367 Red Hill Road	Benton, PA 17814	<a href="mailto:akling@gmail.com">akling@gmail.com</a>
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Steve Mallon	514B Windsor Court	Bensalem, PA 19020	<a href="mailto:stevemallon13@gmail.com">stevemallon13@gmail.com</a>
John Phillips	34 Walnut Street	Norton, PA 19070	
Tom Taylor	20 Lambson Lane	New Castle DE 19720	<a href="mailto:tommy19904215@gmail.com">tommy19904215@gmail.com</a>

\*\*\*\*\***SPECIAL NOTE**\*\*\*\*\* any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

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April 28, 2023

Dear Brothers and Sisters:

Our **41st Annual Family & Retiree's Picnic** will be held on **Saturday, June 17<sup>th</sup>** from **11:00 am to 5:00 pm** at **Neshaminy Shore Picnic Park, 13 Beaver Street, Hulmeville, PA 19047.**

Neshaminy Shore Picnic Park offers four swimming pools, two tube-waterslides, water wars, rock climbing wall, three basketball courts, sand volleyball court, paddleboats and canoes (dock being open is contingent on lifeguard availability for swimming pools), 18-hole miniature golf, game room (includes: pool tables, ping pong tables, foosball, free-play arcade games, basketball shootout), five horseshoe pits, fishing (must bring: bait/pole/chair and PA fishing license), kiddie play area (includes: moon bounce, swing sets, playground equipment, sand box and a play tepee).

There will also be a Raffle Basket Auction. If you would like to donate a basket, please notate it on response slip.

The Picnic Event is free to all Local 13 Members and their spouse or significant other, and dependent children (twenty-one and under). Guests of Local 13 members may purchase tickets for \$50.00 per adult and \$20.00 per child ages 5 and under. Children over the age of five are considered adults. All ticket orders must be requested in advance at the Union Hall. The **deadline for ticket orders is May 31st.** Admission tickets will be provided upon entering the park.

No outside food or beverages is permitted to be brought into the park. Everything will be provided by Neshaminy Shore Picnic Park. Additionally, no catered food is allowed to leave the premises.

I look forward to seeing you at this year's picnic.

Fraternally yours,

*Scott Werkheiser*

Entertainment Committee Chairman  
Boilermakers Local Lodge No. 13

SW/tb

**2023 PICNIC RESPONSE**

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Select  applicable Member Status:     Active Member     Retiree     Deceased Member: \_\_\_\_\_

Total Number of Member/Spouse/Significant Other tickets \_\_\_\_\_

Auction Basket Donations: \_\_\_\_\_

Dependent (21 and Under) Tickets

GUEST TICKETS

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Number of Adult Tickets (\$50.00) \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Child (over 5 years old) (\$50.00) \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Child (up to 5 years old) (\$20.00) \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

# BEACH PARTY



**The Inlet North Wildwood  
(Formerly Westy's Irish Pub)**

101 East Walnut Avenue, North Wildwood, NJ 08260 (609) 600-2799

**SATURDAY, JULY 15, 2023**

**1:00 pm – 5:00 pm**

**Upstairs**

**\$55.00 per person**

**Cost includes entrance to the beach party,  
beer, wine, mixed drinks, soda, buffet  
and DJ Tommy T starting at 1:00 pm**

**The Anglesea Blues Festival and the New Jersey Barbecue Festival  
are being held at the same time!**

**There is a free beach within walking distance!**

**DIRECTIONS:** Go across the Walt Whitman Bridge, follow directions to the Atlantic City Expressway. Get off at the Garden State Parkway South, Continue onto the North Wildwood Exit. Follow signs into North Wildwood, make a left on New York Avenue then follow to first right (Spruce Ave). The Inlet on Olde is two blocks down on the right.

**MOTELS:** Greater Wildwood Hotel & Motel Association  
609-522-4546 or contact them on the internet

[www.wildwoods.org](http://www.wildwoods.org)

**Hole and Tee Sponsorships  
\$150**



# GOLF TOURNAMENT

**Boilermakers Local #13  
ANNUAL GOLF TOURNAMENT  
Northampton Valley Country Club  
Newtown-Richboro Rd. • Richboro, PA 18954  
215-355-2234**

**MONDAY, JULY 17, 2023  
7:30 A.M. SHOTGUN START  
4 Man Scramble  
\$150 Per Golfer**

**Registration starting at 6:15 a.m.**

**Includes:**

- Continental Breakfast
- Greens Fee
- Electric Golf Cart
- Longest Drive Contests
- Closest to Pin Contest
- 12:30 PM Buffet, Luncheon, Open Bar, Awards and Door Prizes
- Refreshments on course (all you can handle)
- Locker Facilities (bring your towel)
- Non-Player Luncheon Option – \$60.00 per person



**For Information and Reservations: 215-785-5536**

**DEADLINE: June 26, 2023**

NAME \_\_\_\_\_

Other Players: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/ST/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

Please enclose **\$150.00** per golfer and list playing partners. • Please enclose \$60.00 for each non-player dinner guest. For Hole and Tee Sponsorships, please enclose \$150.00 and list Company, Name or Organization as it is to appear on sign.

Sponsor \_\_\_\_\_

Make checks payable to: **Boilermakers Local #13 Scholarship Fund**

Mail to: **2300 New Falls Road  
Newportville, PA 19056**

**IT'S GONNA BE FUN!**

