

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

October 25, 2019

Please be advised that the **REGULAR MONTHLY MEETING** of Local Lodge #13 will be held on **Friday, November 8, 2019 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

Fraternally yours, **Robert J. Cryder, III, President – Local Lodge No. 13**

**FROM THE DESK OF THE BUSINESS MANAGER**

**\*\*\*Vacation Checks\*\*\* will be distributed on Wednesday, November 27, 2019 between 9:00 a.m. and noon. No checks will be issued to any member whose monthly dues are in arrears.**

**\*\*\*Our Annual Family Christmas Party\*\*\* will be held on SATURDAY, December 7, 2019 at the Newportville Fire House, Heritage Hall, 2425 New Falls Road (across the street from the union hall). Mark your calendars, every child 12 and under receives a gift from Santa. See enclosed flyer for more information.**

**\*\*\*Wagon of Fun and Wheelbarrow of Cheer tickets are now available\*\*\* Tickets are \$1.00 each and benefit the Sick & Distress Fund. Drawing will be held on Friday, December 13th at the Christmas Meeting. See enclosed flyer for more information.**

**\*\*\*Testing for the Jeffrey C. Davis and Boilermakers #13 Academic Scholarship\*\*\***  
**\*\*\*SCHOLARSHIP APPLICATION DEADLINE DECEMBER 20, 2019\*\*\***

**Applications were recently mailed. Testing will be on Saturday, January 18, 2020 with a snow date of Saturday, January 25, 2020. Testing will be held at the union hall. Applicants must present themselves in person at the testing site on the day of testing to be eligible to compete for a scholarship. Applicants are only able to apply for one of the scholarships, the academic scholarship or the Jeffrey C. Davis Scholarship, not both. Please make sure you complete and return the correct application that your son or daughter is applying for. All applications must be returned to the union hall by December 20, 2019.**

**\*\*\*Scholarship Dinner Dance\*\*\* Our 43rd Annual Scholarship Dinner Dance will be held on Saturday, April 18, 2020. The Dinner Dance will be held at the Insulators Local #14, Philadelphia Ballroom, 2014 Hornig Road, Philadelphia, PA 19116.**

**\*\*\*Scholarship Memorial Cards\*\*\*** are available from the office. These cards can be obtained by sending a check payable to the Local #13 Scholarship Program for \$10.00 either with the name and address where the card is to be sent, or have the card forwarded to your home to have available for services. A memorial page will appear in the **2020 Scholarship Program** in honor of those we would like to remember.

**\*\*\*Project Management\*\*\*** MOST has scheduled the next **Project Management for Boilermakers training to be held in Kansas City, KS January 12 - 17, 2020**. The purpose of this program is to train Boilermakers who have demonstrated exceptional leadership ability to become project managers for our signatory contractors. **The deadline to apply for the MOST Project Management Class is Friday, November 1, 2019.** Applications are available on the MOST website at <https://mostprograms.com> Completed applications should be sent to M.O.S.T, 753 State Avenue, Suite 800, Kansas City, KS 66101 or emailed to [bconnors@mostprograms.com](mailto:bconnors@mostprograms.com). Individuals who previously applied and were not selected are encouraged to reapply.

**\*\*\*Pay Monthly Dues Online\*\*\*** Members have the option of paying membership dues online. Visit the local's website at [www.boilermakers13.org](http://www.boilermakers13.org), select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. **Please note, the login procedure for the due's payment portal has changed. Username is now your last name and your password is your registration number.** If you have any issues with the portal, please notify the hall immediately.

**\*\*\*Dues Receipts\*\*\*** Beginning February 1, 2019 monthly dues receipts are being emailed to members with a valid email address on file. If you do not have an email address on file, a paper receipt will be mailed as normal. Please monitor your email inbox to make sure you are receiving dues receipts and contact the hall immediately if you believe there is a problem.

**\*\*\*IMPORTANT\*\*\*** A member outreach committee has been established to help provide non-clinical support for any member who is experiencing personal challenges associated with substance abuse or addiction. The following committee members are available for contact:

Colin Geraci	267-515-1252
Ernie Olavage	215-768-5812
Jim Pearson	610-517-0630
Nate Pecht	717-543-3694
Dale Schaffner, Jr.	570-415-8066
Steve Wolfe	717-821-9049

Also, if you or someone you know needs help, please call the Boilermakers Substance Abuse Crisis Line at 877-244-3572.

**\*\*\*Email Addresses needed\*\*\*** as we transition more to electronic communication, it is important that we have an accurate email address on file for each member. If you have not already provided one, please contact the hall with a current email address at your convenience. Please note, member email addresses are used for internal lodge communications only and will not be shared with any outside party.

**\*\*\*TWIC Enrollment Requirements\*\*\* Effective July 1, 2015 the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit [WWW.TSA.GOV/FOR-INDUSTRY/TWIC](http://WWW.TSA.GOV/FOR-INDUSTRY/TWIC) to review the updated list of acceptable documentation.**

**\*\*\*Delaware Building Trades Action Center\*\*\*** Recently, The Delaware Building and Construction Trades Council invested in an email notification tool to more quickly mobilize and respond to developing legislative and political issues. All Delaware members are encouraged to visit the Delaware Building Trades website at [debldgtrades.com/action-center/](http://debldgtrades.com/action-center/) to sign up for email alerts through the Action Center.

**Congratulations and lots of luck to our newly retired member George McCook.**

**\*\*\*Retired Boilermakers from the Maryland and Northern Delaware areas\*\*\*** meet monthly for a breakfast gathering at 8:00 am at Jo Jo's Super Dogs on the first Wednesday of every month. Jo Jo's Super Dogs address is 214 East Pulaski Highway, Elkton, MD 21921. If interested, contact Ron Demmler (410) 398-1348 or Bill Twupack (410) 378-2236 or email [rдемmler30@comcast.net](mailto:rдемmler30@comcast.net)

**\*\*\*Retired Boilermakers from the Lancaster area\*\*\*** will meet monthly for a luncheon at the Lapps Family Restaurant in Quarryville, Pennsylvania at 12:30 p.m. on the second Wednesday of each month. The Restaurant is located at 101 Fite Way, Quarryville, PA. If interested, please contact Bill Twupack at (410)378-2236.

**\*\*\*Zumba Class\*\*\*** Held at the union hall on Monday nights from 7:00 p.m. to 8:00 p.m. Cost is \$5.00 and a portion of the proceeds benefit the Entertainment Fund.

**\*\*\*AT&T Cell Phone Subscribers\*\*\*** Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see [att.com/wireless/union](http://att.com/wireless/union).

**Fraternally yours, John D. Bland, Interim Business Manager/Secretary-Treasurer**

**\*\*\*Notices from the Training Coordinator\*\*\***

**\*\*\*PSM Class\*\*\*** There will be a PSM Class at the union hall on **Wednesday, November 13, 2019**. Class begins at 8:00 am.

**\*\*\*Common Arc Testing\*\*\*** There will be Common Arc Testing at the Union Hall from **Tuesday, February 11, 2020 through Thursday, February 13, 2020**. Test's that are being offered are carbon tube, stainless tube, Inconel tube and FCAW plate, no SMAW plate tests will be given. **Call Matt Fink at the union hall if you would like to sign up to take the common arc test.**

**\*\*\*Common Arc Updating\*\*\*** Beginning December 2019 we will be updating common arc certifications at the union hall. Updating will take place on the **1<sup>st</sup> Monday of every month between 1:00 pm – 2:00 pm**. If your certifications are going to expire you must come to the hall and run a 6" process use for the contractor that will be present. Keep an eye on your certs!

**The Weld shop at the union hall is now open on Tuesday's until 8:00 pm.**

**The Upstate welding classes at the Luzerne County Community College. 1333 South Prospect Street, building 12, Nanticoke, PA 18634 are being held Friday's from 5:00 p.m. - 9:00 p.m.**

**Online Training** - Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. At this time, MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

**Apprentice training classes are available to all Local #13 journeyman.** Welding, rigging, torch burning, blueprint reading, knot tying, EPRI rigging and many other classes are being held. **Call Matt Fink at the union hall for scheduling of these classes.**

**\*\*\*Anti-Harassment Training\*\*\*** - The U.S. Department of Labor has updated its Equal Employment Opportunity (EEO) regulations to include new anti-harassment provisions applicable to registered apprenticeship programs. All individuals connected with the administration of an apprenticeship program or who will have contact with apprentices are required to complete anti-harassment training. **Anti-harassment training will be conducted in the training center classroom prior to the regular monthly meeting. Each training session will start at 6:30 p.m.**

**The following member passed away:**

**Richard V. Crouse passed away September 26, 2019.** Cards can be sent to his wife; Elizabeth Crouse, 3604 Rossmere Road, Port Charlotte, FL 33953

**Please remember in your prayers our sick member(s)**

Asa Atherholt	80 Redfield Street	Tunkhannock, PA 18657	atherholt2012@gmail.com
Lance Barry	135 Margaret Street	Palmerton, PA 18071	barryjr75@yahoo.com
James Lehman	135 Abbey Drive	Mt. Wolf, PA 17347-9517	
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Patrick O'Malley	P.O. Box 151	Port Richey, FL 34673-8151	ptrcomalley@gmail.com
John Phillips	34 Walnut Street	Norton, PA 19070	

**\*\*\*\*\*SPECIAL NOTE\*\*\*\*\*** any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.



# FAMILY CHRISTMAS PARTY

on Saturday, December 7, 2019  
from Noon to 4 p.m.

at Heritage Hall  
NEWPORTVILLE FIRE COMPANY  
2425 New Falls Road  
Newportville, Pennsylvania 19056



*All active and retired members of Local 13, their spouse (or "significant other") and their children are welcome to attend this year's annual Family Christmas Party.*

*There will be food, soda and beer. We will have entertainment, as well as pictures with Santa and a gift for dependent children of Local 13 Members 12 years of age and under.*

*This year we will be doing a cash only donation to be sent to St. Jude's, Children's and St. Christopher's Hospitals in honor of Nitalia's Blankets.*

*Send the response slip at the bottom of this letter to the office or call the office, by November 15<sup>th</sup> letting us know how many will attend, as well as the name and ages of any children under the age of 12.*

*Volunteers are very much needed and appreciated ☺*



## Response for Christmas Party

Name of Member:

Total Number Attending Party:

List Names, Ages, and gender of "dependent" children 12 years of age and under:

Child's Name	Boy	Girl	Age
1.			
2.			
3.			

Child's Name	Boy	Girl	Age
4.			
5.			
6.			

## Request for VOLUNTEERS

Indicate offers of assistance below with a check mark (✓):

Shopping	Baked Goods	Set-up	Santa's Helpers	Crafts	Clean-up	Where-ever Needed

Name of Volunteer:

Telephone Number:

**2019**  
**WAGON OF FUN**  
**EXTRA LARGE AMISH WAGON**  
**OVERFLOWING WITH TOYS AND GAMES FOR KIDS**

**WHEELBARROW OF CHEER**  
**8 CUBIC FEET WHEELBARROW**  
**OVERFLOWING WITH SPIRITS AND SNACKS**

Only \$1.00 a chance  
Benefits Local 13 Sick & Distress Fund  
Drawing will be held on Friday December 13<sup>th</sup> at the Christmas Meeting

Make Checks Payable to Local #13 Sick and Distress Fund  
Mail to: Boilermakers Local #13  
2300 New Falls Road  
Newportville, PA 19056



✂-----

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Number of tickets: Wagon of Fun \_\_\_\_\_ Wheelbarrow of Cheer \_\_\_\_\_