

International Brotherhood of
BOILERMAKERS • IRON SHIP BUILDERS

SUBORDINATE LODGE NO. 13

BLRMKRS13@COMCAST.NET
WWW.BOILERMAKERS13.ORG



BLACKSMITHS • FORGERS & HELPERS

2300 NEW FALLS ROAD
NEWPORTVILLE, PA 19056
OFFICE (215) 785-5536
FAX (215) 785-5867

December 23, 2015

*****READ CAREFULLY - IMPORTANT NOTICES*****

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Friday, January 8, 2016 at 7:00 P.M.** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania.

Fraternaly yours, Scott A. Werkheiser, President – Local Lodge No. 13

FROM THE DESK OF THE BUSINESS MANAGER.

***** Monthly dues***** Monthly dues will increase to **\$44.40 per month effective January 1, 2016.** Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. Local #13 will no longer be able to cover members who allow their dues to go into arrears! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay union dues on time.

*****MOST BDS Requirements Effective January 1, 2016***** Recently adopted changes to the national referral rules require members to meet a list of minimum criteria to be eligible for dispatch from the primary list starting January 1, 2016. If you need any classes please contact the union hall as soon as possible to register for the next available training session. Be sure to visit the local's website for updates to the training schedule.

*****MOST Annual Drug Testing Reinstated***** The MOST Board of Trustees have amended the Drug Policy to include annual testing. This new policy took effect on August 31, 2015. MOST sent renewal cards to everyone who hasn't tested from February 1, 2013 to the present so they know that they need to test. **Anyone who does not comply with the new policy by that date will move to the ineligible list until a negative drug screen has been completed and received by the MOST office.** Any questions please contact MOST at 800-395-1089.

*****Nuclear Outages***** There will be an outage at Berwick (Susquehanna) starting March 11, 2016 lasting 3 – 4 weeks with 2 contractors. Day and Zimmerman will be doing maintenance and BHI (Weldtech) will be replacing 3 feedwater heaters. There will also be an outage at Limerick starting March 21, 2016 for 3 – 4 weeks. CBI will be doing maintenance. **Please contact Brad Mickatavage or the union hall if you are interested in these upcoming nuclear outages.**

*****Refinery Shutdowns****** There will be shutdowns at PBF/Delaware City Refinery starting in February through April. To work at the refineries you must have the 5 hour MOST refresher within the last year and a TWIC card. There will also be upcoming work Monroe Energy and Marcus Hook late spring.

*****New TWIC Enrollment Requirements***** Effective July 1, 2015 the Transportation Security Administration (TSA) has adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit www.tsa.gov to review the updated list of acceptable documentation.

*****Building Trades National Medical Screening Program***** Over the years, many workers in the trades, including Boilermakers, have worked at a Department of Energy site where they may have been exposed to hazardous materials. It is vital that those who worked at such sites be informed of the Building Trades National Medical Screening Program (BTMed), which provides FREE medical screening. BTMed is run by CPWR, the Center for Construction Research and Training, and is supported by the Building and Construction Trades Department, AFL-CIO. Members can call 1-800-866-9663 to find out if they are eligible for the free screening. For more information, please visit www.btmed.org.

*****Jeffrey C. Davis Graduate Award***** is a onetime award in the amount of \$2,400.00, for graduates of the Boilermakers Local Lodge No. 13 Scholarship Program who plan to attend or are currently attending graduate or professional studies at an accredited college or university. Applications and eligibility requirements have been mailed. **The deadline to return the application to the union hall is January 8, 2016.**

*****Scholarship Dinner Dance***** Our Thirty-ninth Annual Scholarship Dinner Dance will be held on Saturday, April 2, 2016. The Dinner Dance will be held at the Insulators Local #14, Philadelphia Ballroom, 2014 Hornig Road, Philadelphia, PA 19116. **See enclosed flyer for ticket and ad form. Remember the deadline is March 5, 2016.**

Congratulations to the Class of 2016 Local #13 Academic Scholarship Recipients!!

Kaila R. Cherba	Camden M. Choplick	Morgan A. Coburn
Karli A. Coole	Cassandra J. Cusson	Joseph T. Demeter
Gilberto A. Garcia	Michael F. Gaughan	Ryan A. Gaughan
Morgan A. Gilmer	Ryan T. Green	Margaret R. Harkins
Melanie L. Kostecky	McKenzie R. Layton	Logan Mangiamele
Cassidy R. McDonough	Hunter B. Mickatavage	Bridgette M. Olavage
Jacklynn Olszewski	Emma K. Sawyer	Samantha N. Strachan
Morgan Tarnalicki	Kathryn E. Thompson	Trevor O. Wolfe

Congratulations to the 2016 Jeffrey C. Davis Vocational Award Scholarship Recipient!

Aubrey Bill

*****Pennsylvania AFL-CIO Scholarship***** Scholarships are available from the Pennsylvania AFL-CIO for graduating high school seniors and post secondary students, affiliated union members and their families. Applications can be obtained through the hall or at paafcio.org.

*****International Brotherhood of Boilermakers Scholarship ***** Scholarships are available to graduating high school seniors and dependents of Boilermaker members. They are based on academic record, extracurricular activities and an essay. Applications will be available in January 2016.

*****Scholarship Memorial Cards***** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2016 Scholarship Program in honor of those we would like to remember.

*****The 18th Annual Boilermakers Local #13 Christmas Party***** was a huge success. Local Lodge No. 13 members and their families enjoyed an afternoon of family fun with Santa. Also, special thanks to Santa for stopping by with presents for all of the children, to the Entertainment Committee and to all of the volunteers for making this a success. Also, thank you to everyone who made donations to Natalia's Blankets.

*****Wheelbarrow of Cheer Wagon of Fun Chances and the 60/40 Raffle***** was also a great success. Thanks to everyone involved with buying and selling chances. The Wagon of Fun winner was Gene Olear. The Wheelbarrow of Cheer winner was Tina Oschman and the 60/40 winner was Mike Paul (member of Local #154).

Congratulations and lot's of luck to our newly retired members Michael Zink, Phillip T. Pongracz and Christian Geosits.

*****2016 Annual Family Picnic***** Our 36th Annual Family Picnic will be held on Saturday, June 11, 2016 at Mermaid Lakes Swim and Golf Club, 1002 Jolly Road, Blue Bell, PA 19422. More information on tickets will be available shortly.

*****Retired and Active Boilermakers from Northumberland and Surrounding Counties***** meet the 2nd Wednesday of every month at 9:00 a.m. at the El-Rancho Restaurant on Route #11, Northumberland, Pennsylvania. If interested, contact Ron Olson at (570) 765-2567 or (570) 743-6971.

*****Retired Boilermakers from the Maryland and Northern Delaware areas***** meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email rdemmler30@comcast.net

*****Upstate retired Boilermakers***** meet the 2nd Tuesday of every month for breakfast at 8:00 a.m. at the Perkins just off the Buckhorn exit of route #80 (between Bloomsburg and Danville). If interested contact Lester Yarnell at (570) 864-3350.

*****Social Gathering***** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on Saturday March 5, 2016. If you are interested, please contact Rich Kelley at (570) 689-9380, Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

*****Zumba Class***** held at the union hall on Monday and Thursday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

*****AT&T Cell Phone Subscribers***** Take advantage of the Union Plus AT&T 15% Discount on wireless service for union members. Visit UnionPlus.org/ATT for more details.

*****Cell Phones for Soldiers***** - Boilermakers Local Lodge No. 13 is a collection site for cell phones for soldiers. Drop off any old cell phones that you are not using at the union hall. We will then forward them to the Cell Phone for Soldiers office. Their goal is to help our soldiers serving overseas call home by providing prepaid phone cards.

Fraternally yours, Martin Williams, Jr., Business Manager/Secretary-Treasurer

*****From the Desk of the Dispatcher*****

Please keep calls to the union hall to a minimum after 2:00 p.m. We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines. Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

*****Notices from the Training Coordinator*****

*****M.O.S.T. 5 hour refreshers are held on the last Wednesday of every month******

M.O.S.T. 5 Hour Refresher Course at the Union Hall

Wednesday, December 30, 2015 at 9:00 a.m.

Rigging Training Classes at the Union Hall

The following Rigging Module Classes will be held at the union hall on the dates listed below. All classes will begin promptly at 8:00 a.m. and will last 8 hours. Call Tina at the union hall to reserve a spot!

Rigging Module #1 and #2 (Module #1 and Module #2 are now combined into one class)

Monday, December 28, 2015

Rigging Module #3

Tuesday, December 29, 2015

Rigging Module #4

Wednesday, December 30, 2015

Rigging Training Classes at the Iron Workers Local #404

The following Rigging Module Classes will be held at the Iron Workers hall, 981 Peiffers Lane, Harrisburg, PA 17109 on the dates listed below. All classes will begin promptly at 8:00 a.m. and will last 8 hours. Contact the hall to reserve a spot!!

Rigging Module #1 and #2 -	Tuesday, January 5, 2016
Rigging Module #3 -	Wednesday, January 6, 2016
Rigging Module #4-	Thursday, January 7, 2016

Upstate MOST OSHA 30 Hour Course

OSHA 30 hour course will be held on **January 11 – 14, 2016** at Tuscarora Fire Company, 301 Mulberry Street, Tuscarora, PA 17982. Classes start at 8:00 a.m. Contact the hall to reserve a spot!!!

Upstate M.O.S.T 5 Hour Refresher Course

MOST 5 hour refresher course will be held at a the Tuscarora Fire Company, 301 Mulberry St., Tuscarora, PA 17982 on **Saturday, January 23, 2016 at 8:00 a.m.** Contact the hall to reserve a spot!

Common Arc Testing

There will be Common Arc Testing at the Union Hall from **Monday, February 1, 2016 through Friday, February 5, 2016**. The type of testing will be Carbon Tube, Stainless Tube, Inconel Tube and Flux Core Plate. If interested please call Tina at the Union Hall to reserve a spot for testing. **You must specify when calling which test you would like to take.**

Remember to check the website for any additional Training dates.

The following member passed away:

Howard "Had" Birchmeier passed away November 21, 2015. Cards can be sent to his family;

Robert Birchmeier – Son
134 Old Barge Drive
Pawleys Island, SC 29585

Bonnie Ridolfino – Daughter
5 Seneca Lane
Hamilton, NJ 08690

Please remember in your prayers our sick member(s)

Robert Churchill	1447 S. Garnet Mine Rd.	Garnet Valley, PA 19060	BobbyCamaro67@gmail.com
Mike Dennis Hartman	1309 Haynes Run	Medford, NJ 08055	unclemike8013@yahoo.com
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Rafael Massa	7044 Souder St.,	Philadelphia, PA 19149	
John Phillips	34 Walnut Street	Norton, PA 19070	
William Shingler	450 Alfarata Road	Lewistown, PA 17044	
Harry Storz, III	300 Willow Drive	Cinnaminson, NJ 08077	
Tom Taylor	705 Bicentennial Blvd.	Dover, DE 19904	
Lewis Wentz	380 Lycoming Avenue	Wenonah, NJ 08090	littlebea412000@yahoo.com
John Whalen	771 High Road,	Ashland, PA 17921	jacknwil@ptd.net

*******SPECIAL NOTE******* Any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact Tina at the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

BOILERMAKERS LOCAL LODGE NO. 13 SCHOLARSHIP FUND

Thirty-Ninth Annual Scholarship Dinner Dance

Saturday, April 2, 2016

Insulators Local #14
Philadelphia Ballroom
2014 Hornig Road
Philadelphia, PA 19116

SOUVENIR AD BOOK

- | | | | |
|---|-----------------------|-----------------|---------------|
| <input type="checkbox"/> GOLD PAGE | (Four Names Allowed) | \$250.00 | NAME _____ |
| <input type="checkbox"/> SILVER PAGE | (Four Names Allowed) | \$200.00 | |
| <input type="checkbox"/> FULL PAGE | (Three Names Allowed) | \$150.00 | ADDRESS _____ |
| <input type="checkbox"/> HALF PAGE | (Two Names Allowed) | \$100.00 | _____ |
| <input type="checkbox"/> QTR. PAGE | (One Name Allowed) | \$ 50.00 | PHONE _____ |

(PRINT COPY OF ADVERTISEMENT BELOW OR KINDLY ENCLOSE WITH REMITTANCE)

(Electronic copy of ad may be sent to Local13adbook@LPIPRINT.COM)

DINNER DANCE TICKET RESERVATIONS

Please reserve _____ place(s) at \$125.00 per person.

Please indicate your choice of: _____ Filet Mignon
_____ Chicken Oscar

Special request: _____

I am enclosing a check in the amount of _____ to cover the cost of Dinner-Dance ticket(s) and/or advertisement(s).

Make Checks Payable to: LOCAL #13 SCHOLARSHIP FUND

Mail to: 2300 New Falls Road, Newportville, PA 19056

Due by: March 5, 2016

-Keep RECEIPT for your records-

Received _____ from _____ Date _____
For _____ Page Advertising and/or _____ Ticket Reservations for Local 13's 39th
Annual Scholarship Dinner-Dance Program at Philadelphia Ballroom, April 2, 2016.