

International Brotherhood of
BOILERMAKERS • IRON SHIP BUILDERS

SUBORDINATE LODGE NO. 13

BLRMKRS13@COMCAST.NET
WWW.BOILERMAKERS13.ORG



BLACKSMITHS • FORGERS & HELPERS

2300 NEW FALLS ROAD
NEWPORTVILLE, PA 19056
OFFICE (215) 785-5536
FAX (215) 785-5867

January 30, 2015

*****READ CAREFULLY - IMPORTANT NOTICES*****

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Friday, February 13, 2015 at 7:00 P.M.** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania.

Please be advised that due to the **declared vacancy of Local Lodge No. 13's Trustee, there will be an Interim Election to fill the vacancy for Trustee. Election to fill the vacancy of Trustee will be held at this meeting on Friday, February 13, 2015.** Also, please be advised that the Boilermakers International president has **waived the meeting eligibility requirement**, as stated in the constitution of the International Brotherhood of Boilermakers.

Fraternally yours, Scott A. Werkheiser, President – Local Lodge No. 13

*****Scholarship Dinner Dance*** Our Thirty-eighth Annual Scholarship Dinner Dance will be held on **Saturday, March 28, 2015 at a new location!!** The Dinner Dance will be held at Insulators Local #14, Philadelphia Ballroom, 2014 Hornig Road, Philadelphia, PA 19116. **See enclosed flyer for Ticket and ad form. Remember the deadline is February 28, 2015.****

*****Nuclear Outages***** There will be two upcoming nuclear outages. CBI at Exelon Limerick will start April 6, 2015 and will be about 2 weeks. Day & Zimmerman at PPL Susquehanna Nuclear starts on April 13, 2015 and will be about 3 to 4 weeks. Please contact Martin Williams or Tina Gushue at the union hall if you are interested in these upcoming nuclear outages.

*****Nuclear Equivalency Exam**** For those members who do not currently meet the criteria for referral to a nuclear power facility an NMAP (Nuclear Mechanic Apprenticeship Program) equivalency exam will administered at the union hall on **Tuesday, March 10, 2015.** The exam is based on the current boilermaker apprenticeship curriculum. To be eligible to take the exam you must meet **all** of the following requirements; current MOST drug test, 6,000 field hours (verified through Boilermaker National Funds) and completed all MOST training programs: OSHA 10/30, Scaffold Erection, Steel Erection and all four Supplemental Rigging Modules. If you would like to register for this exam please contact Tina at the union hall.

*****50/50 Drawing***** Sick and Distress Fund will be holding a 50/50 drawing with the winner to be announced at our Annual Family Picnic on June 13, 2015. Tickets are \$5.00 each and will be available from your steward, Sick and Distress Committee member or the union hall. **See enclosed flyer for more details.**

*****Boilermakers Local #13 Phillies Game***** Phillies vs. Cardinals, Fathers Day – Sunday, June 21, 2015 at Citizens Bank Park. Tickets are \$25.00 and are limited. Reserve a ticket by calling the union hall. **See enclosed flyer for more details.**

***** Monthly dues*** Monthly dues increased to \$43.35 per month effective January 1, 2015.** Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay union dues on time.

*****Important Dates to Remember*****

Family Picnic – June 13, 2015 – Mermaid Lakes Swim Club

Phillies Day – June 21, 2015 – Citizens Bank Park

Golf Outing - July 20, 2015 – Northampton Country Club

Beach Party & Bike Run - July 11, 2015 – Westy's Irish Pub

***** International Scholarships*** Boilermakers International Scholarship applications are now available at the union hall.** If interested please contact the union hall and we will have one mailed to you. **Deadline for submitting application to International is March 1, 2015.**

*****Scholarship Memorial Cards***** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2015 Scholarship Program in honor of those we would like to remember.

*****Most Drug Screening*** Effective July 1, 2014 Most will no longer conduct annual drug testing.** Through action taken by the Most Trustees', changes have been adopted in the Most Drug Screening Policy and Procedures. **PLEASE BE ADVISED THAT YOU WILL STILL BE SUBJECT TO PRE-EMPLOYMENT AND RANDOM DRUG SCREENING AT THE JOBSITE.**

*****Alcohol and Drug Support Group ******* Local #13 will be starting a members only support group for members with Drug and Alcohol dependencies. To volunteer or if in need of help please call: Bill (upstate) Miller – (570)259-0923 or Bruce Leap – (609)221-8260.

Congratulations and lot's of luck to our newly retired member's William J. Bradley, Jr., David Buffone and John A. Pinto.

*****Retired and Active Boilermakers from Northumberland and Surrounding Counties***** meet the 2nd Wednesday of every month at 9:00 a.m. at the El-Rancho Restaurant on Route #11, Northumberland, Pennsylvania. If interested, contact Ron Olson at (570) 765-2567 or (570) 743-6971.

*****Retired Boilermakers from the Maryland and Northern Delaware areas***** meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Lloyd Seal (302) 328-6470 or Bill Twupack (410) 378-2236 or email rdemmler30@comcast.net

*****Upstate retired Boilermakers***** meet the 2nd Tuesday of every month for breakfast at 8:00 a.m. at the Perkins just off the Buckhorn exit of route #80 (between Bloomsburg and Danville). If interested contact Lester Yarnell at (570) 864-3350.

*****Social Gathering***** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on Saturday, March 7, 2015. If you are interested, please contact Rich Kelley at (570) 689-9380, Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

*****AT&T Cell Phone Subscribers***** Take advantage of the Union Plus AT&T 15% Discount on wireless service for union members. Visit UnionPlus.org/ATT for more details.

*****Cell Phones for Soldiers***** - Boilermakers Local Lodge No. 13 is a collection site for cell phones for soldiers. Drop off any old cell phones that you are not using at the union hall. We will then forward them to the Cell Phone for Soldiers office. Their goal is to help our soldiers serving overseas call home by providing prepaid phone cards.

Fraternally yours, John E. Clark, Jr., Business Manager/Secretary-Treasurer

*****From the Desk of the Dispatcher*****

Please keep calls to the union hall to a minimum after 2:00 p.m. We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines. Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

*****Notices from the Training Coordinator*****

*****M.O.S.T. 5 Hour Refresher Course***** will be held at the union hall on **Wednesday, February 25, 2015 at 9:00 a.m.**

*****Harwood Training Facility***** - We are again offering welding classes at the PPL Harwood Training Facility, 100 Commerce Drive, Hazelton, PA 18202. Classes will be held on Tuesday's and Thursday's from 9:00 a.m. – 2:00 p.m. The school is open to Local #13 members and apprentices. Call Tina at the union hall if you are interested in taking these welding classes.

The following members passed away:

Robert B. Murzyn passed away May 22, 2014

The union hall was recently notified of his passing

Kirk C. Olavage passed away January 16, 2015. Cards can be sent to;
Jessica & Justine Olavage, c/o Ernie Olavage, 412 Parkway Avenue, Langhorne, PA 19047
Ken Olavage, 4067 Route 204, Apt. 3, Selinsgrove, PA 17870
Ernie Olavage, 412 Parkway Avenue, Langhorne, PA 19047

Please remember in your prayers our sick member(s)

| | | | |
|-------------------------|------------------------|-----------------------|--|
| Mike Dennis Hartman | 1309 Haynes Run | Medford, NJ 08055 | unclemike8013@yahoo.com |
| Robert M. Helms, III | 801 Rancocas Ave. | Riverside, NJ 08075 | bullethead62@aol.com |
| Clifford L. Robets, Jr. | 5 West Harrison Street | Tunkhannock, PA 18657 | pro512013may@gmail.com |
| Edward J. Sawyer, Jr. | 2326 Fairyland Rd., | Lehighon, NJ 18235 | artic1@ptd.net |
| William Shingler | 450 Alfarata Road | Lewistown, PA 17044 | |
| Harry Storz, III | 300 Willow Drive | Cinnaminson, NJ 08077 | |

*******SPECIAL NOTE******* Any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact Tina at the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

BOILERMAKERS LOCAL LODGE NO. 13 SCHOLARSHIP FUND

Thirty-Eighth Annual Scholarship Dinner Dance

Saturday, March 28, 2015

Insulators Local #14
Philadelphia Ballroom
2014 Hornig Road
Philadelphia, PA 19116

SOUVENIR AD BOOK

- GOLD PAGE** (Four Names Allowed) **\$250.00** NAME _____
- SILVER PAGE** (Four Names Allowed) **\$200.00**
- FULL PAGE** (Three Names Allowed) **\$150.00** ADDRESS _____
- HALF PAGE** (Two Names Allowed) **\$100.00** _____
- QTR. PAGE** (One Name Allowed) **\$ 50.00** PHONE _____

(PRINT COPY OF ADVERTISEMENT BELOW OR KINDLY ENCLOSE WITH REMITTANCE)

(Electronic copy of ad may be sent to Local13adbook@LPIPRINT.COM)

DINNER DANCE TICKET RESERVATIONS

Please reserve _____ place(s) at \$125.00 per person.

Please indicate your choice of: _____ Filet Mignon
_____ Chicken Oscar

Special request: _____

I am enclosing a check in the amount of _____ to cover the cost of Dinner-Dance ticket(s) and/or advertisement(s).

Make Checks Payable to: LOCAL #13 SCHOLARSHIP FUND

Mail to: 2300 New Falls Road, Newportville, PA 19056

Due by: February 28, 2015

-Keep **RECEIPT** for your records-

Received _____ from _____ Date _____
For _____ **Page Advertising** and/or _____ **Ticket Reservations** for Local 13's 38th
Annual Scholarship Dinner-Dance Program at Philadelphia Ballroom, March 28, 2015.

**BOILERMAKERS
Local Lodge No. 13
Scholarship Fund**



*In Memoriam
of our Member and
Your Loved One*

FRONT

A donation has been made
to the
Boilermakers Local #13
Scholarship Fund

In Memory of

from

BACK

REMEMBER YOUR FRIENDS AND FELLOW LOCAL #13 MEMBERS
BY PURCHASING A MEMORIAL CARD FOR A DONATION OF
\$10.00.

THIS CARD WOULD BE SENT TO THE FAMILY OF THE
DECEASED MEMBER AND HIS NAME WOULD BE INCLUDED ON
THE MEMORIAL PAGE OF THE SCHOLARSHIP PROGRAM.

In Memory of: _____

From: _____

Address where card is to be sent: _____



**BOILERMAKER LOCAL #13
SICK & DISTRESSED FUND**



50/50 DRAWING

TICKETS ARE \$5.00 EACH

WINNING TICKET WILL BE DRAWN AT

BOILERMAKER LOCAL #13

RETIREE'S PICNIC JUNE 13TH

=====

NAME _____

ADDRESS _____

PHONE # _____ # OF TICKETS _____



**BOILERMAKERS LOCAL #13
AT THE BALL PARK**

**FATHER'S DAY GAME
1 PM SUNDAY, JUNE 21ST
PHILLIES VS CARDINALS
CITIZEN'S BANK PARK**

\$25 PER PERSON
(BLEACHER SECTION, LIMITED QUANTITY)

**CALL THE HALL FOR
MORE INFORMATION**