

International Brotherhood of
BOILERMAKERS • IRON SHIP BUILDERS

SUBORDINATE LODGE NO. 13

BLRMKRS13@COMCAST.NET
WWW.BOILERMAKERS13.ORG



BLACKSMITHS • FORGERS & HELPERS

2300 NEW FALLS ROAD
NEWPORTVILLE, PA 19056
OFFICE (215) 785-5536
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July 29, 2015

*****READ CAREFULLY - IMPORTANT NOTICES*****

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Wednesday, August 12, 2015 at 7:00 P.M.** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania.

After 10 years of service to Boilermakers Local 13, John Clark, Jr. has decided to resign as Business Manager and has accepted a position with our International organization as Northeast Area Representative. Effective July 27, 2015, Martin Williams, Jr. has been named Interim Business Manager to handle the day to day business of Local Lodge No. 13. A Special Election to fill the vacancy will be held in the near future.

Fraternally yours, Scott A. Werkheiser, President – Local Lodge No. 13

FROM THE DESK OF THE BUSINESS MANAGER.

*****Nuclear Outages***** There will be two upcoming nuclear outages. PCI Energy at Exelon Peach Bottom will be 2 weeks of 40 hours starting 8/4/15 then 3 – 4 weeks of 6 - 12's starting 8/17/15. CBI at Peach Bottom will start 9/21/15 for 2 – 3 weeks of 6 - 10's. Please contact Martin Williams or the union hall if you are interested in these upcoming nuclear outages.

*****MOST Annual Drug Testing Reinstated***** The MOST Board of Trustees have amended the Drug Policy to include annual testing. This new policy will take effect on August 31, 2015. MOST has sent renewal cards to everyone who hasn't tested from February 1, 2013 to the present so they know that they need to test. **Anyone who does not comply with the new policy by that date will move to the ineligible list until a negative drug screen has been completed and received by the MOST office.** Any questions please contact MOST at 800-395-1089.

*****New TWIC Enrollment Requirements***** Effective July 1, 2015 the Transportation Security Administration (TSA) has adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit www.tsa.gov to review the updated list of acceptable documentation.

*****Boilermakers Local 13 Clambake***** will be held on **Saturday, August 22, 2015** at the Checkerboard Inn, Trucksville, Pennsylvania. No tickets will be available at the gate. **The deadline to order tickets is Friday, August 7, 2015. See enclosed flyer for more details.**

*****Cash for Christmas 60/40 Raffle**** The Entertainment Fund is holding a 60/40 Raffle (60% to the winner 40% to the fund) with the winner to be announced at the December meeting on Friday, December 11, 2015. Tickets are \$5.00 each and are available from your steward or the union hall. **See enclosed flyer for more details.**

Our Annual Family Christmas Party will be held on Sunday, December 6, 2015 at the Newportville Fire House, 2425 New Falls Road (across the street from the union hall). Mark your calendars, every child 12 and under receives a gift from Santa. **More details to follow soon.**

Boilermakers 18th Annual Beach Party at Westy's Irish Pub in North Wildwood was a great success!! The weather was perfect to look out at the ocean and enjoy the company of friends. Thank you to all of the volunteers that helped make this a success!

Boilermakers Annual Bike Run was also a great success. We would like to thank Joe Jacoby, Jr. George Lord and John Jones for putting this together.

*****28th Annual Tri-State Labor Day Parade and Family Celebration*** Will be held on Monday, September 7, 2015 at 8:30 a.m.** The parade will begin at the Sheet Metal Workers Local 19 Union Hall at 1301 S. Columbus Blvd. & Washington Avenue and will proceed to Penns Landing Great Plaza, Columbus Blvd. & Market Street. There will be food, refreshments, kid's activities and much more! **All participants, including spouses and children, will receive a free T-shirt! Contact Tina at the union hall if you plan on attending.**

*****Scholarship Memorial Cards***** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2016 Scholarship Program in honor of those we would like to remember.

***** Monthly dues*** Monthly dues increased to \$43.35 per month effective January 1, 2015.** Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay union dues on time.

Congratulations and lot's of luck to our newly retired member's Joseph P. Bartolucci, Thomas Paynter, Richard W. Seiverd, John Orosz, William Coleman and Patrick J. Mulligan.

*****Retired and Active Boilermakers from Northumberland and Surrounding Counties***** meet the 2nd Wednesday of every month at 9:00 a.m. at the El-Rancho Restaurant on Route #11, Northumberland, Pennsylvania. If interested, contact Ron Olson at (570) 765-2567 or (570) 743-6971.

*****Retired Boilermakers from the Maryland and Northern Delaware areas***** meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Lloyd Seal (302) 328-6470 or Bill Twupack (410) 378-2236 or email rdemmler30@comcast.net

*****Upstate retired Boilermakers***** meet the 2nd Tuesday of every month for breakfast at 8:00 a.m. at the Perkins just off the Buckhorn exit of route #80 (between Bloomsburg and Danville). If interested contact Lester Yarnell at (570) 864-3350.

*****Social Gathering***** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on Saturday October 31, 2015. If you are interested, please contact Rich Kelley at (570) 689-9380, Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

*****Zumba Class***** held at the union hall on Monday and Thursday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

*****AT&T Cell Phone Subscribers***** Take advantage of the Union Plus AT&T 15% Discount on wireless service for union members. Visit UnionPlus.org/ATT for more details.

*****Cell Phones for Soldiers***** - Boilermakers Local Lodge No. 13 is a collection site for cell phones for soldiers. Drop off any old cell phones that you are not using at the union hall. We will then forward them to the Cell Phone for Soldiers office. Their goal is to help our soldiers serving overseas call home by providing prepaid phone cards.

Fraternally yours, Martin Williams, Jr., Interim Business Manager/Secretary-Treasurer

*****From the Desk of the Dispatcher*****

Please keep calls to the union hall to a minimum after 2:00 p.m. We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines. Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

*****Notices from the Training Coordinator*****

*******Classes being held at the Union Hall*******

Rigging Training Classes at the Union Hall

The following Rigging Module Classes will be held at the union hall on the dates listed below. All classes will begin promptly at 8:00 a.m. and will last 8 hours. Call Tina at the union hall to reserve a spot!

Rigging Module #1 and #2 (Module #1 and Module #2 are now combined into one class)

Monday, August 10, 2015

Rigging Module #3

Tuesday, August 11, 2015

Rigging Module #4

Wednesday, August 12, 2015

M.O.S.T. 5 Hour Refresher Course

Wednesday, August 26, 2015 at 9:00 a.m.

The following members passed away

Joseph L. McKibban, Jr. passed away June 30, 2015. Cards can be sent to his wife;
Emily McKibban, 209-4th Avenue, Brooklawn, NJ 08030

Warren G. Duffield, Jr. passed away July 3, 2015. Cards can be sent to his wife;
Susan Duffield, 2 Ramblewood Drive, Berlin, NJ 08009

Walter A. Strohl passed away July 9, 2015. Cards can be sent to his wife;
Frances Strohl, 4035 Ellendale Road, Drexel Hill, PA 19026

Donald M. St. John passed away July 21, 2015. Cards can be sent to;
Maureen St. John (wife), 15 Dickinson Road, Glassboro, NJ 08028
Bill St. John (brother), 1833 Almonesson Road, Deptford, NJ 08096

Please remember in your prayers our sick member(s)

William Hamilton, Jr.	15 S. Butterfly Drive	Myerstown, PA 17067	tages13@gmail.com
Mike Dennis Hartman	1309 Haynes Run	Medford, NJ 08055	unclemike8013@yahoo.com
Michael Impagliazzo	1525 Sweetbriar Drive	Jamison, PA 18929	Mike.Impo731@gmail.com
John Phillips	34 Walnut Street	Norton, PA 19070	
William Shingler	450 Alfarata Road	Lewistown, PA 17044	
Harry Storz, III	300 Willow Drive	Cinnaminson, NJ 08077	
Tom Taylor	705 Bicentennial Blvd.	Dover, DE 19904	
John Whalen	771 High Road,	Ashland, PA 17921	jacknwil@ptd.net
Daniel L. Wilson	131 Surrey Lane	Rising Sun, MD 21911	donajune@hotmail.com

*******SPECIAL NOTE******* Any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact Tina at the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

BOILERMAKERS LOCAL #13 CLAMBAKE



**Checkerboard Inn
Trucksville, PA
SATURDAY, AUGUST 22, 2015
12:00 p.m. to 7:00 p.m.**

The Entertainment Committee would like to present the **13th Annual Clambake**, which will be held on, **Saturday, August 22, 2015** from 12:00 p.m. to 7:00 p.m. at **Checkerboard Inn, 385 Carverton Road, Trucksville, Pennsylvania 18708**.

Checkerboard Inn offers baseball, horseshoes, basketball, volleyball and a playground for the kids.

All Local #13 Members, spouse/significant other and dependent children up to the age of 21, are FREE!!!

*****Remember***** All tickets must be ordered or purchased through the hall in advance. **Friday, August 7, 2015** is the deadline. No tickets will be available at the gate! Tickets will be mailed the week of August 11th. People other than Local #13 members may purchase tickets for \$55.00 per adult and \$20.00 per child ages 5-10, Children over the age of 10 are considered adults. Hope to see you there!

Name _____ Telephone: _____

Address: _____

Local #13 members and dependent family are FREE	Guests:
Children: Ages 0-4 _____	Children: Ages 0-4 _____
5-10 _____	5-10 _____
11-19 _____	11-19 _____
Adults: _____	Adults: _____

Please indicate all children's ages _____

BOILERMAKERS LOCAL #13

*CASH FOR
CHRISTMAS*

60/40 RAFFLE

(60 to the winner - 40 to fund)

\$5.00 EACH

*DRAWING DECEMBER 11TH 2015
(MEETING NIGHT)*

Benefits Local #13 Entertainment Committee

*MAKE CHECKS PAYABLE TO: LOCAL #13 ENTERTAINMENT FUND
MAIL TO: 2300 NEW FALLS ROAD NEWPORTVILLE, PA 10956*

NAME _____ TICKETS _____

ADDRESS _____ PHONE # _____