

International Brotherhood of
BOILERMAKERS • IRON SHIP BUILDERS

SUBORDINATE LODGE NO. 13

BLRMKRS13@COMCAST.NET
WWW.BOILERMAKERS13.ORG



BLACKSMITHS • FORGERS & HELPERS

2300 NEW FALLS ROAD
NEWPORTVILLE, PA 19056
OFFICE (215) 785-5536
FAX (215) 785-5867

December 24, 2014

*****READ CAREFULLY - IMPORTANT NOTICES*****

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Friday, January 9, 2015 at 7:00 P.M.** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania.

Please be advised that due to the **declared vacancy of Local Lodge No. 13's Trustee, there will be an Interim Election to fill the vacancy for Trustee. Nominations to fill the vacancy of Trustee will be held at this meeting on Friday, January 9, 2015. Election to fill the vacancy of Trustee will be held at the February Regular Monthly Meeting on Friday, February 13, 2015.** Also, please be advised that the Boilermakers International president has **waived the meeting eligibility requirement**, as stated in the constitution of the International Brotherhood of Boilermakers.

Fraternally yours, Scott A. Werkheiser, President – Local Lodge No. 13

***** Monthly dues*** Monthly dues will increase to \$43.35 per month effective January 1, 2015.**

Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay union dues on time.

*****Nuclear Outages***** There will be two upcoming nuclear outages. CBI at Exelon Limerick will start April 13, 2015 and will be about 2 to 2 1/2 weeks. Day & Zimmerman at PPL Susquehanna Nuclear starts on April 11, 2015 and will be about 3 to 3 1/2 weeks. Please contact Martin Williams or Tina Gushue at the union hall if you are interested in these upcoming nuclear outages.

*****Nuclear Equivalency Exam**** For those members who do not currently meet the criteria for referral to a nuclear power facility an NMAP (Nuclear Mechanic Apprenticeship Program) equivalency exam will administered at the union hall on **Tuesday, March 10, 2015**. The exam is based on the current boilermaker apprenticeship curriculum. To be eligible to take the exam you must meet **all** of the following requirements; current MOST drug test, 6,000 field hours (verified through Boilermaker National Funds) and completed all MOST training programs: OSHA 10/30, Scaffold Erection, Steel Erection and all four Supplemental Rigging Modules. If you would like to register for this exam please contact Tina at the union hall.

*****Scholarship Dinner Dance*** Our Thirty-eighth Annual Scholarship Dinner Dance will be held on Saturday, March 28, 2015 at a new location!! The Dinner Dance will be held at Insulators Local #14, Philadelphia Ballroom, 2014 Hornig Road, Philadelphia, PA 19116. See enclosed flyer for Ticket and ad form. Remember the deadline is February 28, 2015.**

Congratulations to the Class of 2015 Local #13 Academic Scholarship Recipients!!

Victoria A. Bernotas
Kelsey N. Clark
Wydira A. Jackson
Corrie J. Murray
John W. Retkowski
Meredith M. Tracey

Jillian Q. Carlisle
Daniel A. Green
Kate E. Kacmar
Krista M. O'Brien
Melea R. Roman

Robert Churchill, Jr.
Kaitlyn A. Gresko
David D. Kreis
Zachary H. O'Coonahern
Jeffrey J. Strazdus

Congratulations to the 2015 Jeffrey C. Davis Vocational Award Scholarship Recipient!!

Daniel T. Morris

Congratulations to the 2015 Jeffrey C. Davis Graduate Award Scholarship Recipient!!

Kelsey L. Green

*****Pennsylvania AFL-CIO 2015 Scholarship Essay Contest***** Scholarships will be offered by the Pennsylvania AFL-CIO in 2 categories; Graduating High School Seniors (class of 2015), and All Post-Secondary Students. First award is \$2,000.00, second award is \$1,000.00 and the third award is \$500.00. If interested, please contact the union hall and we will have an application mailed to you. **The deadline for submitting the application is January 31, 2015.**

***** International Scholarships*** Boilermakers International Scholarship applications will be available soon at the union hall.** If interested please contact the union hall and once they become available we will have one mailed to you.

*****Scholarship Memorial Cards***** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2015 Scholarship Program in honor of those we would like to remember.

*****The 17th Annual Boilermakers Local #13 Christmas Party***** was a huge success. Local Lodge No. 13 members and their families enjoyed an afternoon of family fun with Santa. Also, special thanks to Santa for stopping by with presents for all of the children, to the Entertainment Committee and to all of the volunteers for making this a success.

*****Wheelbarrow of Cheer and Wagon of Fun Chances***** was also a great success. Thanks to everyone involved with buying and selling chances. The Wagon of Fun winner was Shawn Whitmire - winning ticket sold by Ed Fore and the Wheelbarrow of Cheer winner was Isaac Singleton - winning ticket sold by Wesley Jackson.

*****Nitalia's Blankets***** Thank you to everyone who made donations to Natalia's Blankets. Please see Purple Society at werpurple.org. Donations were also made to Libertae, St. Christopher's Hospital and the Philadelphia AFL-CIO Holiday Drive.

*****Important Dates to Remember*****

Family Picnic – June 13, 2015 – Mermaid Lakes Swim Club

Golf Outing July 20, 2015 – Northampton Country Club

*****Most Drug Screening*** Effective July 1, 2014 Most will no longer conduct annual drug testing.** Through action taken by the Most Trustees', changes have been adopted in the Most Drug Screening Policy and Procedures. **PLEASE BE ADVISED THAT YOU WILL STILL BE SUBJECT TO PRE-EMPLOYMENT AND RANDOM DRUG SCREENING AT THE JOBSITE.**

*****Alcohol and Drug Support Group ******* Local #13 will be starting a members only support group for members with Drug and Alcohol dependencies. To volunteer or if in need of help please call: Bill (upstate) Miller – (570)259-0923 or Bruce Leap – (609)221-8260.

Congratulations and lot's of luck to our newly retired member's Michael Machutas, Anthony Bauer, II and James Harth.

*****Retired and Active Boilermakers from Northumberland and Surrounding Counties***** meet the 2nd Wednesday of every month at 9:00 a.m. at the El-Rancho Restaurant on Route #11, Northumberland, Pennsylvania. If interested, contact Ron Olson at (570) 765-2567 or (570) 743-6971.

*****Retired Boilermakers from the Maryland and Northern Delaware areas***** meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Lloyd Seal (302) 328-6470 or Bill Twupack (410) 378-2236 or email rdemmler30@comcast.net

*****Upstate retired Boilermakers***** meet the 2nd Tuesday of every month for breakfast at 8:00 a.m. at the Perkins just off the Buckhorn exit of route #80 (between Bloomsburg and Danville). If interested contact Lester Yarnell at (570) 864-3350.

*****Social Gathering***** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on Saturday, March 7, 2015. If you are interested, please contact Rich Kelley at (570) 689-9380, Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

*****AT&T Cell Phone Subscribers***** Take advantage of the Union Plus AT&T 15% Discount on wireless service for union members. Visit UnionPlus.org/ATT for more details.

*****Cell Phones for Soldiers***** - Boilermakers Local Lodge No. 13 is a collection site for cell phones for soldiers. Drop off any old cell phones that you are not using at the union hall. We will then forward them to the Cell Phone for Soldiers office. Their goal is to help our soldiers serving overseas call home by providing prepaid phone cards.

Fraternally yours, John E. Clark, Jr., Business Manager/Secretary-Treasurer

*****From the Desk of the Dispatcher*****

Please keep calls to the union hall to a minimum after 2:00 p.m. We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines. Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

*****Notices from the Training Coordinator*****

Classes being held upstate are listed below

*****Upstate MOST 30 Hour Course will be held at a new location*** - The Tuscarora Fire Company, 301 Mulberry Street, Tuscarora, PA 17982.** This is a 4 day class that will begin on **Monday, January 5, 2015 through Thursday, January 8, 2015.** All classes begin at 8:00 am and will last 8 hours each day. **You must attend all four days to receive the OSHA 30 hour certification.** Call Tina at the union hall to reserve a spot. Space is limited.

*****Upstate Most 5 Hour Refresher Course will be held at a new location*** - The Tuscarora Fire Company, 301 Mulberry Street, Tuscarora, PA 17982.** This course will be held on **Saturday, January 10, 2015 at 8:00 a.m.** Call Tina at the union hall to reserve a spot. Space is limited.

Upstate Rigging Module Classes will be held at a new location* - The Tuscarora Fire Company, 301 Mulberry Street, Tuscarora, PA 17982.** All classes begin at 8:00 a.m. on the dates listed below. You must take module #1 first. Once you have completed module #1 you can take any module class after that. Call Tina at the union hall to reserve a spot!

Module #1 and Module #2 (now combined into one class) – Monday, January 12, 2015

Module #3 – Tuesday, January 13, 2015

Module #4 – Wednesday, January 14, 2015

*****Harwood Training Facility*** - We are again offering welding classes at the PPL Harwood Training Facility, 100 Commerce Drive, Hazelton, PA 18202. Classes will be held on Tuesday's and Thursday's from 9:00 a.m. – 2:00 p.m. **beginning January 6, 2015.** The school is open to Local #13 members and apprentices. Call Tina at the union hall if you are interested in taking these welding classes.**

Classes being held at the union hall are listed below

*****M.O.S.T. 5 Hour Refresher Course***** will be held at the union hall on **Wednesday, January 28, 2015 at 9:00 a.m.**

*****M.O.S.T. 30 Hour Course will be held at the union hall***** This is a 4 day class that will begin on **Monday, January 5, 2015 through Thursday, January 8, 2015.** All classes begin at 8:00 am and will last 8 hours each day. **You must attend all four days to receive the OSHA 30 hour certification.** Call Tina at the union hall to reserve a spot. Space is limited.

*****The OSHA Qualified Crane Signal Person Examination Course*** will be held at the union hall on Friday, January 9, 2015. Class will begin at 8:00 a.m. Call Tina at the union hall to reserve a spot. Space is limited.**

*****Common Arc Testing***** There will be Common Arc Testing at the Union Hall from **Monday, February 2, 2015 through Friday, February 6, 2015**. The type of testing will be Carbon Tube, Stainless Tube, and Inconel Tube. If interested please call Tina at the Union Hall to reserve a spot for testing. **You must specify when calling which test you would like to take.**

The following member passed away:

Kevin M. Clarke passed away November 28, 2014.

Cards can be sent to his wife Bonnie Clarke, 800 Ryman Road, Dallas, PA 18612

Please remember in your prayers our sick member(s)

Mike Dennis Hartman	1309 Haynes Run	Medford, NJ 08055	unclemike8013@yahoo.com
Robert M. Helms, III	801 Rancocas Ave.	Riverside, NJ 08075	bullethead62@aol.com
Edward J. Sawyer, Jr.	2326 Fairyland Rd.,	Lehighton, NJ 18235	artic1@ptd.net
William Shingler	450 Alfarata Road	Lewistown, PA 17044	
Harry Storz, III	300 Willow Drive	Cinnaminson, NJ 08077	

*******SPECIAL NOTE******* Any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact Tina at the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

BOILERMAKERS LOCAL LODGE NO. 13 SCHOLARSHIP FUND

Thirty-Eighth Annual Scholarship Dinner Dance

Saturday, March 28, 2015

Insulators Local #14
Philadelphia Ballroom
2014 Hornig Road
Philadelphia, PA 19116

SOUVENIR AD BOOK

- GOLD PAGE** (Four Names Allowed) **\$250.00** NAME _____
- SILVER PAGE** (Four Names Allowed) **\$200.00**
- FULL PAGE** (Three Names Allowed) **\$150.00** ADDRESS _____
- HALF PAGE** (Two Names Allowed) **\$100.00** _____
- QTR. PAGE** (One Name Allowed) **\$ 50.00** PHONE _____

(PRINT COPY OF ADVERTISEMENT BELOW OR KINDLY ENCLOSE WITH REMITTANCE)

(Electronic copy of ad may be sent to Local13adbook@LPIPRINT.COM)

DINNER DANCE TICKET RESERVATIONS

Please reserve _____ place(s) at \$125.00 per person.

Please indicate your choice of: _____ Filet Mignon
_____ Chicken Oscar

Special request: _____

I am enclosing a check in the amount of _____ to cover the cost of Dinner-Dance ticket(s) and/or advertisement(s).

Make Checks Payable to: LOCAL #13 SCHOLARSHIP FUND

Mail to: 2300 New Falls Road, Newportville, PA 19056

Due by: February 28, 2015

-Keep **RECEIPT** for your records-

Received _____ from _____ Date _____
For _____ **Page Advertising** and/or _____ **Ticket Reservations** for Local 13's 38th
Annual Scholarship Dinner-Dance Program at Philadelphia Ballroom, March 28, 2015.