

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

April 28, 2022

**\*\*\*READ CAREFULLY - IMPORTANT NOTICES\*\*\***

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Friday, May 13, 2022 at 7:00 pm** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania.

**FROM THE DESK OF THE BUSINESS MANAGER**

**\*\*\*IMPORTANT DATES TO REMEMBER\*\*\***

The **40th Annual Family & Retiree's Picnic** will be held on **Saturday, June 18, 2022, from 11:00 am to 5:00 pm** at a **new** location: **Neshaminy Shore Picnic Park, 13 Beaver Street, Hulmeville, PA 19047**. The Picnic Event is free to all Local 13 Members and their spouse or significant other, and dependent children (twenty-one and under). Guests of Local 13 members may purchase tickets for \$50.00 per adult and \$20.00 per child ages 5 and under. Children over the age of 5 are considered an adult. **All ticket orders must be requested in advance to the Union Hall. The deadline for ticket orders is Friday, May 31st. See attached flyer for more information.**

**Beach Party and Bike Run – July 9th** - The Inlet on Old (formerly Westy's Irish Pub), Wildwood, NJ

**Golf Outing – NEW DATE – July 25th** – Northampton Country Club, Richboro, PA

**Clam Bake – August 13th** - Checkerboard Inn, Trucksville PA

**\*\*\*Short and Long List\*\*\*** Effective January 1, 2022, any member who works fifteen (15) days or less will maintain their long position on the list.

**\*\*\* Dispatch Time\*\*\*** Please be advised that you can be called for work anytime, not just after 2:00 pm so stay by your phones! Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:00 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

**\*\*\*Pay Monthly Dues Online\*\*\*** Members have the option of paying membership dues online. Visit the local's website at [www.boilermakers13.org](http://www.boilermakers13.org), select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. **Please note, username is your last name, and your password is your registration number.** If you have any issues with the portal, please notify the hall immediately.

**\*\*\*Dues Receipts\*\*\*** Monthly dues receipts are being emailed to members with a valid email address on file. If you do not have an email address on file, a paper receipt will be mailed as normal. Please monitor your email inbox to make sure you are receiving dues receipts and contact the hall immediately if you believe there is a problem.

**\*\*\*Monthly Dues Increase\*\*\*\*** Monthly dues increased to **\$54.20 per month effective February 1, 2022.** Remember to put your registration number on your check. Local 13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time. **For your reference below please find an accessible dues schedule when making payments.**

2022	
1- \$51.70	7- 376.90
2- 105.90	8- 431.10
3- 160.10	9- 485.30
4- 214.30	10- 539.50
5- 268.50	11- 593.70
6- 322.70	12- 647.90

**\*\*\*Phone system at the union hall\*\*\*** We have an automated phone system at the union hall. You can now call the union hall and get directly in touch with the Dispatch office (option 4), Secretary/Receptionist/Tina (option 0), Bookkeeper/dues questions/Melanie (option 6), Business Manager (option 7) or the Training Coordinator (option 5).

**\*\*\*Unemployment Issues\*\*\*** If you are having issues with unemployment, please contact the union hall for assistance.

**\*\*\*Email Addresses needed\*\*\*** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address. Member email addresses are used for internal lodge communications only and will not be shared with any outside party.

**\*\*\*IMPORTANT\*\*\*** A member outreach committee has been established to help provide non-clinical support for any member who is experiencing personal challenges associated with substance abuse or addiction. Also, if you or someone you know needs help, please call the Boilermakers Substance Abuse Crisis Line at 877-244-3572 The following committee members are available for contact: Colin Geraci 267-515-1252 Ernie Olavage 215-768-5812 Jim Pearson 610-517-0630 Steve Wolfe 717-821-9049.

**\*\*\*AT&T Cell Phone Subscribers\*\*\*** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see [att.com/wireless/union](http://att.com/wireless/union).

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the **2023 Scholarship** Program in honor of those we would like to remember.

**\*\*\*TWIC Enrollment Requirements\*\*\*** Effective July 1, 2015, the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit [WWW.TSA.GOV/FOR-INDUSTRY/TWIC](http://WWW.TSA.GOV/FOR-INDUSTRY/TWIC) to review the updated list of acceptable documentation.

**\*\*\* Please check the expiration date of your TWIC Card to make sure it has not expired\*\*\***

**\*\*\*\*For active members only\*\*\*\*** Once you renew your TWIC card, please send a copy of your TWIC card along with a copy of your paid receipt to the union hall and you will be reimbursed for the cost of renewing your TWIC card.

**Congratulations and Lot of Luck to our newly retired member William Dvorak**

**Fraternally yours, John D. Bland, Business Manager/Secretary-Treasury**

### **Notices from the Training Coordinator**

**\*\*\*Process Safety Management Reminder \*\*\*** Please pay close attention the date of your last PSM class. This training needs to be updated yearly to gain access into the refineries.

**\*\*\*The Process Safety Management Class\*\*\*** Will be held at the union hall at 8:00 am on May 18<sup>th</sup>.

**\*\*\*M.O.S.T. 10 Hour Course\*\*\*** will be held June 4<sup>th</sup> – June 5<sup>th</sup> and June 20<sup>th</sup> – June 21<sup>st</sup> at 8:00 am

**\*\*\* Boilermakers Code Class\*\*\*** Will be held on June 22<sup>nd</sup> at 8:00 am. This will be one of the last classes before the December 31<sup>st</sup> deadline.

**\*\*\* Rigging Modules\*\*\*** Rigging Modules 1 & 2 will be held on August 15<sup>th</sup> and again on August 16<sup>th</sup> at 8:00 am

**\*\*\* MOST Field Leadership Class\*\*\*** Will be held August 24<sup>th</sup> – August 25<sup>th</sup> at 8:00 am

**\*\*\*Common Arc Reminder\*\*\*** - Please remember to keep any eye on your common arc expiration date. Contact Matt Fink at the union hall if your common arc is ready to expire.

**\*\*\*M.O.S.T. Annual Drug Test Reminder\*\*\*** Please pay attention to the date of your last MOST drug test. You must have a current M.O.S.T. drug test within a year to be eligible for work.

**\*\*\*MOST 5 Hour Reminder\*\*\*** Please pay attention to the date of your last 5 Hour M.O.S.T. Refresher. This training needs to be updated once within 5 years to satisfy the referral rules.

**\*\*\*Online Training\*\*\*** Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

**The following member passed away:**

**Bill Miller passed away March 7, 2022.** Cards can be sent to his sister  
Amy Fore, 92 Atherholt Drive, Wyoming, PA 18644

**George Topciov passed away April 23, 2022.** Cards can be sent to his wife  
Patricia Topciov, 105 St. James Drive, Langhonre, PA 19047

**Please remember in your prayers our sick member(s)**

Joseph Cusson	1250 Rabbittown Road	Pennsdale, PA 17756	<a href="mailto:cussonjoseph@gmail.com">cussonjoseph@gmail.com</a>
George Geist	168 Deann Lane	Grantville PA 17028	<a href="mailto:mferrant@mail.com">mferrant@mail.com</a>
Arthur C. Kling III	367 Red Hill Road	Benton, PA 17814	<a href="mailto:akling@gmail.com">akling@gmail.com</a>
Thomas Grodotzke	328 Burr Oak Lane	Mifflinburg, PA 17844	<a href="mailto:tjadit@icloud.com">tjadit@icloud.com</a>
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Steve Mallon	514B Windsor Court	Bensalem, PA 19020	<a href="mailto:stevemallon13@gmail.com">stevemallon13@gmail.com</a>
John Phillips	34 Walnut Street	Norton, PA 19070	
Andrew Wagner	1571 Sweet Arrow Road	Pottsville, PA 17901	<a href="mailto:andywagner45@gmail.com">andywagner45@gmail.com</a>

**\*\*\*\*\*SPECIAL NOTE\*\*\*\*\*** any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

International Brotherhood of  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

April 22, 2022

Dear Brothers and Sisters:

Our **40th Annual Family & Retiree's Picnic** will be held on **Saturday, June 18, 2022**, from **11:00 am to 5:00 pm** at a new location: **Neshaminy Shore Picnic Park, 13 Beaver Street, Hulmeville, PA 19047**.

Neshaminy Shore Picnic Park offers four Swimming Pools, two Tube-Waterslides, Water Wars, Rock Climbing Wall, Human Gyro Ride, three Basketball Courts, Sand Volleyball Court, Paddleboats and Canoes (dock being open is contingent on lifeguard availability for swimming pools), 18-Hole Miniature Golf, Dunk Tank, Game Room (includes: Pool Tables, Ping Pong Tables, Foosball, Free-play Arcade Games, Basketball Shootout), five Horseshoe Pits, Fishing (must bring: Bait/Pole/Chair and PA Fishing License), Kiddie Play Area (includes: Moon Bounce, Swing Sets, Playground Equipment, Sand Box and a Play Tepee).

There will also be a Raffle Basket Auction. If you would like to donate a basket, please notate it on response slip.

The Picnic Event is free to all Local 13 Members and their spouse or significant other, and dependent children (twenty-one and under). Guests of Local 13 members may purchase tickets for \$50.00 per adult and \$20.00 per child ages 5 and under. Children over the age of 5 are considered an adult. All ticket orders must be requested in advance to the Union Hall. **The deadline for ticket orders is Friday, May 31st.** Admission tickets will be provided upon entering the park.

No outside food or beverages are permitted to be brought into the park. Everything is provided by Neshaminy Shore Picnic Park. Additionally, no catered food is allowed to leave the premises.

I look forward to seeing you at this year's picnic.

Fraternally yours,

*Scott Werkheiser*

Entertainment Committee Chairman  
Local Lodge No. 13

SW/tb

**2022 PICNIC RESPONSE**

Name: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Select  applicable Member Status:  Active Member  Retiree  Deceased Member: \_\_\_\_\_

Number of Member/Spouse/Significant Other Tickets: \_\_\_\_\_

**Auction Basket Donations:** \_\_\_\_\_

Dependent (21 and Under) Tickets

GUEST TICKETS

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Number of Adult Tickets (\$50.00) \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Child (over 5 years old) (\$50.00) \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Child (up to 5 years old) (\$20.00) \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_