

*International Brotherhood of*  
**BOILERMAKERS • IRON SHIP BUILDERS**

SUBORDINATE LODGE NO. 13

OFFICE@BOILERMAKERS13.ORG  
WWW.BOILERMAKERS13.ORG



**BLACKSMITHS • FORGERS & HELPERS**

2300 NEW FALLS ROAD  
NEWPORTVILLE, PA 19056  
OFFICE (215) 785-5536  
FAX (215) 785-5867

October 26, 2022

**\*\*\*READ CAREFULLY - IMPORTANT NOTICES\*\*\***

Please be advised that the REGULAR MONTHLY MEETING of Local Lodge #13 will be held on **Friday, November 11, 2022 at 7:00 p.m.** at the Frank Donlon Hall, 2300 New Falls Road, Newportville, Pennsylvania.

**At this meeting, we will be voting on allocation of funds for the second year of the 2022-2024 Local Construction agreement. Please make every attempt to attend this meeting.**

Fraternally yours, Robert J. Cryder, III, President – Local Lodge No. 13

**FROM THE DESK OF THE BUSINESS MANAGER**

**Vacation Checks** - We will not be mailing forms this year for pick-up of the vacation checks. If you would like to pick up your vacation check at the union hall you can do so on Thursday, December 1<sup>st</sup> between 9:00 a.m. - 12:00 p.m. Any checks that are not picked up on December 1<sup>st</sup> will be mailed. No checks will be issued to any member whose monthly dues are in arrears.

**Blood Drive** – We are looking for donors for a blood drive that will be held at the union hall on January 18<sup>th</sup> from 12:00 pm – 5:00 pm. Call Matt Fink at the union hall if you would like to schedule a time to donate blood.

**Cash for Christmas Raffle Chances are available** - Chances are \$1.00 each. 50% of the proceeds goes to the winner, 50% of the proceeds benefits the Sick & Distressed Fund. Drawing will be held Friday, December 9<sup>th</sup> at the Christmas meeting. Please email the union hall at [office@boilermakers13.org](mailto:office@boilermakers13.org) or call the union hall if you would like to purchase chances.

**Applications for the Jeffrey C. Davis and Boilermakers #13 Academic Scholarship** - Call the union hall if you would like to have an application mailed, emailed or you can also pick up an application at the union hall. You must verify which scholarship you are applying for. Applications and testing will only be accepted for one of the scholarships. All completed applications must be returned to the union hall by December 16, 2022. Scholarship testing will be held at the union hall on Saturday, January 14, 2023 with an alternate snow date of Saturday January 21, 2023. Per the regulations governing the Local 13 Scholarship program all applicants must present themselves in person at the testing site on the day of testing to be eligible to compete for a scholarship. There will be no exceptions.

**Scholarship Dinner Dance - Our 44th Annual Scholarship Dinner Dance will be held on Saturday, May 6, 2023.** The Dinner Dance will be held at Penns Landing Caterers, 1301 South Columbus Blvd., Philadelphia, PA 19147. More information to follow soon.

**\*\*\*Important Dates to Remember\*\*\***

**Family Picnic** – June 17, 2023 - Neshaminy Shore Picnic Park

**Beach Party & Bike Run** – July 15, 2023 - The Inlet on Olde (formerly Westy's Irish Pub)

**Golf Outing** – July 17, 2023 - Northampton Country Club

**Clam Bake** – August 19, 2023 – Checkerboard Inn

**Sick & Distressed Committee Members and Entertainment Committee Members Needed** – There are open positions available for the Sick and Distressed Committee and the Entertainment Committee. Please contact the union hall if you would like to volunteer for either of these committees.

**Unemployment Issues** - If you are having issues with unemployment, please contact the union hall for assistance.

**Short and Long List** - Effective January 1, 2022, any member who works fifteen (15) days or less will maintain their long position on the list.

**Dispatch Time - Please be advised that you can be called for work anytime, not just after 2:00 pm so stay by your phones!** Also, remember to call in your layoff on the day you are laid off. Although it is the duty of the job steward to call in layoffs, it is ultimately the member's responsibility to contact the union hall. The best way to inform the union hall of your layoff is to call the union hall after 4:00 p.m. and leave a message on the recorder that you were laid off. Leave the date you were laid off and the name of the job you were laid off from.

**Pay Monthly Dues Online** - Members have the option of paying membership dues online. Visit the local's website at [www.boilermakers13.org](http://www.boilermakers13.org), select "Member Resources" then "Online Dues". A convenience fee is added to each transaction. Please note, username is your last name, and your password is your registration number. If you have any issues with the portal, please notify the hall immediately. Monthly dues increased to \$54.20 per month effective February 1, 2022. Remember to put your registration number on your check. Local 13 will no longer be able to cover members who allow their dues to go into arrears!!! A \$500.00 reinstatement fee will be imposed. It is your obligation to the union to pay your dues on time. Monthly dues receipts are being emailed to members with a valid email address on file. If you do not have an email address on file, a paper receipt will be mailed as normal. Please monitor your email inbox to make sure you are receiving dues receipts and contact the hall immediately if you believe there is a problem.

**Phone system at the union hall - We have an automated phone system at the union hall.** You can now call the union hall and get directly in touch with the Dispatch office (option 4), Secretary/Receptionist/Tina (option 0), Bookkeeper/dues questions/Melanie (option 6), Business Manager (option 7) or the Training Coordinator (option 5).

**IMPORTANT - A member outreach committee has been established to help provide non-clinical support for any member who is experiencing personal challenges associated with substance abuse or addiction.** Also, if you or someone you know needs help, please call the Boilermakers Substance Abuse Crisis Line at 877-244-3572. The following committee members are available for contact: Colin Geraci 267-515-1252 Ernie Olavage 215-768-5812 Jim Pearson 610-517-0630 Steve Wolfe 717-821-9049.

**AT&T Cell Phone Subscribers** - Take advantage of the AFL-CIO Union Member 15% discount with AT&T on wireless service for union members. For more information see [att.com/wireless/union](http://att.com/wireless/union).

**TWIC Enrollment Requirements** - Effective July 1, 2015, the Transportation Security Administration (TSA) adopted new enrollment requirements for U.S. born TWIC applicants. TSA is making this change to align TWIC proof-of-citizenship requirements with those of other TSA Programs. Before applying for a TWIC card, be sure to visit [WWW.TSA.GOV/FOR-INDUSTRY/TWIC](http://WWW.TSA.GOV/FOR-INDUSTRY/TWIC) to review the updated list of acceptable documentation.

**Please check the expiration date of your TWIC Card to make sure it has not expired.** The Transportation Security Administration (TSA) enhanced the renewal process for the Transportation Worker Identification Credential (TWIC®) to help support critical transportation workers. Starting August 11, 2022, TSA enabled the ability for current TWIC holders to renew their credentials online, which eliminates the need to go to an enrollment center and makes the five-year renewal process more convenient. Nearly 60 percent of TWIC holders renew their card every five years. [Renewing online \[universalenroll.dhs.gov\]](http://universalenroll.dhs.gov) eliminates the need to go to an enrollment center, supports U.S. critical infrastructure and supply chain workers, and saves travel time and expenses associated with being away from work. Most eligible applicants receive their TWIC card in less than 10 days. Those applicants with more complex cases may require 60 days or longer for processing. Applicants may [check their TWIC status online \[universalenroll.dhs.gov\]](http://universalenroll.dhs.gov) at any time. Most applicants, including U.S. citizens, nationals, and lawful permanent residents, will be able to renew online without the need to visit an enrollment center. Please visit TSA's [enrollment provider website \[universalenroll.dhs.gov\]](http://universalenroll.dhs.gov) for information on TWIC enrollments and renewals. If applicants encounter difficulty renewing online, they may contact customer service at (855) 347-8371. For more information on the TWIC program, visit the [TSA TWIC website \[tsa.gov\]](http://tsa.gov) or the [Coast Guard TWIC website \[dco.uscg.mil\]](http://dco.uscg.mil).

**For active members only** - Once you renew your TWIC card, please send a copy of your TWIC card along with a copy of your paid receipt to the union hall and you will be reimbursed for the cost of renewing your TWIC card.

**Fraternally yours, John D. Bland, Business Manager/Secretary-Treasury**

### **Notices from the Training Coordinator**

**Rigging Module #3 will be held on December 5<sup>th</sup> and again on December 6<sup>th</sup>.** Please call the union hall if you would like to attend either of these classes.

**The Boilermaker Code Class will be held on December 8<sup>th</sup>.** Please call the union hall if you would like to attend this class. **This will be the last class held before the December 31st deadline.** As per the universal referral standards and joint referral rules effective January 1, 2023 you must have the Boilermaker Code Training to remain or to register for the Primary Referral List.

**Process Safety Management Reminder** - Please pay close attention the date of your last PSM class. This training needs to be updated yearly to gain access into the refineries.

**Process Safety Management Class** will be held November 16<sup>th</sup> at 8:00 am.

**Common Arc Reminder** - Please remember to keep an eye on your common arc expiration date. Contact Matt Fink at the union hall if your common arc is ready to expire.

**Common Arc Testing - There will be Common Arc Testing at the Union Hall January 31<sup>st</sup> – February 2<sup>nd</sup>.** If you are interested in taking the common arc test please call Matt Fink at the union hall.

**M.O.S.T. Annual Drug Test Reminder** - Please pay attention to the date of your last MOST drug test. You must have a current M.O.S.T. drug test within a year to be eligible for work.

**MOST 5 Hour Reminder** - Please pay attention to the date of your last 5 Hour M.O.S.T. Refresher. This training needs to be updated once within 5 years to satisfy the referral rules.

**Online Training** - Effective January 1, 2017, all Boilermakers except new apprentices are required to utilize the MOST online training programs for the OSHA 5, 10 and 30-hour courses. Any member who requires training will need to submit a request through the hall, which will then be forwarded to MOST. MOST is not accepting individual, direct training requests. A valid email address will be required for all training requests.

**The following member passed away:**

**Terry L. Corbin passed away September 29, 2022.** Condolence cards can be sent to his son: Cody Corbin, 41 East 4<sup>th</sup> Street, Bloomsburg, PA 18715

**Rodney D. Salverio passed away October 1, 2022.** Condolence cards can be sent to his wife: Lynn Salverio, c/o Boilermakers Local 13, 2300 New Falls Road, Newportville, PA 19056

**Paul W. Turek passed away October 2, 2022.** Condolence cards can be sent to his wife: Pamela Turek, 1590 Slate Hill Road, Drumore, PA 17518

**Please remember in your prayers our sick member(s)**

Michael Angstadt	543 Woodrow Court	Wernersville, PA 19565	<a href="mailto:dosmle@gmail.com">dosmle@gmail.com</a>
Michael Barnes	2 Sussex Road	Mt. Holly, NJ 08060	<a href="mailto:mbarnes84218@gmail.com">mbarnes84218@gmail.com</a>
Joseph Cusson	1250 Rabbittown Road	Pennsdale, PA 17756	<a href="mailto:cussonjoseph@gmail.com">cussonjoseph@gmail.com</a>
George Geist	168 Deann Lane	Grantville PA 17028	<a href="mailto:mferrant@mail.com">mferrant@mail.com</a>
Arthur C. Kling III	367 Red Hill Road	Benton, PA 17814	<a href="mailto:akling@gmail.com">akling@gmail.com</a>
Frank Malcolm	264 S. Pennsville Auburn Rd.	Carneys Point, NJ 08069	
Steve Mallon	514B Windsor Court	Bensalem, PA 19020	<a href="mailto:stevemallon13@gmail.com">stevemallon13@gmail.com</a>
John Phillips	34 Walnut Street	Norton, PA 19070	
Andrew Wagner	1571 Sweet Arrow Road	Pottsville, PA 17901	<a href="mailto:andywagner45@gmail.com">andywagner45@gmail.com</a>

**\*\*\*\*\*SPECIAL NOTE\*\*\*\*\*** any sick member requesting that their name and address be included on the sick list will need to sign an Authorization Form. Please contact the union hall if you would like an authorization form mailed to you. **Note:** These members are not all collecting Sick & Distressed benefits. They are listed so you may keep in touch and let them know you are thinking of them. If you are collecting Sick & Distress benefits and are ready to go back to work, please notify the union hall. Failing to do so in a timely manner could jeopardize your last benefit check.



**BOILERMAKERS LOCAL 13**

**CASH FOR CHRISTMAS 50/50**

**Tickets are \$1.00 each**

50% of proceeds to winner  
50% of proceeds to benefit the Sick & Distressed Fund

Drawing will be on December 9, 2022  
at the Christmas Meeting

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**Make Checks Payable to Local 13 Sick and Distressed Fund  
Mail To: 2300 New Falls Road, Newportville, PA 19056**

Name \_\_\_\_\_

Address \_\_\_\_\_

Number of tickets: \_\_\_\_\_ Phone \_\_\_\_\_