

International Brotherhood of
BOILERMAKERS • IRON SHIP BUILDERS

SUBORDINATE LODGE NO. 13
BLRMKRS13@COMCAST.NET
WWW.BOILERMAKERS13.ORG



BLACKSMITHS • FORGERS & HELPERS

2300 NEW FALLS ROAD
NEWPORTVILLE, PA 19056
OFFICE (215) 785-5536
FAX (215) 785-5867

September 28, 2012

*****READ CAREFULLY - IMPORTANT NOTICES*****

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Friday, October 12, 2012 at 8:00 P.M.** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania.

Fraternally yours, Michael Impagliazzo, President – Local Lodge No. 13

FROM THE DESK OF THE BUSINESS MANAGER

*****GOTV Get out the Vote***** Once again we will be very active at the union hall in the upcoming November Election. We are looking for volunteers for labor walks with the AFL-CIO, phone banking, plus other activities as the election draws closer. **Contact the union hall if you would like to volunteer.**

*****Testing for the Jeffrey C. Davis and Boilermakers #13 Academic Scholarship*****
Testing will be on Saturday, November 10, 2012, with a snow date of Saturday, November 17, 2012. Applicants are only able to apply for one of the scholarships, the academic scholarship or the Jeffery C. Davis Scholarship, not both. Please make sure you complete and return the correct application that your son or daughter is applying for. Applications were mailed recently. If you have not received both, please contact the hall and we will be glad to mail you another application. **All applications must be returned to the union hall by October 12, 2012.**

*****Boilermakers Local #13 Academic Scholarship*****This scholarship is worth \$8,000.00 and is for seniors going into an accredited College or University in fall of 2013.

*****Jeffery C. Davis Vocational Scholarship*****This scholarship is worth \$2,400.00 and is for seniors going into studies at any accredited vocational and/or Technical studies at any accredited vocational and or technical school.

*****Jeffrey C. Davis Graduate Award***** is a onetime award in the amount of \$2,400.00, for graduates of the Boilermakers Local Lodge No. 13 Scholarship Program who plan to attend or are currently attending graduate or professional studies at an accredited college or university. Applications and eligibility requirements have been mailed recently. If you need further information please contact the union hall.

*****Scholarship Memorial Cards***** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2013 Scholarship Program in honor of those we would like to remember.

*****Our Annual Family Christmas Party*** will be held on Sunday, December 9, 2012 at a new location our union hall!!! Mark your calendars, every child 12 and under receives a gift from Santa. At this year's Christmas party we will also be having Zoo on Wheels which will begin at 12:30!! More details to follow soon!**

*****Wagon of Fun and Wheelbarrow of Cheer tickets are now available***** If you have seen them over the past few years, you know they get bigger and better each year. Each one is now worth over \$1,600.00. Tickets will be \$1.00 each and it benefits the Sick & Distress Fund. **Drawing will be held at December's meeting on Friday, December 14, 2012. See enclosed flyer for more details.**

*****Pennsylvania Boilermaker State License Plates***** Applications for obtaining a boilermakers license plate for members in Pennsylvania are available through the union hall. Plates are available at a cost of \$50.00 each.

*****Monthly Dues*** As of February 1, 2012, monthly union dues are now \$40.30 per month.** Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay union dues on time.

*****AT&T Cell Phone Subscribers***** Take advantage of the Union Plus AT&T 15% Discount on wireless service for union members. Visit UnionPlus.org/ATT for more details.

*****Notice*** - To receive this meeting notice and/or obituary notice via e-mail send your e-mail address to the union hall at blrmkrs13@comcast.net. You can also view this meeting notice anytime by visiting the Boilermakers Local Lodge No. 13 website at www.boilermakers13.org**

*****Cell Phones for Soldiers***** - Boilermakers Local Lodge No. 13 is a collection site for cell phones for soldiers. Drop off any old cell phones that you are not using at the union hall. We will then forward them to the Cell Phone for Soldiers office. Their goal is to help our soldiers serving overseas call home by providing prepaid phone cards.

*****Congratulations and lot's of luck to our newly retired members***** Joe "Pup" Wozniak and Mike Gaughan.

*****Retired Boilermakers from the Maryland and Northern Delaware areas***** meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Lloyd Seal (302) 328-6470 or Bill Twupack (410) 378-2236 or email rдемmler30@comcast.net

*****Retired and Active Boilermakers from Northumberland and Surrounding Counties***** meet the 2nd Wednesday of every month at 9:00 a.m. at the El-Rancho Restaurant on Route #11, Northumberland, Pennsylvania. If interested, contact Ron Olson at (570) 765-2567 or (570) 743-6971.

*****Upstate retired Boilermakers***** meet the 2nd Tuesday of every month for breakfast at 8:00 a.m. at the Perkins just off the Buckhorn exit of route #80 (between Bloomsburg and Danville). If interested contact Lester Yarnell at (570) 864-3350.

*****Social Gathering***** Several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on November 10, 2012. If you are interested, please contact Rich Kelley at (570) 689-9380, Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

*****Dermatology Treatment***** Local Lodge No. 13 has been in contact with one of our own scholarship winners from 1986, Dr. Robert Willard (son of Bob Willard). Dr. Willard is signatory with Cigna and is located at the Dermatology & Mohs Surgery Center, 610 Farm Lane, Doylestown, PA 18901 (215) 345-6647 and the website is www.doylestownmohs.com

Fraternally yours, John E. Clark, Jr., Business Manager/Secretary-Treasurer

*****From the Desk of the Dispatcher*****

Please keep calls to the union hall to a minimum after 2:00 p.m. We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines. Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. **If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, remember to call in your layoff on the day you are laid off.** Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

*****Notices from the Training Coordinator*****

*****M.O.S.T. 5 Hour Refresher Course***** Will be held at the union hall on **Wednesday, October 31, 2012 at 9:00 a.m.**

*****OSHA 30 Hour Course***** - There will be a **MOST 30 Hour Course** held at the union hall. This is a four day class that will begin on **Monday, November 12, 2012 through Thursday, November 15, 2012.** All classes begin at 8:00 am and will last 8 hours each day. You must attend all four days to receive the OSHA 30 Hour Certification. Contact Tina at the union hall if you would like to reserve a spot for this class. **Space is limited!!**

*****Training Classes ***** Please contact the union hall to be placed on the waiting list If you are interested in taking any of the upcoming classes; OSHA 30 Hour Course or the OSHA Qualified Crane Signal Person Course, Rigging Classes, Field Supervisor Training/Foreman Training, Journeyman Training, Planning and Scheduling Course or the Project Management Program Course.

*****M.O.S.T. Drug Testing Facilities***** The M.O.S.T. program has changed some of the facilities that you can go to for a drug test. Please call the drug testing facility before going for your drug test to make sure that the facility is still on the list of M.O.S.T. approved collection sites. Also, all Boilermakers must assume that they will be drug & alcohol tested when signing up on all jobs and they must assume that there will be random drug & alcohol testing as well during such jobs.

*****M.O.S.T. Chain of Custody Forms***** Please keep in mind that the proper procedure for renewing your annual M.O.S.T. drug test is as follows; after receiving the M.O.S.T. drug test postcard, fill it out and send it back to M.O.S.T. They will then send to you a chain of custody in the mail which you can use at a M.O.S.T. collection site near you. It has come to our attention that some members are under the impression that the chain of custody is obtained at the union hall. Although the union hall has the chain of custody papers for certain situations, the proper procedure to obtain a chain of custody is to go through the M.O.S.T Program.

Please remember in your prayers our sick member(s)

| | | | |
|---------------------------|-----------------------|--------------------------|--|
| Richard Crouse | 3604 Rossmere Road | Port Charlotte, FL 33953 | rich6613@aol.com |
| Ronald W. Dae | 608 Oxford Drive | Maple Shade, NJ 08052 | rdae@msn.com |
| Frederick C. Denecke, Jr. | 304 North Mill Street | W. Nanticoke, PA 18634 | fdenecke@yahoo.com |
| John J. Enright | 631 Hessian Avenue | National Park, NJ 08063 | |
| Mike Dennis Hartman | 1309 Haynes Run | Medford, NJ 08055 | unclemike8013@yahoo.com |
| Phillip Hill | 3900 Truro Drive | Anchorage, AK 99507 | phil_hill13@yahoo.com |
| Harry Storz, III | 309 Texas Avenue | Villas, NJ 08251 | |
| Art Welcher | 12 Miller Drive | Avondale, PA 19311 | hard8art@yahoo.com |
| Ninel Zaharia | 1609 Centre Avenue | Reading, PA 19601 | |

*******SPECIAL NOTE******* Any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact Tina at the union hall if you would like an authorization form mailed to you.

Note: These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

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September 17, 2012

Reference: Ratification of the "Current Articles of Agreement" between Boilermakers Local Union No. 13 and the Philadelphia Boilermaker Employers. Effective September 30, 2012 through December 31, 2015

Dear Brothers and Sisters:

I am pleased to inform you that the membership ratification of our new Construction Agreement took place on Friday, September 14, 2012, and will remain in effect from September 30, 2012 until December 31, 2015.

The new agreement reflects a total increase of \$6.00, for over three years.

| | <u>9/30/1--12/31/13</u> | <u>1/1/14--12/31/14</u> | <u>1/1/15--12/31/15</u> |
|----------------------|-------------------------|-------------------------|-------------------------|
| Hourly Rate Increase | \$2.35 | * \$1.90 | * \$1.75 |
| (Journeyman rate) | (\$39.97) | | |
| *to be allocated | | | |

Wages – Article V

| | | |
|-------------------|-------------------|-----------------------------|
| ❖ General Foreman | Journeyman rate + | \$5.00 - (\$2.00 increase). |
| ❖ Foreman | Journeyman rate + | \$3.00 - (\$1.00 increase). |

With best wishes, I remain,

Fraternally yours,
Boilermakers Local Lodge 13

John E. Clark, Jr.
Business Manager