

International Brotherhood of
BOILERMAKERS • IRON SHIP BUILDERS

SUBORDINATE LODGE NO. 13

BLRMKRS13@COMCAST.NET
WWW.BOILERMAKERS13.ORG



BLACKSMITHS • FORGERS & HELPERS

2300 NEW FALLS ROAD
NEWPORTVILLE, PA 19056
OFFICE (215) 785-5536
FAX (215) 785-5867

April 29, 2016

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Friday, May 13, 2016 at 7:00 P.M.** at the Frank Donlon Hall, 2300 New Falls Rd., Newportville, Pennsylvania.

Resolutions having to do with the establishment of, or a declaration of, policy of the International Brotherhood and/or proposals to amend the Constitution of the International Brotherhood, if legible or typewritten and submitted to the union hall by **May 31, 2016**.

Fraternally yours, Scott A. Werkheiser, President – Local Lodge No. 13

FROM THE DESK OF THE BUSINESS MANAGER

Congratulations to the elected Convention delegates:

Martin Williams, Jr – elected by virtue of office
Scott Werkheiser – elected by virtue of office
John D. Bland
Robert J. Cryder, III
Matthew H. Fink

Alternate delegates

Jason S. Laber
Kevin A. Lennon
Arthur C. Kling, III
Edward J. Harkins
Martin Willis
Paul J. Vogler, Jr.
Corey E. Perchinski

The 36th Annual Family Retirees Picnic will be held on Saturday, June 11, 2016 at Mermaid Lakes Swim and Golf Club, 1002 Jolly Road, Blue Bell, PA 19422. Friday May 27th is the deadline to order tickets. See enclosed flyer for more details. All tickets must be ordered or purchased through the hall in advance. **No tickets will be available at the gate.** See enclosed flyer for more details.

*****50/50 Drawing***** Sick and Distress Fund is holding a 50/50 drawing with the winner to be announced at our Annual Family Picnic on **June 11, 2016**. Tickets are \$5.00 each and will be available from your steward, Sick and Distress Committee member or the union hall **See enclosed flyer for more details.**

*****Boilermakers #13 Phillies Game***** Phillies vs. Arizona Diamond Backs, Fathers Day – Sunday, June 19, 2016 at Citizens Bank Park. Tickets are \$20.00 and are limited. Reserve a ticket by calling the union hall. See enclosed flyer for more details.

Our 39th Annual Scholarship Dinner Dance was held on Saturday, April 2, 2016 at Insulators Local #14, Philadelphia, Pennsylvania. Everyone in attendance had a great time! A great big thank you to our active and retired members for helping out the Scholarship Ad Book, because of your support our ad book was a huge success!

****Field Dues Increase**** We have been advised by the International President, Newton B. Jones and Articles 20.3.6.6.: effective February 1, 2016 our field dues assessment increased from 5.25 percent (5.25%) to 6.00 percent (6.00%) of gross income.

*****Important Dates to Remember*****

Beach Party & Bike Run - July 9, 2016 – Westy's Irish Pub

Golf Outing – August 8, 2016 – Northampton Country Club

Clambake – August 20, 2016 - The Checkerboard Inn

*****MOST BDS Requirements Effective January 1, 2016***** Recently adopted changes to the national referral rules require members to meet a list of minimum criteria to be eligible for dispatch from the primary list starting January 1, 2016. If you need any classes please contact the union hall as soon as possible to register for the next available training session. Be sure to visit the local's website for updates to the training schedule.

*****Monthly dues***** Monthly dues increased to \$44.40 per month effective January 1, 2016. Remember to put your registration number on your check. Due to security concerns please do not put your social security number on your check, only your registration number. **Local #13 will make every attempt to contact any member whose dues are in arrears. After 60 days you will be suspended and a \$500.00 reinstatement fee will be imposed.** It is your obligation to the union to pay union dues on time.

*****Scholarship Memorial Cards***** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the 2017 Scholarship Program in honor of those we would like to remember.

*****MOST Annual Drug Testing Reinstated***** The MOST Board of Trustees have amended the Drug Policy to include annual testing. This new policy took effect on August 31, 2015. MOST sent renewal cards to everyone who hasn't tested from February 1, 2013 to the present so they know that they need to test. **Anyone who does not comply with the new policy by that date will move to the ineligible list until a negative drug screen has been completed and received by the MOST office.** Any questions please contact MOST at 800-395-1089.

*****TWIC Enrollment Requirements***** Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit www.tsa.gov to review the updated list of acceptable documentation.

*****Building Trades National Medical Screening Program***** Over the years, many workers in the trades, including Boilermakers, have worked at a Department of Energy site where they may have been exposed to hazardous materials. It is vital that those who worked at such sites be informed of the Building Trades National Medical Screening Program (BTMed), which provides FREE medical screening. BTMed is run by CPWR, the Center for Construction Research and Training, and is supported by the Building and Construction Trades Department, AFL-CIO. Members can call 1-800-866-9663 to find out if they are eligible for the free screening. For more information, please visit www.btmed.org.

Congratulations and lot's of luck to our newly retired members Roy D. Montross, Thomas W. Bray and Richard J. Johnston.

*****Retired Boilermakers from the Maryland and Northern Delaware areas***** meet monthly for a breakfast gathering at the Elkton Diner in Elkton Maryland at 8:00 a.m. on the first Wednesday of every month. The Elkton Diner is located at the Big Elk Mall in Elkton on the Northeast corner of Routes 40 and 213. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email rdemmler30@comcast.net

*****Social Gathering***** several of our members have been attending a social gathering in the Scranton/Clark Summit area. They meet at Gin's Tavern in Factoryville, PA and will be meeting at 1:30 p.m. on Saturday July 9, 2016. If you are interested, please contact Rich Kelley at (570) 689-9380, Mike Mongiello at 570-842-2638 or Joe Harvey at (570) 836-2487.

*****Zumba Class***** held at the union hall on Monday and Thursday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

*****AT&T Cell Phone Subscribers***** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information go to att.com/wireless/union.

*****Cell Phones for Soldiers***** - Boilermakers Local Lodge No. 13 is a collection site for cell phones for soldiers. Drop off any old cell phones that you are not using at the union hall. We will then forward them to the Cell Phone for Soldiers office. Their goal is to help our soldiers serving overseas call home by providing prepaid phone cards.

Fraternally yours, Martin Williams, Jr., Business Manager/Secretary-Treasurer

*****From the Desk of the Dispatcher*****

Please keep calls to the union hall to a minimum after 2:00 p.m. We start dispatching work at 2:00 p.m. and it is unfair to members waiting to be called for work to be delayed by tied up phone lines. Also, many times we have to fill jobs for that same night and are delayed due to many incoming calls. If you need to call the hall for matters other than dispatch please call before 2:00 p.m. Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:30 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

*****Notices from the Training Coordinator*****

M.O.S.T. 5 Hour Refresher Course at the Union Hall

Wednesday, May 25, 2016 at 9:00 a.m.

Remember to check the website for any additional Training dates.

The following members have passed away:

William Downey passed away March 29, 2016. Cards can be sent to his friend:

Diane Downey, 891 N. Taylor St., Philadelphia, PA 19130

John R. Hertz passed away April 11, 2016. Cards can be sent to his wife:

Anne Hertz, 1725 Red Oak Road, Williamstown, NJ 08094

Please remember in your prayers our sick member(s)

Matthew Bray	426 Westminster Road	Wenonah, NJ 08090	mbray125@yahoo.com
Robert Churchill	1447 S. Garnet Mine Rd.	Garnet Valley, PA 19060	BobbyCamaro67@gmail.com
Boyd Clark Jr.	952 Ridge Rd.	Jersey Shore, PA 17740	
Mike Dennis Hartman	1309 Haynes Run	Medford, NJ 08055	unclemike8013@yahoo.com
Jason Laber	320 Highland Terrace	Holmes, PA 19043	
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Rafael Massa	7044 Souder St.,	Philadelphia, PA 19149	
John Phillips	34 Walnut Street	Norton, PA 19070	
William Shingler	450 Alfarata Road	Lewistown, PA 17044	
Harry Storz, III	300 Willow Drive	Cinnaminson, NJ 08077	
John Whalen	771 High Road,	Ashland, PA 17921	jacknwil@ptd.net

*******SPECIAL NOTE******* Any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact Tina at the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.

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April 18, 2016

FAMILY & RETIREE'S ANNUAL PICNIC

Dear Brothers and Sisters:

Our **36th Annual Family & Retiree's Picnic** will be held on **Saturday, June 11, 2016** from 12:00 noon to 7:00 p.m. at **Mermaid Swim and Golf Club**, 1002 Jolly Road, Blue Bell, Pennsylvania 19422.

Mermaid offers excellent facilities for softball, basketball, volleyball and horseshoes. All equipment is available with the exception of softball and tennis. Bring your swim suit and a towel, the Park has a Locker room with heated showers for our use.

All **Local #13 Members, spouse/significant other and dependent children twenty-one and under are FREE!**

******REMEMBER****** All Tickets must be ordered or purchased through the Hall in advance. **Friday, May 27th is the deadline.** No tickets will be available at the gate!!! **Tickets will be mailed on May 31st.** People other than Local #13 members may purchase tickets for \$55.00 per Adult and \$20.00 per Child ages 2 to 8, **Children 9-12 are considered as Adult tickets.**

******Due to regulations imposed by the Pennsylvania Board of Health no food will be allowed to leave the premises in coolers or bags.**

Trusting that you will be guided accordingly; and looking forward to seeing you at the picnic, I remain

Fraternally yours,
Scott A. Werkheiser
Chairman
Entertainment Committee
Local Lodge No. 13

MJI/ema

Picnic Response

Name _____ Telephone: _____

Address: _____

Local #13 Members and dependent family, please indicate number of tickets needed:

Local #13 adult member tickets: _____ **Guests: Adults \$ 55.00** _____

Names and ages of dependents under 21: _____ **Children 2-8 \$ 20.00** _____

Children 9-12 \$ 55.00 _____

Name _____ Age _____

Name _____ Age _____

Name _____ Age _____

Name _____ Age _____

Name _____ Age _____

Volunteer: Basket Auction _____

Other: _____

**36TH ANNUAL BOILERMAKER LOCAL #13
FAMILY & RETIREE PICNIC**

Saturday, June 11th 2016 noon – 7 pm

MENU

**HAMBURGERS
MEATBALLS
BARBEQUED CHICKEN
POTATO SALAD
PASTA SALAD**

**FRESH FRUIT
HOT SAUSAGE
SWEET SAUSAGE
HOT DOGS & SAUERKRAUT
CORN ON THE COB**

SEAFOOD MENU*

RAW & STEAMED CLAMS  HARD SHELL CRABS  PICK-N-PEEL SHRIMP



***ADULTS ONLY**

KID FAVORITES

COTTON CANDY  SNOW CONES  POPCORN  ICE CREAM

ENTERTAINMENT

**ROCK WALL  MOON BOUNCE  SWIMMING POOL  GIANT SLIDE
GLITTER & SPIN ART  FACE PAINTING**

 HORSESHOE TOURNAMENT \$10 PER PERSON 

50/50 RAFFLE \$ BASKET AUCTION

BOILERMAKER LOCAL #13
SICK & DISTRESSED
50/50 RAFFLE

\$5.00 PER TICKET



TO BE DRAWN SATURDAY JUNE 11TH AT OUR
36TH ANNUAL RETIREES PICNIC
MERMAID LAKE BLUE BELL, PA

NAME _____

ADDRESS _____

PHONE # _____

OF TICKETS _____



**BOILERMAKERS LOCAL #13
AT THE BALL PARK**

**FATHER'S DAY GAME
1 PM SUNDAY, JUNE 19TH**

**PHILLIES VS DIAMOND
BACKS**

CITIZEN'S BANK PARK

\$20 PER PERSON
(BLEACHER SECTION, LIMITED QUANTITY)

**CALL THE HALL FOR
MORE INFORMATION**